



**CITY COMMISSION MEETING
AGENDA FOR JUNE 10, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Paducah Cooperative Ministry - Lacy Boling, Executive Director

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for the May 27, 2025, Board of Commissioners meeting
	B.	Receive & File Documents
	C.	Reappointment of Ryan Garner and Joint Reappointment of Bill Bartleman to the Paducah-McCracken County Convention Center Corporation Board
	D.	Appointment of Alexis Marrs and Jana Dawson to the Historical & Architectural Review Commission (HARC)
	E.	Appointment of Leslie Heath to the Planning Commission
	F.	Personnel Actions
	II.	<u>ORDINANCE(S) - ADOPTION</u>
	A.	Budget Ordinance - FY2026 -- July 1, 2025 to June 30, 2026 - J. PERKINS
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>
	A.	Health Insurance Fund - budget amendment for FY2025 - J. PERKINS

	IV.	<u>OTHER BUSINESS</u>	
		A.	Employee Concern Appeal - MATT MEISER
	V.	<u>DISCUSSION</u>	
		A.	Spec Building Discussion - B. WILCOX
		B.	BUILD Project Update - M. TOWNSEND
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	