	CITY COMMISSION MEETING AGENDA FOR MAY 13, 2025 5:00 PM CITY HALL COMMISSION CHAMBERS 300 SOUTH FIFTH STREET

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION National Police Week - B. LAIRD

PROCLAMATION National Maritime Day - Julie Harris, Propeller Club of Paducah

PRESENTATION Dogwood Trail Awards - Staci Drake, Civic Beautification Board

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for the April 21, 2025, Board of Commissioners Meeting
		B.	Receive & File Documents
		C.	Reappointment of J. P. Kelly and Joint Reappointment of Charles Leon Owen to the Paducah-McCracken County Industrial Development Authority (IDA)
		D.	Personnel Actions
		E.	Authorize the Mayor to execute a contract with AT&T in the amount of $180,000 for Vesta 911 phone upgrade - **A. KITTY**
		F.	Authorize the Mayor to approve a contract with Xybix in the amount of $40,170.18 for two dispatch consoles - **A. KITTY**
		G.	Authorize the City Manager to release a Request for Proposals for a Cable Franchise - **M. SMOLEN**

		H.	Authorize the Application and Acceptance of a Body Armor Grant through the KY Office of the Attorney General in the amount of $245,322 - **B. LAIRD**
		I.	Authorize a Contract with Vestis Services, LLC for uniform services for use by the Public Works Department, Engineering Department, and Parks Department - **C. YARBER**
		J.	Purchase radios for use by the fire department and 911 for use on the new radio system in an amount of $255,025.98 - **D. DENTON**
		K.	Approve the Seaman's Church Institute Sublease with Reliant Maritime Solutions, LLC. - **D. JORDAN**
		L.	Acceptance of 2025 Kentucky Waste Tire Crumb Rubber/Tire-Derived Products Grant from The Kentucky Division of Waste Management in the amount of $31,600 - **A. CLARK**
	II.	**MUNICIPAL ORDER(S)**	
		A.	Authorize the City to Release the Application for the Paul Bruhn Grant Subawards **- H. REASONS & P. STROUP**
		B.	Approve 90% design and authorize PFGW to proceed with construction documents for the Entry Plaza for the Paducah Sports Park - **J. CANTER & A. CLARK**
	III.	**ORDINANCE(S) - ADOPTION**	
		A.	Adopt an Ordinance Creating a Training Incentive Program for City Officials - **M. SMOLEN & L. PARISH**
		B.	Amend Chapter 118 Vegetation of the Code of Ordinances - **A. CLARK & L. PARISH**
	IV.	**ORDINANCE(S) - INTRODUCTION**	
		A.	Contract for Professional Services with HDR, Inc. for a Not-to-Exceed cost of $185,000.00 for Alternatives Analysis for USACE Reevaluation of Permit #LRL-2008-1267-A - **G. GUEBERT**
		B.	Repeal Chapter 2 Division 15 of the Code of Ordinances related to Main Street - **C. GAULT**
	V.	**DISCUSSION**	
		A.	Southside Update - **C. GAULT**
		B.	CDBG Entitlement Discussion - **H. REASONS**
	VI.	**COMMENTS**	

		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	**EXECUTIVE SESSION**	