



**CITY COMMISSION MEETING
AGENDA FOR MAY 27, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 13, 2025, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Reappointment of William W. Cox, Jr. and Mark Davis and Appointment of Leigh Ann Ballegeer to the Paducah Area Transit System
	E.	Approve Payment of \$45,232.04 to Xylem Dewatering Solutions, Inc. for Emergency Pump Rental during the 2025 Flood - G. GUEBERT
	F.	Authorize Payment to Clean Earth, Inc. in an amount of \$56,162.89 for Household Hazardous & Electronic Waste Collected during 2025 Clean-Up Day - C. YARBER
	G.	Contract Modification w/Tyler Technologies for Emergency Networking - S. KYLE
	II.	<u>MUNICIPAL ORDER(S)</u>

		A.	Authorize property transfer of 2 acres located at 2400 Brooks Stadium Drive to Paducah Public Schools for the construction of a softball field and stadium for the middle and high school softball programs - D. JORDAN
		B.	Authorize a contract with Paducah Main Street, LLC - C. GAULT
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Contract for Professional Services with HDR, Inc. for a Not-to-Exceed cost of \$185,000.00 for Alternatives Analysis for USACE Reevaluation of Permit #LRL-2008-1267-A - G. GUEBERT
		B.	Repeal Chapter 2 Division 15 of the Code of Ordinances related to Main Street - C. GAULT
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Budget Ordinance - FY2026 -- July 1, 2025 to June 30, 2026 - J. PERKINS
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	