



**CITY COMMISSION MEETING
AGENDA FOR MARCH 11, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Jeremy Leidecker, Risk Manager - S. WILCOX

PROCLAMATION Brain Injury Awareness Month - Dylan Dixon, NeuroRestorative

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for Special Called Meetings of the Board of Commissioners for February 21, February 22, and March 4, 2025
	B.	Appointment of Ted Turner to the Paducah Golf Commission
	C.	Personnel Actions
	D.	Amend Municipal Order No. 2743 A Schedule of Fees for Oak Grove Cemetery and Mausoleum - A. CLARK
	E.	Accept Recommendation and Authorize Contract for Peck Flannery Gream Warren, LLC (PFGW) for Paducah Sports Park Design Package - A. CLARK
	F.	Authorize the Acceptance of a Community Development Block Grant in the Amount of \$200,000 on behalf of Four Rivers Behavioral Health's Centerpoint Recovery Center - H.REASONS
	II.	<u>ORDINANCE(S) - INTRODUCTION</u>

		A.	Amend Ordinance No. 2023-06 -8781 Chapter 26 "Cemeteries" of the Code of Ordinances of the City of Paducah, Kentucky - A. CLARK
	III.	<u>DISCUSSION</u>	
		A.	National Park Service Paul Bruhn Historic Revitalization Grant Discussion - H. REASONS
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	