CITY COMMISSION MEETING
AGENDA FOR NOVEMBER 12, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the ***Public Comments*** *section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

RECOGNITION KLC Achievement Recognition - Rita Dotson, KLC President & Mayor of Benton, Kentucky

PRESENTATION Civic Beautification Board Business Awards - S. Drake

PRESENTATION Marriott Aloft Hotel Presentation

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for October 22, 2024, Board of Commissioners Meeting
		B.	Receive & File Documents
		C.	Personnel Actions
		D.	Amend Tyler Technologies CAD Contract (Ord. 2018-4-8524) for FlowMSP addition - **S. KYLE**
		E.	Approve contract with Equature for 911 Recording Hardware and Software. ($88,057.50) - **B. LAIRD**
		F.	Authorize Paducah Water to Accept the Cleaner Water Program Grant Assistance Award - **J. PETERSEN**
		G.	Authorize a Subordination Agreement with Independence Bank for 3141 Broadway - **D. JORDAN**

		H.	Approve FY2025 Contract with Sprocket, Inc. in the Amount of $100,000 - **M. SMOLEN**
		I.	Authorize the City Manager to reject all proposals for the Robert Coleman Sprayground Project - **D. JORDAN**
		J.	Authorize Fire Department to Apply for Thermal Imager Grant in an amount up to $3,250 - **S. KYLE**
	II.	**<u>MUNICIPAL ORDER(S)</u>**	
		A.	Approval of a Construction Contract with Jim Smith Contracting, Inc. for the Paducah Riverfront Infrastructure Improvement Project (BUILD) - **G. GUEBERT**
	III.	**<u>ORDINANCE(S) - INTRODUCTION</u>**	
		A.	Amend Chapter 2 of the Code of Ordinances related to the Fire Department - **S. KYLE**
		B.	Amend Chapter 46 of the Code of Ordinance related to Addressing - **S. KYLE**
		C.	Amend Chapter 78 "Personnel" of the Code of Ordinances - **S. WILCOX**
	IV.	**<u>DISCUSSION</u>**	
		A.	Bonding Discussion - **D. JORDAN & J. PERKINS**
	V.	**<u>COMMENTS</u>**	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	**<u>EXECUTIVE SESSION</u>**	