



**CITY COMMISSION MEETING
AGENDA FOR APRIL 21, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

NEW EMPLOYEE INTRODUCTION Gregory Shelton, Assistant Director of Parks - **A. CLARK**

NEW EMPLOYEE INTRODUCTION Laura Cowles, Development Liaison - **L. PARISH**

PROCLAMATION Mental Health Month - Ashley Walters, Behavioral Health Operations Manager at Mercy Health

PROCLAMATION National Tennis Month - Sarah House

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 8, 2025
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve a Staffing Agreement with TempsPlus, Inc. for Temporary, Seasonal, and Temp-to-Hire Employees - S. WILCOX
	E.	Authorize the Mayor to execute a contract with TESCO Solutions in the amount of \$122,754 for the rewiring of data cabling in City Hall - E. STUBER
	F.	Authorize the City Manager to release a Request for Proposals for new lighting at Dolly McNutt Plaza - A. CLARK

		G.	Authorize the City Manager to release a Request for Proposals for Custodial Services in City Parks Facilities - A. CLARK
		H.	Approve Payment for Emergency Purchase to Protect the Julian Carroll Convention and Expo Center during the 2025 Flood - G. GUEBERT
		I.	Authorize the City Manager to release a Request for Proposals for Recruitment Services for the Executive Director Position for Hotel Metropolitan - H. REASONS
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend the FY25 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by \$200,000 - H. REASONS
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Adopt an Ordinance Creating a Training Incentive Program for City Officials - L. PARISH & M. SMOLEN
		B.	Amend Chapter 118 Vegetation of the Code of Ordinances - L. PARISH
	IV.	<u>DISCUSSION</u>	
		A.	FY26 Budget Discussion - J. PERKINS & A. KYLE
		B.	Activating the Paducah Tax Increment Financing District (TIF) - J. PERKINS
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	