



**CITY COMMISSION MEETING
AGENDA FOR MARCH 25, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Andrew Shelton, Engineering Technician - G. GUEBERT

PROCLAMATION HIV Awareness Day - Donna Reeder & A.J. Garnett, LivWell Community Health Services

PRESENTATION Paducah-McCracken County 911 Administrative Board Budget Presentation - Jeff Parker

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for the March 11, 2025, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Reappointment of Cindy Ragland, Basil Drossos and Cheryl Sullivan to the Creative and Cultural Council
	E.	Approve the Application and Acceptance of a Household Hazardous Waste Grant from the Kentucky Division of Waste Management for the 2026 Spring Clean Up Day - C. YARBER
	F.	Approve an application for a Crumb Rubber Grant through Kentucky Department of Waste Management for pour in place rubber surfacing for Keiler Park in the amount of \$43,650 - A. CLARK

		G.	Authorize the Finance Director to reimburse the McCracken County PVA for aerial imagery in the amount of \$49,941.86 - E. STUBER
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Adopt 2025 - 2026 City Commission Priorities - M. SMOLEN
		B.	Authorize a Letter of Support Jointly with the McCracken County Fiscal Court Supporting the GPED Application for Grant Funding for a New Spec Building - D. JORDAN
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve an Amendment to Chapter 42 of the Code of Ordinances - S. KYLE
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Ordinance No. 2023-06 -8781 Chapter 26 "Cemeteries" of the Code of Ordinances of the City of Paducah, Kentucky - A. CLARK
	V.	<u>DISCUSSION</u>	
		A.	Police Department Deflection Program Update - B. LAIRD
		B.	Budget Discussion - J. PERKINS & A. KYLE
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	