Amended 7-21-2025

CITY COMMISSION MEETING
AGENDA FOR JULY 22, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION Employee recognition of Officer Brooke Adams - B. LAIRD

PRESENTATION Duchess of Paducah to Pam Russell

INTRODUCTIONS Summer Youth Program Participants - A. CLARK & C. YARBER

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for July 9, 2025, Board of Commissioners Meeting
		B.	Receive & File Documents
		C.	Reappointment of Jill Durham, Storm Wilson and J. Wayne Armbruster to the Civic Beautification Board.
		D.	Appointment of Jennifer Swanson to the Code Enforcement Board.
		E.	Appointment of Rachel Robinson to the Paducah Human Rights Commission
		F.	Personnel Actions
		G.	Approve Contract For Services with Paducah Transit Authority for FY2026 in the amount of $215,000 - **D. JORDAN**
		H.	Approve FY2026 Contract with Paducah Junior College, Inc., for the Community Scholarship Program - **D. JORDAN**

		I.	Declaration and Sale of Surplus Property 816 South 12th Street - **C. GAULT**
		J.	Declaration and Sale of Surplus Property located at 1201 Oscar Cross Avenue - **C. GAULT**
		K.	Authorize the Certificate of Approval to Support the Issuance of Bonds by the Kentucky Bond Development Corporation for the Benefit of Baptist Healthcare Systems, Inc. - **D. JORDAN**
		L.	Authorize a Contract with Stringfellow, through Sourcewell Purchasing Agent contract 091219-THC, for the purchase of a Front Loader for use by the Public Works Refuse Division in the amount of $379,868.56 - **C. YARBER**
		M.	Authorize a Contract with Stringfellow, through Sourcewell Purchasing Agent contract 040621-HMC, for the purchase of a Pac-Mac KBF-20 Brush Loader for use by the Public Works Street Division in the amount of $229,337.00 - **C. YARBER**
		N.	Authorize a Contract with Atlantic, through Sourcewell Purchasing Agent contract #110223-MCN, for the purchase of a Side Arm for use by the Public Works Refuse Division in the amount of $438,751.70. **C YARBER**
		O.	Purchase of One (1) John Deere 5100E cab Tractor and 520M Loader for use by the Floodwall Department and One (1) John Deere Z920M ZTrak for use by the Parks Department, in the total amount of $72,290.30 - **C. YARBER**
		P.	Purchase of One (1) Crew Cab Dump Truck for use by the Public Works Department Street Division, in the amount of $95,665 - **C. YARBER**
		Q.	Purchase of Ten (10) Police Pursuit Rates SUV's for use by the Paducah Police Department, in the total amount of $556,000 - **C. YARBER**
		R.	Declaration of Trust and Trust Partnership Agreement for the Kentucky League of Cities Worker's Compensation Trust - **S. WILCOX**
		S.	Approve the State-wide Mutual Aid Agreement - **S. KYLE**
	II.	**MUNICIPAL ORDER(S)**	
		A.	Authorize the City to Provide Local Match Funding and Serve as the Grantee for KPDI Grant for Speculative Building - **D. JORDAN**
	III.	**ORDINANCE(S) - INTRODUCTION**	
		A.	Southside Revitalization Plan - **C. GAULT & P. STROUP**
	IV.	**DISCUSSION**	
		A.	Strengthening Civic Engagement through Compensation of Boards & Commissions - **L. PARISH**

	V.	**COMMENTS**	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	**EXECUTIVE SESSION**	