



Amended 12/9/24

**CITY COMMISSION MEETING
AGENDA FOR DECEMBER 10, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Homeless Persons' Memorial Day

NEW EMPLOYEE INTRODUCTION Ashley Kearney, Recreation Supervisor - T. MORSCHING

PRESENTATION Christmas Parade Award Winners - T. MORSCHING

PRESENTATION Years of Service Plaque Presentation

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for November 27, 2024, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Kay Cochran to the Civic Beautification Board
	D.	Appointment of Lanie Fearon to the Barkley Regional Airport Authority Board
	E.	<u>Appointment of James "Jason" Coltharp to the Paducah-McCracken 911 Parcel Fee Appeals Board</u>
	F.	Personnel Actions
	G.	Amend Tyler Contract to Add Capital Budget and Remove Capital Projects Explorer - E. STUBER

		H.	Contract with Galls LLC for uniforms and gear for police officers - B. LAIRD
		I.	Accept Donation of Property Located at 1200 Caldwell Street - C. GAULT
		J.	Accept Donation of Property Located at 854 Main Street - G. CHERRY
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve the Creative and Cultural Council's Request for Proposal for a Public Art Project in the Walter Jetton/Southside neighborhood - C. GAULT
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Chapter 106 of the Code of Ordinances related to business licenses - D. JORDAN
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	2025A General Obligation Bonds - D. JORDAN
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	