



**CITY COMMISSION MEETING
AGENDA FOR JUNE 24, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

EMPLOYEE INTRODUCTIONS Wes Banks, Planning Dept. Intern - C. GAULT

EMPLOYEE INTRODUCTIONS Alyssa Blanchard, Engineering Intern - G. GUEBERT

PRESENTATION Citizens' Academy Graduation - Cathy Bryant-Quimby

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 10, 2025
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve the Job Grade Schedule for FY2026 - S. WILCOX
	E.	Approve the Position and Pay Schedule for FY2026 - S. WILCOX
	F.	City of Paducah FY2026 Title VI Program Plan Adoption - S. WILCOX
	G.	Employment Agreement with Matthew Wentworth - B. LAIRD
	H.	Authorize the City Manager to release a Request for Bids for a Non-Exclusive Telecommunications Franchise - L. PARISH

		I.	Approve Contract For Services with Paducah Junior College, Inc., for the Community Scholarship Program in the amount of \$100,000.00 - D. JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the City Manager to release a Request for Proposals for Design and Construction Administration Services for the design of a new Maintenance Building for the Parks and Recreation Department - A. CLARK
		B.	Authorize the City Manager to release a Request for Proposals for the construction of a restroom facility at Robert Coleman Park - A. CLARK
		C.	School Resource Officer Agreement with Paducah Public Schools - B. LAIRD
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Health Insurance Fund - budget amendment for FY2025 - J. PERKINS
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	