



**CITY COMMISSION MEETING
AGENDA FOR JANUARY 28, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

INTRODUCTION Introduction of Paducah Sports Park General Manager Chastity Heeren - Jim Dudley, Sports Tourism Commission Chairman

PRESENTATION Paducah Power System Audit - Doug Handley

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for January 13, 2025, Special Called Meeting of the Board of Commissioners
	B.	Receive & File Documents
	C.	Appointment of Chris Hutson to the Board of Ethics
	D.	Reappointment of Catherine "Kate" Senn and Randy DeHart to the Commissioners of Water Works
	E.	Reappointment of Darryl Pea to the Electric Plant Board
	F.	Personnel Actions
	G.	Authorize the City Manager to release a Request for Proposals for Coleman Park Spray Ground Renovation Project - A. CLARK
	H.	Position and Pay Schedule Updates - S. WILCOX
	I.	Job Grade Schedule Update - S. WILCOX

	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve Sports Tourism Commission recommendation to accept bid proposals and authorize a contract for services for food service equipment for the Paducah Sports Park Project - J. CANTER
		B.	Authorize Contract Modification No. 1 with Sprinturf, LLC in the amount of \$772,492.00 for the construction of the Championship Field as part of the Paducah Sports Park project. - J. CANTER
		C.	Authorize Contract Modification No. 1 with A&K Construction in the amount of \$999,000.00 for the construction of the Championship Field as part of the Paducah Sports Park project. - J. CANTER
		D.	Authorize Contract Modification No. 1 with Musco Sports Lighting, LLC in the amount of \$165,525.00 for the construction of the Championship Field as part of the Paducah Sports Park project. - J. CANTER
		E.	Authorize the City Manager to release an RFP for the Katterjohn Property - C. GAULT
		F.	Authorize a Contract for Services with Beautiful Paducah for BBQ on the River 2025 - L. PARISH
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorizing the Closure of 33,722 Square Feet of Vermont Street Between 124 & 169 Nolan Avenue, 100 & 137 Vermont Street, and 125 Ridgeview Street - M. TOWNSEND
		B.	City of Paducah/McCracken County Comprehensive Plan - C. GAULT & J. SOMMER
	IV.	<u>DISCUSSION</u>	
		A.	Main Street Discussion - C. GAULT
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	