Amended 7-7-2025

CITY COMMISSION MEETING
AGENDA FOR JULY 8, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for June 24, 2025, Board of Commissioners Meeting
		B.	Receive & File Documents
		C.	Reappointment of Kimberly Yates and Irhonda Lovelace to the Paducah Human Rights Commission
		D.	Personnel Actions
		E.	Approve Contract Modification #3 to the Professional Services Contract with HDR, Inc. for the Paducah Riverfront Infrastructure Improvement Project (BUILD Grant) for $287,100.00 - **G. GUEBERT**
		F.	Authorize the Mayor to execute a contract between the City of Paducah and Rightway Janitorial Services for janitorial services in parks and public restroom facilities - **A. CLARK**
		G.	Authorize the Mayor to execute a contractual agreement with Paxton Park Golf Board for operational subsidy in the amount of $100,000.00 for FY2026 - **A. CLARK**
		H.	Authorize the City Manager to release a Request for Proposals for repairs to the sewer line at the Transient Boat Dock - **A. CLARK**

		I.	Accept proposed premiums from the Kentucky League of Cities for Workers' Compensation, Liability Insurance, and Property Insurance Coverage for a total amount of $1,239,144.92 - **S. WILCOX**
		J.	Approve expenditure in the amount of $40,508.55 for AXON contract for the Fire Department - **S. KYLE**
		K.	Authorize a Contract in the amount of $168,915.00 with Minter Roofing Co., Inc. for the roof and gutter replacement of the Public Works building - **C. YARBER**
		L.	Purchase of Rollout Containers, Lids, & Replacement Parts from Toter, Inc in an amount not to exceed $200,000 - **C. YARBER**
	II.	**MUNICIPAL ORDER(S)**	
		A.	Contract renewal and expansion for Flock Safety Licence Plate Readers - **B. LAIRD**
		B.	Approve a Commitment of Financial Support for the Construction of a Spec Building - **D. JORDAN**
		C.	Final Determination Relating to the Employee Concern Presented by Matthew Meiser in accordance with Paducah Policy HR-43 - **G. BRAY**
	III.	**ORDINANCE(S) - INTRODUCTION**	
		A.	Consensual annexation of 1541 Olivet Church Road and 6615 Blandville Road - **J. FOWLER-SOMMER**
	IV.	**DISCUSSION**	
		A.	Solid Waste Presentation - **C. YARBER**
	V.	**COMMENTS**	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	**EXECUTIVE SESSION**	