



**CITY COMMISSION MEETING
AGENDA FOR APRIL 8, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION National Public Telecommunicators Week - B. LAIRD & A. COPELAND

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for the March 25, 2025, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Tab Brockman to the Brooks Stadium Commission
	D.	Personnel Actions
	E.	Declaration and sale of surplus property located at 729 South 13th Street - C. GAULT
	F.	Approve the Application and Acceptance of the Kentucky League of Cities 2025 Workers Compensation Safety Grant in the Amount of \$3,000 - S. WILCOX
	II.	<u>MUNICIPAL ORDER(S)</u>
	A.	Approve an Addendum to the Development Agreement with C.I.R.CO for 318 Broadway - C. GAULT
	III.	<u>ORDINANCE(S) - ADOPTION</u>

		A.	Approve an Amendment to Chapter 42 of the Code of Ordinances - S. KYLE & G. CHERRY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend the FY25 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by \$200,000 - H. REASONS
	V.	<u>DISCUSSION</u>	
		A.	Budget Discussion - J. PERKINS & A. KYLE
		B.	Southside Revitalization Plan Discussion - C. GAULT
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	