



Amended 11-26-2024 at 2:15 p.m.

**SPECIAL CALLED CITY COMMISSION MEETING
AGENDA FOR NOVEMBER 27, 2024
3:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Crash Responder Safety Month

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for November 12, 2024, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Kevin Kauffeld and Joint Appointment of Jewel Jones to the Paducah-McCracken County Joint 911 Parcel Fee Appeals Board
	D.	Reappointment of Amanda Johnson and Michael Campbell and appointment of Chad Clark to the Historical and Architectural Review Commission (HARC).
	E.	Personnel Actions
	F.	Approve a Participation Agreement with Sourcewell for Cooperative Purchasing - C. YARBER
	G.	Authorize a Contract with Vermeer Midwest for the purchase a Horizontal Grinder and 80' conveyer/stacker for use by Public Works Compost Division in the amount of \$749,274.38 - C. YARBER
	H.	Approve the Application for a FEMA Assistance to Firefighter's Grant in the Amount of \$51,300 - S.KYLE

		I.	Approve procurement of radios from Communications International in an amount of \$218,325 - D. DENTON
		J.	Approve procurement of Self-Contained Breathing Apparatus (SCBA) in the amount of \$49,380 - D. DENTON
		K.	Authorize the Purchase of Real Property Located at 600 Glenwood Drive from Paducah Independent School Board in an amount of \$120,000 - D. JORDAN
	II.	<u>RESOLUTION(S)</u>	
		A.	Resolution Approving the Transfer of the City of Paducah Section 8 Program to the Housing Authority of Paducah - D. JORDAN
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	<u>Employment Agreement with Gregory Guebert to be the City Engineer - D. JORDAN</u>
		B.	<u>Approve a Contract for Services with Columbia Art House, Inc. for the Columbia Theatre Facade Renovation - D. JORDAN</u>
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Chapter 2 of the Code of Ordinances related to the Fire Department - S. KYLE
		B.	Amend Chapter 46 of the Code of Ordinance related to Addressing - S. KYLE
		C.	Amend Chapter 78 "Personnel" of the Code of Ordinances - S. WILCOX
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend chapter 106 related to business licenses - D. JORDAN
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	