



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 12, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION Greenway Trail Southside Extension - Russell Clark, National Parks Service

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for July 22, 2025, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of Karami Underwood to the Paducah-McCracken County Senior Citizens Board
	D.	Joint Appointment of Kimberly Davis to the Paducah-McCracken County Convention Center Board
	E.	Appointment of Laura Grumley to the Paducah Area Transit Board
	F.	Personnel Actions
	G.	Approve Contract For Services with Barkley Regional Airport Authority for FY2026 in the amount of \$120,000 - D. JORDAN
	H.	Authorize the Mayor to approve a contract with Carahsoft in the amount of \$89,690.64 for Microsoft 365 licensing on NASPO contract AR2472 - E. STUBER

		I.	Authorize the Mayor to execute a contract with AssetWorks in the amount of \$142,172 on GSA Contract for work order modules for Parks Maintenance, Facilities Maintenance, Solid Waste, and Streets Divisions - E. STUBER
		J.	Authorize the City Manager to Sign a Contract Amendment with TetraTech in the amount of \$36,300 for Environmental Services Associated with the Brownfield Assessment Cooperative Agreement - H. REASONS
		K.	Purchase of Solid Waste Dumpsters for FY2025-2026 from Wastequip Utilizing the Sourcewell Contract# 040621-WQI in an amount not to exceed \$160,000 - C. YARBER
		L.	Purchase of One (1) Track Skidsteer in an amount of \$82,708.28 for use by the Public Works Street Division - C. YARBER
		M.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and Kentucky Fire Commission/State Fire Rescue Training - C. YARBER
		N.	Purchase One (1) 1-Ton Service Truck in an amount of \$138,373 for use by the Public Works Fleet Division - C. YARBER
		O.	Authorize Mayor to Amend Paducah/McCracken Contract 2023-001 between the City of Paducah and Communications International Inc. - A. COPELAND
		P.	Accept and Authorize Contract Modification with A&K Construction for a contract extension for the Paducah Sports Park - J. CANTER
		Q.	Authorize the Engineering Department to Release a Request for Qualifications for Design, Engineering, and Construction Administration for the Greenway Trail Southside Expansion (GWT Phase 7) - G. GUEBERT
		R.	Approve application for FEMA FY2025 Port Security Grant - A. COPELAND
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize a Contract with Paducah Cooperative Ministry for a Homeless Services Grant Award in the Amount of \$50,000 - H. REASONS
		B.	Authorize a Contract with Family Service Society for a Homeless Services Grant in the Amount of \$50,000 - H.REASONS
		C.	Authorize a Contract with Washington Street Community Development Corporation for a Homeless Services Grant in the Amount of \$25,000 - H. REASONS
		D.	Authorize the submission of the 2025-2030 Paducah Consolidated Plan to the U.S. Department of Housing and Urban Development for Community Development Block Grant funding - H. REASONS

	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Southside Revitalization Plan - C. GAULT & P. STROUP
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Budget Amendment - FY2025 Insurance Fund & Health Insurance Fund - A. KYLE
		B.	Authorize a Contract with Stringfellow, through Sourcewell Purchasing Agent, for the purchase of One (1) Pac-Mac Knuckle Boom at \$229,337.00 and One (1) Heil Durapack Side Arm at \$414,109.89 for use by the Public Works Refuse Division - C. YARBER
		C.	Amend Chapter 42 of the Code of Ordinances related to Solid Waste Changes - C. YARBER
		D.	Amend Chapter 94 of the Code of Ordinances related to Solid Waste Changes - C. YARBER
	V.	<u>DISCUSSION</u>	
		A.	Golf Carts & Street-Legal Special Purpose Vehicles Discussion - L. PARISH & A. COPELAND
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	

July 22, 2025

At a Regular Meeting of the Paducah Board of Commissioners held on Tuesday, July 22, 2025, at 5:00 p.m. in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor George Bray presided. Upon call of the roll by City Clerk, Lindsay Parish, the following answered to their names: Commissioners Henderson, and Smith, and Mayor Bray (3). Commissioners Wilson and Thomas were unable to attend the meeting (2).

INVOCATION

Commissioner Smith led the Invocation.

PLEDGE OF ALLEGIANCE

The Mayor led the pledge.

PRESENTATIONS:

Employee recognition

Police Chief Brian Laird presented a Meritorious Service Award to Officer Brooke Adams for her bravery and actions during the June 29 active shooter incident at the Greyhound bus station.

Duchess Presentation

Mayor George Bray presented a Duchess of Paducah to Pam Russell for her 33 years in the music industry. After retiring from a successful career in Nashville, Russell is returning to her hometown of Paducah. Earlier this year, Russell was named to the SOURCE Nashville Hall of Fame.

INTRODUCTIONS:

Assistant Director of Parks Greg Shelton and Public Works Director Chris Yarber introduced the Summer Youth Program participants.

ADDITIONS:

City Manager Daron Jordan made an addition to the Agenda. Item II(B). Municipal Order Approving a Contract with MakeMyMove.

MAYOR'S REMARKS:

Communications Manager Pam Spencer provided the following summary:

Retirement of Finance Director Jonathan Perkins

Mayor George Bray invited the community to a retirement celebration in honor of Finance Director Jonathan Perkins. Perkins is retiring at the end of this month after serving as Paducah's Finance Director for more than 34 years. The public retirement reception will be Wednesday, July 30 from 2 until 4 in the atrium of Paducah's City Hall. Perkins, a certified public accountant, began his tenure in Paducah in March 1991 after serving in various roles in Missouri

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and Georgia including the Assistant Finance Director for Savannah, Georgia.

Mayor George Bray said, “Jonathan brought a wealth of experience with him to Paducah and continued to grow in the more than three decades serving our community. We thank you, Jonathan, for helping Paducah achieve the Certificate of Achievement for Excellence in Financial Reporting for 34 consecutive years in addition to our strong bond rating. Your commitment to financial soundness and transparency has made our community and city government stronger. Jonathan’s commitment to excellence, integrity, and public service has left an indelible mark on our city. Throughout your tenure you have always gone above and beyond to serve the residents of Paducah with professionalism. Your work on behalf of our organization is inspirational to other team members, and our citizens, and has served to enhance our community.”

CONSENT AGENDA

Mayor Bray asked if the Board wanted any items on the Consent Agenda removed for separate consideration. Commissioner Smith requested that Item I(H) be removed for separate discussion. Mayor Bray asked the City Clerk to read the remaining items on the Consent Agenda.

I(A)	Approve Minutes for the July 9, 2025, Board of Commissioners meeting.
I(B)	Receive and File Documents: <u>Minute File:</u> April 4, 2025 – Determination of Noncompetitive Negotiation Emergency Procurement – Rental Agreement with Xylem, Inc. – temporary pumps <u>Contract File:</u> 1. Contract with Downtown Development Inc. (Main Street) – MO #3053 2. Title VI Program Plan – MO #3057 3. Memorandum of Understanding – Community Scholarship Program – MO #3060 4. Agreement between City of Paducah and the Paducah Public School System – School Resource Officer – MO #3063 5. Contract For Services – Rightway Janitorial Services – MO #3065 6. Contract For Services – Paxton Park – MO #3066 7. Axon Enterprise, Inc. – Fire Department – Signed by Daron Jordan City Manager. Expenditure approved - MO #3069 8. Contract For Services – HDR Engineering – Permit Reevaluation – ORD 2025-05-8845 9. Master Services Agreement – MGT Impact Solutions – Executive Recruitment for Finance Director – Signed by Daron Jordan 10. Contract For Services – Wall to Wall Mural Board \$19,000 – signed by Amie Clark, Parks and Recreation Director 11. Contract with River Heritage Museum (through June 30, 2025) \$4,000 – signed by Michelle Smolen, Assistant City Manager <u>Bids and Proposals File:</u> 1. Janitorial Services in Parks and Public restrooms a. Rightway Janitorial Services – MO #3065 2. Roofing and Gutter Replacement for Public Works Building

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	a. Minter Roofing Co., Inc. – MO #3070 (\$168,915) b. Chambers Roofing Company, Inc. c. Atlas Roofing Contractors, Inc. d. Genesis Roofing
I(C)	Reappointment of Jill Durham, Storm Wilson and J. Wayne Armbruster to the Civic Beautification Board. Said terms shall expire July 1, 2029
I(D)	Appointment of Jennifer Swanson to the Code Enforcement Board, to replace Tim Meadows, whose term expired. Said term shall expire July 22, 2028.
I(E)	Appointment of Rachel Robinson to the Paducah Human Rights Commission, to replace Christa Dubrock, whose term expired. Said term shall expire July 25, 2028.
I(F)	Personnel Actions
I(G)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH PADUCAH TRANSIT AUTHORITY IN THE AMOUNT OF \$215,000 FOR PUBLIC TRANSPORTATION SERVICES (MO#3075;BK14)
I(H)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SERVICES WITH PADUCAH JUNIOR COLLEGE, INC., FOR THE COMMUNITY SCHOLARSHIP PROGRAM IN THE AMOUNT OF \$100,000 Commissioner Smith requested to remove for separate discussion
I(I)	A MUNICIPAL ORDER DECLARING THE REAL PROPERTY LOCATED AT 816 SOUTH 12TH STREET, PADUCAH, KENTUCKY TO BE SURPLUS PROPERTY, TRANSFERRING THE PROPERTY WITHOUT COMPENSATION TO PADUCAH ALLIANCE OF NEIGHBORS FOR ECONOMIC DEVELOPMENT PURPOSES, AND AUTHORIZING THE MAYOR TO EXECUTE THE DEED AND ALL DOCUMENTS RELATED TO SAME (MO#3077; BK 14)
I(J)	A MUNICIPAL ORDER DECLARING THE REAL PROPERTY LOCATED AT 1201 OSCAR CROSS AVENUE, PADUCAH, KENTUCKY TO BE SURPLUS PROPERTY, TRANSFERRING THE PROPERTY WITHOUT COMPENSATION TO PADUCAH ALLIANCE OF NEIGHBORS FOR ECONOMIC DEVELOPMENT PURPOSES, AND AUTHORIZING THE MAYOR TO EXECUTE THE DEED AND ALL DOCUMENTS RELATED TO SAME (MO#3078; BK 14)
I(K)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CERTIFICATE OF APPROVAL FOR A PLAN OF FINANCING FOR THE ISSUANCE OF BONDS BY THE KENTUCKY BOND DEVELOPMENT CORPORATION FOR THE BENEFIT OF BAPTIST HEALTHCARE SYSTEM, INC. AND ITS AFFILIATES (MO#3079; BK 14)
I(L)	A MUNICIPAL ORDER APPROVING THE PURCHASE OF ONE (1) HEIL HALF PACK HIGH COMPACTION FRONT LOADER 28 CUBIC YARD BODY MOUNTED ON A 2026 MACK TERRA PRO FROM STRINGFELLOW IN THE AMOUNT OF \$379,868.56 THROUGH THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM PARTICIPATION AGREEMENT (MO#3080; BK 14)
I(M)	A MUNICIPAL ORDER APPROVING THE PURCHASE OF ONE (1) PAC-MAC KBF-20 BRUSH LOADER MOUNTED ON A 2025 FREIGHTLINER M2 106 PLUS FROM STRINGFELLOW IN THE AMOUNT OF \$229,337 THROUGH THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM PARTICIPATION AGREEMENT (MO#3081; BK 14)
I(N)	A MUNICIPAL ORDER APPROVING THE PURCHASE OF ONE (1) SIDE ARM MACK LR MCNEILUS 28-YARD ZR FROM ATLANTIC, IN THE AMOUNT OF \$438,751.70 THROUGH THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM PARTICIPATION AGREEMENT (MO#3082; BK 14)

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I(O)	A MUNICIPAL ORDER AUTHORIZING THE FINANCE DIRECTOR TO MAKE PAYMENT TO HUTSON, INC., FOR THE PURCHASE OF ONE JOHN DEERE 5100 E CAB TRACTOR IN THE AMOUNT OF \$72,290.30, AND A 520M LOADER IN THE AMOUNT OF \$6,190.96, FOR USE BY THE FLOODWALL DIVISION, AND ONE (1) JOHN DEERE Z920M ZTRAK IN THE AMOUNT OF \$12,270.94 FOR USED BY THE PARKS DEPARTMENT, FOR A TOTAL AMOUNT OF \$90,752.20, AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME (MO#3083; BK 14)
I(P)	A MUNICIPAL ORDER ACCEPTING THE BID FOR SALE TO THE CITY OF ONE (1) CREW CAB DUMP TRUCK IN THE TOTAL AMOUNT OF \$95,665, FOR USE BY THE PUBLIC WORKS DEPARTMENT, STREET DIVISION, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME (MO#3084; BK 14)
I(Q)	A MUNICIPAL ORDER ACCEPTING THE BID OF LINWOOD MOTORS FOR SALE TO THE CITY OF PADUCAH NINE (9) PATROL SUV'S IN AN AMOUNT OF \$56,000 EACH AND ONE DETECTIVE SUV IN THE AMOUNT OF \$52,000, FOR A TOTAL AMOUNT OF \$556,000, FOR USE BY THE PADUCAH POLICE DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME (MO#3085; BK 14)
I(R)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A DECLARATION OF TRUST AND TRUST PARTICIPATION AGREEMENT WITH THE KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES FOR THE WORKER'S COMPENSATION TRUST (MO#3086; BK 14)
I(S)	A MUNICIPAL ORDER OF THE CITY OF PADUCAH AUTHORIZING THE MAYOR TO EXECUTE A STATEWIDE EMERGENCY MANAGEMENT MUTUAL AID AND ASSISTANCE AGREEMENT (MO#3087; BK 14)

Commissioner Henderson offered Motion, seconded by Commissioner Smith, that the items on the consent agenda be adopted as presented.

Adopted on call of the roll yeas, Commissioners Henderson, Smith, and Mayor Bray (3).

MUNICIPAL ORDERS

FY2026 CONTRACT WITH PADUCAH JUNIOR COLLEGE, INC. FOR THE COMMUNITY SCHOLARSHIP PROGRAM

Commissioner Smith offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt a Municipal Order entitled, "A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SERVICES WITH PADUCAH JUNIOR COLLEGE, INC., FOR THE COMMUNITY SCHOLARSHIP PROGRAM IN THE AMOUNT OF \$100,000."

Adopted on call of the roll yeas, Commissioners Henderson and Mayor Bray. (2) Nays Commissioner Smith (1). **(MO #3075; BK 14)**

AUTHORIZE THE CITY TO PROVIDE LOCAL MATCH FUNDING AND SERVE AS THE GRANTEE FOR KPDI GRANT FOR SPECULATIVE BUILDING

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Commissioner Smith offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER FORMALIZING THE CITY’S INTENT TO PROVIDE GRANT MATCH FUNDING FOR THE CONSTRUCTION OF A SPECULATIVE BUILDING IN PADUCAH.”

Adopted on call of the roll yeas, Commissioners Henderson, Smith, and Mayor Bray (3). **(MO #3088; BK 14)**

CONTRACT WITH “MAKEMYMOVE”

Commissioner Henderson offered Motion, seconded by Commissioner Smith, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH TMAP, LLC, DBA MAKEMYMOVE, IN THE AMOUNT OF \$20,000 FOR TALENT ATTRACTION PROGRAM SERVICES.”

Adopted on call of the roll yeas, Commissioners Henderson, Smith, and Mayor Bray (3). **(MO #3089; BK 14)**

ORDINANCE INTRODUCTION

SOUTHSIDE REVITALIZATION PLAN

Commissioner Henderson offered motion, seconded by Commissioner Smith, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE ESTABLISHING AND APPROVING THE “*SOUTHSIDE REVITALIZATION PLAN*,” ESTABLISHING AND DESIGNATING THE “SOUTHSIDE PROGRAM AREA,” AND DESIGNATING THE URBAN RENEWAL AND COMMUNITY DEVELOPMENT AGENCY OF PADUCAH WITH THE AUTHORITY TO IMPLEMENT THE PLAN AND OVERSEE THE ADMINISTRATION OF THE PLAN FOR THE REVITALIZATION OF THE SOUTHSIDE PROGRAM AREA.” This Ordinance is summarized as follows: This ordinance adopts the Southside Revitalization Plan as an addendum to the City of Paducah Comprehensive Plan. The development/program area is located within the City and is hereby established and designated as the “Southside Program Area.” The Southside Program Area, as described in the Plan consists of eight main neighborhoods: Walter Jetton, Uppertown, River Park, Kolb Park, Farley Place, Littleville, Dolly McNutt, and Ella Munal, and covers 3.30 square miles and contains 3,678 parcels of land.

DISCUSSION

Communications Manager Pam Spencer provided the following summary:

Discussion of Strengthening Civic Engagement through Compensation of Boards and Commissions

“City Clerk & Director of Customer Experience Lindsay Parish provided an overview of current compensation practices for the City’s various boards and commissions. Currently, the City of

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Paducah provides appointments to 32 boards with more than 200 appointed members. Most of the board members do not receive compensation for their time. Parish explained that there are benefits if board members are compensated including a recognition of their time and expertise, improvement in member recruitment and retention, increased accountability and engagement, and promotion of equity and inclusion.

In reviewing other cities, Parish found that most cities use a per-meeting stipend for board service ranging from \$25 to \$75 per meeting with utility and regulatory boards receiving higher stipends. For Paducah, there are a few boards that provide compensation to the members including Electric Plant Board, Board of Assessment Appeals, Planning Commission and URCD, Joint Sewer Agency, 911 Administrative Board, and 911 Parcel Fee Appeals Board. Parish also reviewed which City boards were eligible for compensation and which ones were not eligible due to restrictions by KRS or the board's bylaws.

The City Commission decided to move forward with this compensation initiative. The next steps will be to make policy decisions such as payment and tracking structure, approve an ordinance with the changes, notify the boards, implement attendance and financial tracking mechanisms, and train staff."

COMMENTS

Commissioner Henderson

Commented that the Community Garden was a success. Rev. Joe Warren deserves much of the credit, as he was "Garden Captain." The vegetables have been harvested and distributed to the community.

Commissioner Smith thanked Commissioner Henderson for his vision in creating this garden.

ADJOURN

Commissioner Henderson offered Motion, seconded by Commissioner Smith, that the meeting be adjourned.

Adopted on call of the roll yeas, Commissioners Henderson, Smith, and Mayor Bray (3).

TIME ADJOURNED: 6:26 p.m.

ADOPTED: August 12, 2025

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

August 12, 2025

RECEIVE AND FILE DOCUMENTS:

Deed File:

1. Commissioner's Deed – 842 South 4th Street
2. Commissioner's Deed – 804 Bachman Street

Contract File:

1. Continuation Certificate – Indemnity National Insurance Company – Trails End Development LLC – Associated with MO #2945
2. Contract For Services – KEES – Search for Executive Director – Hotel Metropolitan – MO #3054
3. Amendment #3 – HDR – Engineering Services Riverfront Infrastructure Improvements – MO #3064
4. Contract For Services – Minter Roofing Co. – Roof and Gutter Replacement – Public Works – MO #3070
5. Contract with Flock Safety – MO #3072
6. Contract For Services – Paducah Transit Authority \$215,000 MO #3075
7. Contract For Services – Paducah Junior College – Community Scholarship Program \$100,000 – MO #3076
8. Certificate of Approval – Issuance of Bonds for Baptist Healthcare – MO #3079
9. Contract With Stringfellow – Purchase of Front Loader – MO #3080
10. Contract With Hutson for purchase of Tractor, Loader and Z-Trak - \$90,752.20 – MO #3083
11. Contract With Linwood Motors – Purchase of Crew Cab Dump Truck – MO #3084
12. Contract With Linwood Motors – Purchase of Police SUV's – MO #3085
13. Declaration of Trust and Trust Participation Agreement – Kentucky League of Cities – Workers' Compensation – MO #3086
14. Statewide Emergency Management Mutual Aid and Assistance Agreement – MO #3087
15. Contract with MakeMyMove – MO #3089
16. Addendum No. 1 to Agreement with Paducah Quilt Murals, Inc. – signed by City Manager, Daron Jordan

Financials:

1. Paducah Water – Month ended June 30, 2025
2. WKCTC Community Scholarship Fund Report FYE 6/30/2025
3. WKCTC TV Annual Report

Bids and Proposals File:

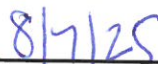
1. Non-Exclusive Telecommunications Franchise – MO #3059 – Ritter Communications
2. Purchase of Crew Cab Dump Truck – MO #3084 – Awarded to Linwood Motors
3. Purchase of Ten Police SUV's – MO #3085 – Awarded to Linwood Motors
4. Lighting Project – Dolly McNutt Plaza – Reliable Electric

CITY OF PADUCAH
August 12, 2025

Upon the recommendation of the City Manager's Office, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Office Signature



Date

**CITY OF PADUCAH
PERSONNEL ACTIONS
August 12, 2025**

NEW HIRES - FULL-TIME (F/T)

<u>FIRE - PREVENTION</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Herrin, Scott	Deputy Building Inspector	\$29.81/hr	NCS	Non-Ex	August 7, 2025
<u>PUBLIC WORKS</u>					
Evans, Brandon S.	Solid Waste Truck Driver	\$22.37/hr	NCS	Non-Ex	July 24, 2025
McGlone, Charles M. C.	Facilities Maintenance Technician	\$24.06/hr	NCS	Non-Ex	August 21, 2025

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS (FULL-TIME)

<u>FINANCE</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Cole, Corie K.	Accountant \$28.16/hr	Accountant \$29.01/hr	NCS	Ex	April 17, 2025
Cole, Corie K.	Accountant \$29.01/hr	Accountant \$29.88/hr	NCS	Ex	June 26, 2025
Kyle, Audra	Controller \$61.04/hr	Interim Director of Finance \$67.14/hr	NCS	Ex	August 7, 2025
<u>FIRE - SUPPRESSION</u>					
Owen, Christopher T.	Battalion Chief \$42.68/hr	Battalion Chief \$43.96/hr	NCS	Ex	July 10, 2025
<u>PLANNING</u>					
Banks, Weslan	Intern Planning \$18.00/hr	Planner I \$25.15/hr	NCS	Ex	August 7, 2025
<u>PUBLIC WORKS</u>					
Davis, Matthew R.	Fleet Mechanic II \$23.49/hr	Fleet Mechanic II \$24.20/hr	NCS	Non-Ex	July 10, 2025

TERMINATIONS - PART-TIME (P/T)

<u>TECHNOLOGY</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Saul, Alyson K.	GIS Intern	Seasonal Termination	July 28, 2025

TERMINATIONS - FULL-TIME (F/T)

<u>E911</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Coraggio, Anthony P.	Supervisor	Resignation	August 2, 2025
<u>PLANNING</u>			
Dennis, Morgan N.	Planner I	Resignation	July 25, 2025
<u>PUBLIC WORKS</u>			
Burns, Marvin	Solid Waste Truck Driver	Resignation	August 18, 2025
Osucha, Noah	ROW Maintenance	Resignation	August 15, 2025
Thorn, Huel	ROW Maintenance	Resignation	July 15, 2025

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Approve Contract For Services with Barkley Regional Airport Authority for FY2026 in the amount of \$120,000 - **D. JORDAN**

Category: Municipal Order

Staff Work By: Claudia
Meeks, Daron Jordan
Presentation By: Daron
Jordan

Background Information: The FY2026 Budget was approved on June 10, 2025, by Ordinance No. 2025-06-8847. The Budget included payment to the Barkley Regional Airport Authority in the amount of \$120,000. The Board of Commissioners is now desirous of entering into a contract with Barkley Regional Airport Authority for FY2026 services in the amount of \$120,000, payable in four quarterly installments of \$30,000 each.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Investment Fund

Account Number: 2400 0401 580820

Staff Recommendation: Approve FY2026 Contract For Services in the amount of \$120,000

Attachments:

1. MO - contract-barkley regional airport FY26
2. Contract For Services - Barkley Airport

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A
CONTRACT WITH BARKLEY REGIONAL AIRPORT IN THE AMOUNT OF
\$120,000 FOR GENERAL AVIATION AND AIR CARRIER SERVICES

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Mayor is hereby authorized to execute a contract
with Barkley Regional Airport in the amount of \$120,000 payable in quarterly
installments of \$30,000, for providing general aviation and air carrier services to the
citizens of McCracken County and surrounding regions. This contract shall expire
June 30, 2026.

SECTION 2. This expenditure shall be charged to the Investment Fund,
Account No. 24000401-580820.

SECTION 3. This Municipal Order shall be effective from and after the
date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025

\\mo\contract-barkley regional airport FY2026

CONTRACT FOR SERVICES

This Contract for Services, is effective this _____ day of _____, 2025, by and between the **CITY OF PADUCAH** and the **BARKLEY REGIONAL AIRPORT AUTHORITY**;

WITNESSETH:

WHEREAS, Barkley Regional Airport is operated by an Airport Board appointed by the Paducah Mayor and McCracken County Judge Executive; and

WHEREAS, Barkley Regional Airport provides essential public transportation services both through its general aviation facilities and the air carrier service that operates there; and

WHEREAS, reliable air service at a quality facility is an essential ingredient for the region's economic development; and

WHEREAS, loss of revenue resulting from the national economy and changes in the air carrier industry and increased expenditures caused by Federal mandates have created a monthly operating deficit for the airport; and

NOW THEREFORE, in consideration of the foregoing premises the parties do covenant and agree as follows:

SECTION 1: TERM The term of this contract for services shall be from July 1, 2025, until June 30, 2026.

SECTION 2: TERMINATION the City may terminate this Contract for Services upon a thirty-day notice to Barkley Regional Airport in writing or with no notice upon discovering that the airport's financial situation has changed and the subsidy is no longer required.

SECTION 3: OPERATIONS PAYMENT Upon receipt of a quarterly invoice, the City shall pay the Barkley Regional Airport Authority the total sum of One Hundred Twenty Thousand and No/100 (\$120,000) Dollars in equal quarterly payments of \$30,000 each.

SECTION 4: OBJECTIVES AND SERVICES - During the term of this contract, Barkley Regional Airport will continue to provide general aviation and air carrier services to the citizens of McCracken County and surrounding regions. The Airport Board will continue to work with the City Commission and the McCracken County Fiscal Court to develop new revenue sources so that continued subsidy from the City and County will no longer be necessary.

SECTION 5: ACCOUNTING

(A) Barkley Regional Airport shall continue to conduct all accounting, payroll, and financial management of airport operations.

- (B) Barkley Regional Airport shall provide the City a quarterly report of the airport's financial operations and shall supply the City an annual financial audit within two (2) weeks of its completion.

SECTION 6: ENTIRE AGREEMENT This contract for services embodies the entire agreement between the parties and all prior negotiations and agreements are merged in this agreement.

SECTION 7: WITHDRAWAL OF FUNDS Notwithstanding any other provision in this Contract for Services, in the event it is determined that any funds provided to Barkley Regional Airport Authority are used for some purpose other than in furtherance of the services described herein, the City shall have the right to immediately withdraw any and all further funding and shall immediately have the right to terminate this Contract for Services without advance notice and shall have the right to all remedies provided in the law to seek reimbursement for all monies not properly accounted.

Witness the signature of the parties as of the year and date first written above:

CITY OF PADUCAH

GEORGE BRAY, Mayor

BARKLEY REGIONAL AIRPORT AUTHORITY

Dennis Rouleau

Title: Executive Director

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize the Mayor to approve a contract with Carahsoft in the amount of \$89,690.64 for Microsoft 365 licensing on NASPO contract AR2472 - **E. STUBER**

Category: Municipal Order

Staff Work
By: Eric Stuber
Presentation
By: Eric Stuber

Background Information: The City of Paducah has been using Microsoft 365 licensing since Oct 2022 for OneDrive, SharePoint, Teams and the online versions of Microsoft Office (Outlook, Word, Excel, PowerPoint, etc.) In addition, the City also uses Microsoft Office 2019 Standard and Professional for the installed versions of the Microsoft Office suite.

We currently have 70 Microsoft Exchange Only (mailbox only) and 305 Microsoft G1 licenses (OneDrive, SharePoint, Teams and the online versions of Microsoft Office).

Microsoft is ending support for Office 2019 in October 2025. That means that Microsoft will no longer provide security updates, bug fixes, or technical support for Office 2019.

In order to remain secure and take advantage of the new features, we need to upgrade Microsoft 2019 to a newer, supported, version.

Our recommendation is to upgrade our current G1 licenses to G3 licenses. This will keep the same features we currently have but allow us to download and install Office 365. Since Microsoft G3 is a subscription license, we will receive feature updates as soon as they are available without having to purchase a new Office suite to receive them in the future.

Our existing licensing comes with 4TB of online storage for SharePoint. We have exceeded that capacity in the last year. This contract doubles our storage capacity to a total of 8TB.

This contract also adds the Enterprise Mobility plus Security G3 license for our 70 mailbox only users so they can change their passwords online. This applies to Commissioners and Firefighters. Those users that do not actively log in to a computer on our network.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Computer Software

Account Number: 10000501-542110

Staff Recommendation: Authorize the Mayor to approve a contract with Carahsoft in the amount of \$89,690.364 for Microsoft 365 licensing on NASPO contract AR2472

Attachments:

1. MO contract with Carahsoft – Microsoft 365 licensing
2. City of Paducah KY Carahsoft - Microsoft Corporation - 08.01.2025 - Quote 57882695

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING A CONTRACT WITH CARAHSOFT IN THE AMOUNT OF \$89,690.64 FOR MICROSOFT 365 LICENSING ON NASPO CONTRACT AR-2472, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

WHEREAS, Microsoft is ending support for Office 2019 in October 2025; and

WHEREAS, in order to remain secure and take advantage of the new features, the City desires to upgrade Microsoft 2019 to a newer, supported, version; and

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a contract with Carahsoft, in the amount of \$89,690.64, for Microsoft 365 Licensing On NASPO Contract AR-2472,

SECTION 2. This purchase shall be charged to Computer Software, Account Number 1000 0501 542110.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
\\mo\contract with Carahsoft – Microsoft 365 licensing

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize the Mayor to execute a contract with AssetWorks in the amount of \$142,172 on GSA Contract for work order modules for Parks Maintenance, Facilities Maintenance, Solid Waste, and Streets Divisions - **E. STUBER**

Category: Municipal Order

Staff Work By: Emma Shaw, Eric Stuber
Presentation By: Eric Stuber

Background Information: The last module on the legacy AS400 is work orders for Parks Maintenance, Facilities Maintenance, Streets, and Solid Waste divisions.

In order to decommission the legacy AS400, the remaining divisions will need to be migrated to modern software.

Last fiscal year, we looked at multiple vendors to replace these modules and chose AssetWorks. Fleet migrated to AssetWorks last fiscal year for Enterprise Fleet and Asset Management software.

This expense is a one-time fee for design, configuration, and training. There will be no increase in the current annual fees already paid to AssetWorks.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Computer Software Maintenance

Account Number: 10000501-522020

Staff Recommendation: Authorize the Mayor to execute a contract with AssetWorks in the amount of \$142,172 on GSA Contract for work order modules for Parks Maintenance, Facilities Maintenance, Solid Waste, and Streets Divisions.

Attachments:

1. MO contract with Carahsoft – Microsoft 365 licensing

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING A CONTRACT WITH CARAHSOFT IN THE AMOUNT OF \$89,690.64 FOR MICROSOFT 365 LICENSING ON NASPO CONTRACT AR-2472, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

WHEREAS, Microsoft is ending support for Office 2019 in October 2025; and

WHEREAS, in order to remain secure and take advantage of the new features, the City desires to upgrade Microsoft 2019 to a newer, supported, version; and

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a contract with Carahsoft, in the amount of \$89,690.64, for Microsoft 365 Licensing On NASPO Contract AR-2472,

SECTION 2. This purchase shall be charged to Computer Software, Account Number 1000 0501 542110.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
\\mo\contract with Carahsoft – Microsoft 365 licensing

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize the City Manager to Sign a Contract Amendment with TetraTech in the amount of \$36,300 for Environmental Services Associated with the Brownfield Assessment Cooperative Agreement - **H.**

REASONS

Category: Municipal Order

Staff Work
By: Hope
Reasons
Presentation
By: Hope
Reasons

Background Information: On May 24, 2022, the Paducah Board of Commissioners approved the acceptance of an EPA Brownfield Assessment Grant in the amount of \$500,000. This was completed with MO 2578. On February 20, 2023, after a competitive bid process, the City of Paducah signed a contract with TetraTech in the amount of \$440,000 to carry out the environmental components of this project. As we approach the end of the third year of the grant, the original contracted funds with TetraTech have been expended, and we are requesting a contract amendment to increase their budget by \$36,300. These funds will be used for additional Phase 1 assessments, two additional ABCAs, and community engagement. These additional services will allow us to meet and exceed our goals for this grant.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Brownfields Grant

Account Number: MR0091

Staff Recommendation: Authorize the City Manager to sign the contract amendment with TetraTech and any other documents related to same.

Attachments:

1. MO Contract Amendment 1 - Tetra Tech – EPA Brownfields Grant
2. Tetrattech Amendment Request_07242025

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING AND APPROVING CONTRACT AMENDMENT NO. 1 BETWEEN THE CITY OF PADUCAH AND TETRA TECH IN THE AMOUNT OF \$36,300 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ALL DOCUMENTS RELATED TO SAME

WHEREAS, on May 24, 2022, the Board of Commissioners approved the acceptance of a \$500,000 Brownfields Assessment Grant by Municipal Order 2578; and

WHEREAS, the Cooperative Agreement with the EPA was signed in August 2022; and

WHEREAS, a Request for Qualifications for an environmental consulting firm was released on October 2022, and three proposals were submitted; and

WHEREAS, on February 20, 2023, by Municipal Order 2699, the City entered into a Contract with TetraTech in the amount of \$440,000 to carry out the environmental components of this project; and

WHEREAS, as we approach the end of the third year, the original contracted funds with TetraTech have been expended; and

WHEREAS, the City of Paducah now desires to enter into Amendment No. 1 of the agreement with Tetra Tech in the amount of \$36,300 to be used for additional Phase 1 Assessments, two additional ABCAs and community engagement.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY, AS FOLLOWS:

SECTION 1. The City hereby authorizes and approves a Contract Amendment No. 1 between the City of Paducah and Tetra Tech in the amount of \$36,300 to be used for additional Phase 1 Assessments, two additional ABCAs and community engagement, and authorizes the Mayor to execute the Agreement and all documents related to same.

SECTION 2. The expenditure shall be charged to Project Account No. MR0091 Brownfields Grant.

SECTION 3. This order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025

Recorded by Lindsay Parish, City Clerk, August 12, 2025

\\MO\Contract Amendment 1 - Tetra Tech – EPA Brownfields Grant



July 24, 2025

Hope Reasons
Projects and Grants Coordinator
City of Paducah
270-444-8509 Internal Ext. 3253

**Subject: Amendment Request
Brownfield Assessment Grant**

Ms. Reasons,

Tetra Tech appreciates the opportunity to present this Scope of Work to provide additional environmental services associated with the current Brownfield Assessment Grant referenced above.

The **SCOPE OF WORK** that will be performed by Tetra Tech:

Phase I Environmental Site Assessments (ESAs): Conduct Phase I ESAs for 1903 Bridge St, 822 and 824 Clark St, and 1006 Walter Jetton Ave.

Analysis of Brownfield Cleanup Alternatives (ABCA): Prepare ABCA's for the Columbia Theater and Forrest Hills School.

Land Revitalization Technical Assistance and Community Engagement Support: Coordinate and collaborate with the City of Paducah, Kentucky Brownfield Program, and the community as a part of the Land Revitalization Technical Assistance provided by the Kentucky Brownfield Program and the USEPA Region 4 Brownfield Program.

Tetra Tech PROPOSED FEE:

	<u>Estimated Cost</u>
Phase I ESAs	\$18,000
ABCAs	\$10,000
Land Revitalization Technical Assistance & Community Engagement	\$8,300
Tetra Tech Total Estimated Fee	<u>\$36,300</u>



We appreciate this opportunity to continue working with you and your staff on this project. We look forward to your authorization or any questions you may have.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sherry Weedman'.

Sherry Weedman
Program Manager

Accepted By:

Signature

Date

Printed Name and Title

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Purchase of Solid Waste Dumpsters for FY2025-2026 from Wastequip Utilizing the Sourcewell Contract# 040621-WQI in an amount not to exceed \$160,000 - **C. YARBER**

Category: Municipal Order

Staff Work
By: Latrisha
Pryor
Presentation
By: Chris
Yarber

Background Information: Utilizing the Sourcewell Contract Number 040621-WQI, Public Works Solid Waste Division is to purchase solid waste dumpsters from Wastequip. Every year, an amount is allocated toward dumpster purchases in the annual commercial refuse replacement budget. Therefore, we are requesting authorization to order the required dumpsters, along with additional replacement parts and lids, during the 2025-2026 Fiscal Year for an amount not to exceed the budgeted amount of \$160,000.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Solid Waste Fund - Equipment Other

Account Number: 50002210 - 542190

Staff Recommendation: To have a Municipal Order authorizing the purchase of solid waste dumpsters for the FY2025-2026 from Wastequip, utilizing the Sourcewell Contract Number 040621-WQI, in an amount not to exceed \$160,000.

Attachments:

1. MO dumpsters 08-2025

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE PURCHASE OF SOLID WASTE DUMPSTERS, LIDS AND REPLACEMENT PARTS IN AN AMOUNT NOT TO EXCEED \$160,000 FROM WASTEQUIP THROUGH SOURCEWELL COOPERATIVE PURCHASING FOR FY2025-2026 AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

WHEREAS, on November 27, 2024, the City of Paducah approved Municipal Order No. 2986 to authorize a Cooperative Purchasing Agreement with Sourcewell; and

WHEREAS, the dumpsters, lids, and replacement parts are available from Wastequip utilizing Sourcewell, and competitive bidding is not required.

NOW THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the Finance Director to make payment to Wastequip, for the purchase of various sized dumpsters, lids and replacement parts for fiscal year 2026, in an amount not to exceed the City's budgeted amount of \$160,000. These containers and accessories will be used by commercial businesses within the City limits of Paducah served by the Solid Waste Division of the Public Works Department. This purchase is made in compliance with the Cooperative Purchasing Agreement with Sourcewell, Contract #040621-WQI. Further, the Mayor is hereby authorized to execute all documents related to same.

SECTION 2. This expenditure shall be charged to Solid Waste Fund-Equipment Other, account number 50002210-542190.

SECTION 3. This order shall be in full force and effect from and after the date of its adoption.

GEORGE BRAY, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
\\mo\dumpsters 08-2025

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Purchase of One (1) Track Skidsteer in an amount of \$82,708.28 for use by the Public Works Street Division - **C. YARBER**

Category: Municipal Order

Staff Work By: Jim
Scutt, Debbie Collins
Presentation By: Chris
Yarber

Background Information: On July 31, 2025, received a quote from Wilson Equipment Company for One (1) Track Skidsteer. A Case TV370B Compact Track Skidsteer Loader for use by the Public Works Street Division at a price of \$82,708.28 on state contract KY MA 758 2300001529. This Case TV370B CTL will be sourced from and supported by McKeel Equipment Co.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Rollins Stock/Vehicle Fleet Lease Trust Fund

Account Number: 71000210 540050

Staff Recommendation: Approve a Municipal Order to purchase One (1) Track Skidsteer for use by the Public Works Street Division at the price of \$82,708.28 from Wilson Equipment Company on state contract KY MA 758 2300001529.

Attachments:

1. MO Wilson Equipment Company – Case Track Skidsteer – Street Division
2. QUOTE 7302025A - WILSON EQUIP SUPPORTED BY MCKEEL

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE FINANCE DIRECTOR TO MAKE PAYMENT TO WILSON EQUIPMENT COMPANY FOR THE PURCHASE OF ONE (1) TRACK SKIDSTEER IN THE AMOUNT OF \$82,708.28 FOR USE BY THE PUBLIC WORKS STREET DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah hereby authorizes the Finance Director to make payment to Wilson Equipment Company for the purchase of one (1) Case TV370B Compact Track Skidsteer Loader in the amount of \$82,708.28 for use by the Public Works Street Department. This equipment will be purchased on State Contract KY MA 758 2300001529. This equipment will be sourced from and supported by McKeel Equipment Co. Further, the Mayor is hereby authorized to execute all documents related to same.

SECTION 2. These purchases shall be charged to Rolling Stock/Vehicle Fleet Lease Trust Fund Account No. 71000210-540050.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
MO/Wilson Equipment Company– Case Track Skidsteer – Street Division2



2180 Old Frankfort Pike
Lexington, KY 40510
1-800-432-0913

July 31, 2025

QUOTATION: 7302025A

City of Paducah – Street Dept.
Mr. Jim Scutt
1120 North 10th St.
Paducah, KY 42001

We are pleased to quote the following **New Case TV370B Compact Track Loader (0019600548)** that is in accordance with the current KY State Contract Master Agreement Pricing (MA 758 2300001529) between the State of KY and Wilson Equipment Co:

***This Case TV370B CTL will be sourced from and supported by McKeel Equipment Co.**

One – New Case TV370B Compact Track Loader (0019600548) equipped with:

Cab with Heat and A/C; FPT F5H FL463 A*G001 Tier 4 Final 4 cylinder engine; 74 Gross hp @ 2500 RPM;
High Flow Plus Package (includes: Ride Control; One-Way Self Leveling; Front Electric); Demo Door, 2 Speed hydrostatic four wheel drive; E-H Controls; **Color LCD Display;** Air Suspension Seat; Hydraulic Bucket Coupler; Heavy Duty Front Lights; 17.7" Tracks; Includes: **(1) 78" Low Profile Extended Bucket with Bolt-On Cutting Edge;** Rated Operating load @ 50% of 3,700 lbs.; Tipping load of 7,400 lbs. Operating weight of approximately 9,630 lbs.

Factory New Warranty: 2 year or 2,000 full machine coverage, whichever occurs first, excludes normal wear and maintenance items.

KY MA Purchase Price: \$ 82,708.28

Please add KY sales tax if applicable. Quote valid for 15 days. The purchase price listed above reflects a 1-time Notice of Price Decrease. All units are subject to availability and prior sale.

Thank you for the opportunity to quote this New **Case TV370B Compact Track Loader**. If I can be of any further assistance, please phone me at (859) 254-6443.

Sincerely,

Approval: _____

Will Rodes
Vice President

Date: _____

Performance you can count on



CASE

CONSTRUCTION

ME McKeel Equipment Co., Inc.
1939 N. 8th Street
Paducah, KY 42001
(270) 444-0110

TV370B

COMPACT TRACK LOADER

TIER 4 FINAL CERTIFIED



ENGINE

Model	FPT 5H FL463 A*G001
Emissions Certification	Tier 4 Final
Type	Diesel 4-stroke, Turbo, D.I.
Cylinders	4
Bore/Stroke	3.9 x 4.3 in (99 x 110 mm)
Displacement	207 in ³ (3.4 L)
Fuel injection	Direct, high pressure common rail - HPCR
Fuel	#2 Diesel
Fuel filter:	
Pre-filter	Beta (30) = 200/spin-on
Main filter	Beta (4) = 20/spin-on
Air intake	Turbocharged w/ waste gate and external cooled EGR
Exhaust aftertreatment	Diesel Oxidation Catalyst (DOC)
Cooling	Liquid
Engine speeds	RPM
High idle - no load	2500 +/- 25
Rated - full load	2500
Low idle	1150 +/- 25
Horsepower @ 2500 RPM - SAE J1349:	
Gross	74 hp (55 kW)
Net	68 hp (51 kW)
Peak torque @ 1400 RPM	232 lb-ft (314 N-m)
Radiator:	
Core type	All aluminum
Core size area	2.05 ft ² (0.19 m ²)
Rows of tubes x columns	31 x 4
Cap pressure	13 +/- 2 psi (0.9 +/- 0.14 bar)
Fan:	
Diameter	20.4 in (518 mm)
Ratio	0.96:1 standard, 1.1:1 high-flow
Water pump:	
Style	Centrifugal
Flow	29 gpm (110 L/min)
Engine lubrication pump:	
Rotor pump w/ deep sump pan, plate cooler and pressurized under-piston nozzles	
Pump operating angle ratings:	
Side to side	45°
Bucket up	35°
Bucket Down	45°

LIFT GEOMETRY

Vertical Lift

DRIVETRAIN

Drive pump controls	Servo-assist mechanical
Pump to engine ratio	1:1
Displacement	2.81 in ³ (46 cm ³)
Flow @ rated engine RPM:	
@ 97% efficiency	29.4 gpm (111 L/min)
Charge pressure	360 psi (24.5 bar)
System relief pressure	5,220 psi (360 bar)
Drive pump controls	Electro-hydraulic
Pump to engine ratio	1:1
Displacement	2.75 in ³ (45 cm ³)
Flow @ rated engine RPM:	
@ 97% efficiency	28.8 gpm (109 L/min)
Charge pressure	362 psi (24.5 bar)
System relief pressure	5,220 psi (360 bar)
Drive motors:	
Max. displacement	3.10 in ³ (50.9 cm ³)
Displacement:	
High speed	2.02 in ³ (33.1 cm ³)
Motor RPM @ high idle and 97% efficiency:	
2-speed	156
Motor torque @ max. displacement and relief pressure, calculated @ 5,220 psi (360 bar):	4,654 lb-ft (6 310 N-m)
Travel speed:	
Low range	5.1 mph (8.2 kph)
High range	8.0 mph (12.9 kph)
Final drive:	
Planetary gearbox w/ 2-speed motor	
Tractive effort	7,414 lb (3 370 kg)
Parking brake:	
Type	Spring-applied, hydraulic release multiple disc.
Engagement	Depress on/off brake button on handle or instrument panel, raise seat bar, get off seat or stop engine.

ELECTRICAL

Alternator	120 amp
Starter	4.29 hp (3.2 kW)
Battery	12-volt low-maintenance 1,000 cold-cranking amps @ 0° F (-18° C°)

OPERATOR ENVIRONMENT

ROPS/FOPS Level 1 canopy w/ side screens;
Keyed start ignition; Tilt ROPS/FOPS; Rear
window w/ emergency escape; Suspension Seat,
vinyl w/ 2 in (51 mm) retractable 3 point lap seat
belt; Hand and foot throttles; Alarm package -
back-up and horn; Rearview mirror; Headliner;
Dome Light; Top window; Cup holder; 12V Power
plug socket; Foot rest; Seat pocket; Padded seat
bar w/ integral armrests; Loader control lockout
system; Electric parking brake control; Operator's
compartment floor cleanout; Proportional

auxiliary hydraulic control - on joystick; Advanced
Instrument Cluster w/ digital hour meter,
tachometer, Fuel level LCD bar graph w/ alarm,
diagnostic features and security lockout.

Warning lights with alarms:

Engine coolant temperature; Engine oil pressure;
Engine malfunction; Hydraulic charge pressure;
Hydraulic filter restriction; Hydraulic oil
temperature; Critical system stop, Engine
system, Hydraulic system, Electrical and
diagnostic system.

Warning alarms:

Battery voltage - plus display; Oil service.

Indicator light:

Engine preheat; Parking brake;
Seat bar reminder.

OPERATING WEIGHT

Unit equipped w/ open cab; 165 lb operator;
78 in Heavy Duty bucket; full of fuel:

	9,630 lb (4 370 kg)
Shipping weight	9,300 lb (4 220 kg)

Add-on weights:

Side cab glass	47 lb (21.3 kg)
Polycarbonate cab door	75 lb (34.0 kg)
Glass cab door w/ wiper	75 lb (34.0 kg)
Suspension seat	22 lb (10.0 kg)
Additional counterweight	600 lb (273 kg)

HYDRAULICS

Implement pump type	Gear
Displacement:	
Standard aux.	2.23 in ³ (36.6 cm ³)
High-flow aux.	1.24 in ³ (20.4 cm ³)
Standard flow @ rated engine RPM:	
@ 100% efficiency	24.2 gpm (91.5 L/min)
Optional high-flow @ rated engine RPM:	
@ 100% efficiency	37.6 gpm (142.5 L/min)
Loader control valve:	
Type	3 spool/open center/series - series
Relief pressure	3,046 psi (210 bar)
Port relief pressures:	
Loader raise	3,263 psi (225 bar)
Bucket curl	3,770 psi (260 bar)
Bucket dump	1,160 psi (80 bar)
Hydraulic lines:	
Tubing	37° JIC Flare
Loop hoses	SAE 100 R19
Hydraulic oil cooler:	
Number of fins	10 per inch (3.94 per cm)
Number of tube rows x columns	11 x 2
Area	4,836 in ² (3.12 m ²)
Hydraulic filter	Beta (4) = 75/spin-on

HYDRAULICS CONT.

Lift cylinders:	
Bore diameter	2.75 in (69.85 mm)
Rod diameter	2 in (50.8 mm)
Stroke	34.9 in (886.5 mm)
Closed length	47.4 in (1 205 mm)

Bucket cylinders:	
Bore diameter	3.0 in (76.2 mm)
Rod diameter	1.5 in (38.1 mm)
Stroke	16.4 in (410 mm)
Closed length	24.0 in (610.0 mm)

SERVICE CAPACITIES

Fuel Tank	25.5 gal (96.5 L)
Engine oil w/ filter	8.9 qt (8.5 L)
Hydraulic system:	
Reservoir	6.0 gal (22.7 L)
Total	11.9 gal (45.4 L)

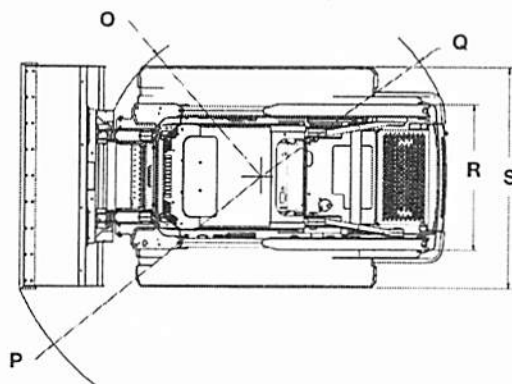
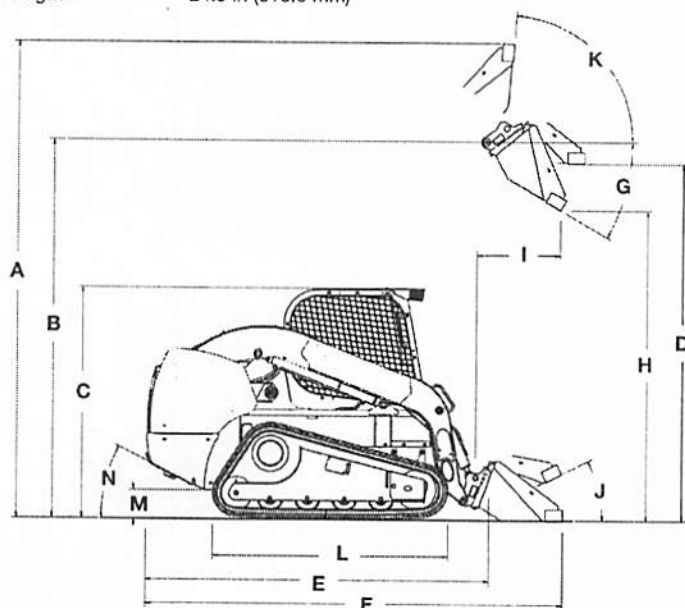
PERFORMANCE SPECS

Rated operating capacity – ROC*:	
35% of tipping load	2,590 lb (1 178 kg)
50% of tipping load	3,700 lb (1 682 kg)
w/ additional counterweight	3,900 lb (1 769 kg)
Tipping load*	7,400 lb (3 356 kg)

Breakout forces @ 3,150 psi (217 bar)*:	
Bucket cylinders	8,776 lb (39 kN)
Lift cylinders – hydraulic limit	6,292 lb (28.0 kN)

Cycle times:	
Raise	4.7 sec
Lower	2.7 sec
Dump	2.6 sec
Roll back	2.0 sec

NOTE: *Measured using 78 in (1.98 m) foundry/excavating bucket.



Line drawings are for illustrative purpose only and may not be exact representation of unit.

DIMENSIONS

A. Overall operating height:	
with foundry/excavating bucket	160.8 in (4.09 m)
with low profile bucket	165.1 in (4.19 m)
with low profile extended bucket	169.9 in (4.32 m)
Height to:	
B. Bucket hinge pin	131.6 in (3.34 m)
C. Top of ROPS	80.4 in (2.04 m)
D. Bottom of level bucket, fully raised	123.6 in (3.14 m)
Overall length:	
E. without attachment with coupler	117.4 in (2.98 m)
F. with foundry/excavating bucket on ground	141.9 in (3.60 m)
with low profile bucket	146.2 in (3.71 m)
with low profile extended bucket	151.0 in (3.84 m)
G. Maximum dump angle	53.3°
H. Dump height:	
with foundry/excavating bucket	105.1 in (2.67 m) @ 45.0°
with heavy-duty bucket	102 in (2.59 m) @ 45.0°
I. Dump reach at maximum height with heavy-duty bucket	31.1 in (0.79 m) @ 45.0°
Maximum attachment rollback:	
J. Bucket on ground	34.9°
K. Bucket at full height	86.2°
L. Track on ground	64.5 in (1.64 m)
M. Ground clearance – bottom of belly pan	9.5 in (0.24 m)
N. Angle of departure	32.0°
Clearance circle:	
O. without bucket	56.4 in (1.43 m)
P. with 78 in (1.98 m) heavy-duty bucket on ground	90.6 in (2.30 m)
Q. Clearance circle rear	68.1 in (1.73 m)
R. Track gauge	58.6 in (1.49 m)
S. Over the track width	76.5 in (1.94 m)

TRACK SELECTION

Type	Area	Ground Pressure	Width to Outside Track
17.7 in (450 mm)	2,286 in ² (1.48 m ²)	4.2 psi (29 kPa)	76 in (1.93 m)

OPTIONAL BUCKETS

Type	Width	Weight	Heaped Capacity
Dirt & Foundry	72 in (1.83 m)	420 lb (190 kg)	16.2 ft ³ (0.46 m ³)
	78 in (1.98 m)	440 lb (200 kg)	17.7 ft ³ (0.50 m ³)
Low Profile	72 in (1.83 m)	480 lb (218 kg)	14.8 ft ³ (0.42 m ³)
Low Profile Extended	72 in (1.83 m)	510 lb (232 kg)	17.7 ft ³ (0.50 m ³)
	78 in (1.98 m)	540 lb (245 kg)	19.1 ft ³ (0.54 m ³)
	84 in (2.13 m)	575 lb (262 kg)	20.5 ft ³ (0.58 m ³)
Light Material	72 in (1.83 m)	475 lb (216 kg)	23.3 ft ³ (0.66 m ³)
	84 in (2.13 m)	540 lb (245 kg)	27.5 ft ³ (0.78 m ³)
Manure & Slurry	72 in (1.83 m)	480 lb (218 kg)	19.1 ft ³ (0.54 m ³)
Heavy-Duty	72 in (1.83 m)	510 lb (230 kg)	14.1 ft ³ (0.40 m ³)
	78 in (1.98 m)	530 lb (240 kg)	15.5 ft ³ (0.44 m ³)
	84 in (2.13 m)	550 lb (250 kg)	17.0 ft ³ (0.48 m ³)
Heavy-Duty Extended with SmartFit Teeth	72 in (1.83 m)	667 lb (303 kg)	17.4 ft ³ (0.49 m ³)
	78 in (1.98 m)	697 lb (316 kg)	18.9 ft ³ (0.54 m ³)
	84 in (2.13 m)	728 lb (330 kg)	20.5 ft ³ (0.58 m ³)

STANDARD EQUIPMENT**OPERATOR ENVIRONMENT**

See page 1

ENGINE

FPT F5H FL463 A*G001
 207 CID (3.4 L) Turbo
 Tier 4 Final Certified
 Diesel Oxidation Catalyst (DOC)
 High Pressure Common Rail (HPCR)
 fuel injection
 Horsepower:
 Gross: 74 hp (55 kW)
 Net: 68 hp (51 kW)
 Peak torque: 232 lb-ft (314 N-m)
 120 amp alternator
 Dual element air cleaner
 Organic Acid Technology (OAT)
 Anti-freeze solution to -34° F
 Fuel tank - 25.5 gal (U.S.)
 Over and under radiator and oil cooler
 3-stack after cooler/radiator/oil
 cooler configuration
 Glow plugs
 Integral engine oil cooler
 Fuel filter with water trap
 1,000 CCA 12V battery
 Master electrical disconnect

DRIVETRAIN

2-speed hydrostatic four wheel drive
 SAHR disc parking brake

HYDRAULICS

Auxiliary hydraulics:
 @ 3,050 psi (210 bar) – 24.2 gpm
 (91.5 L/min)
 6 micron oil filtration system
 3-spool loader control valve
 Auxiliary hydraulic disconnects, ISO
 flat-face – connect-under-pressure
 with case drain
 Hydraulic circuit pedal lock
 Auxiliary function lockout override
 Loader lift lockout override
 Heavy-duty hydraulic oil cooler
 Loader arm float position
 Loader function lockout system

LOADER

Manual attachment coupler
 Vertical lift geometry
 Loader lift arm support strut
 SAE operating load: 3,100 lbs
 Tipping load: 6,200 lbs

TRACKS

Rubber Tracks

OTHER STANDARD FEATURES

Halogen lights - 2 front, 2 side, 2 rear flood
 Pre-wired for rotating beacon
 Lockable service access hood
 Single-point daily servicing
 Rear tail lights
 Remote oil and fuel filters
 Block heater
 Debris ingress sealing
 Mounting points for add-on counterweights

OPTIONAL EQUIPMENT

OPERATOR ENVIRONMENT

Enclosed cab:

- Fully sealed and pressurized – FSP
- Glass door with wiper and washer
- Sliding side windows – removable
- Ventilation system with integrated heater
- Heater and air conditioner
- AM/FM Bluetooth radio with 2 speakers and USB port
- Keyless start ignition

8 in Color LCD Display

- Economy Mode (auto idle shutdown)

- Auto Engine Protection Shutdown

Electro-hydraulic controls:

- For drive/steering, loader functions
- Switchable between H and ISO patterns
- Adjustable sensitivity of controls

Mechanical hand controls

Hand and foot controls:

- Hand controls the loader drive function and foot controls the bucket and boom

- Deluxe cloth, air suspension seat, with heater and lumbar support

- Demolition cab door with polycarbonate

- FOPS Level 2

- Ignition Timeout

- Machine Settings User Access Levels

- Operator Security Codes

HYDRAULICS

- High-flow auxiliary hydraulics – combined:
@ 3,050 psi (210 bar) – 37.6 gpm
(142.5 L/min)

- Second auxiliary hydraulics

- Hydraulic one-way self-leveling

- Ride control

LOADER

- Auxiliary front electric control

- Hydraulic attachment coupler

DRIVETRAIN

- Creep Speed Mode

OTHER

- Language decals

- Factory-installed tires – see page 3

- Buckets – see page 3

- Bolt-on bucket cutting edges

- Bolt-on heavy-duty bucket spill guard

- Special paint

- Offsite service arrangement

- Telematics

FACTORY SUPPLIED ATTACHMENTS

- Add-on counterweights

- Road lights

- Rotating beacon

- Four-corner LED strobe

- 48 in (1.22 m) pallet forks

SERVICE PARTS

- 3 inch (76.2 mm) retractable seat belt

- Bolt-on heavy-duty bucket teeth

CaseCE.com

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IMPORTANT: CASE Construction Equipment Inc. reserves the right to change these specifications without notice and without incurring any obligation relating to such change. Availability of some models and equipment builds vary according to the country in which the equipment is used. The illustrations and text may include optional equipment and accessories and may not include all standard equipment. Your CASE dealer/distributor will be able to give you details of the products and their specifications available in your area.



CASE Construction Equipment is biodiesel-friendly. NOTE: All engines meet current EPA emissions regulations. All specifications are stated in accordance with SAE Standards or Recommended Practices, where applicable.



Always read the Operator's Manual before operating any equipment. Inspect equipment before using it, and be sure it is operating properly. Follow the product safety signs and use any safety features provided.

Form No. CCE202002TV370B

Replaces Form No. CCE201911TV370B

TV370B

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and Kentucky Fire Commission/State Fire Rescue Training - **C. YARBER**

Category: Municipal Order

Staff Work By: Jim
Scutt, Debbie Collins
Presentation By: Chris
Yarber

Background Information: On July 28, 2025, a Fleet Maintenance Service Agreement was entered into for the City of Paducah Fleet Division to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Kentucky Fire Commission/State Fire Rescue Training.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve a Municipal Order for the Fleet Maintenance Service Agreement for the City of Paducah Fleet Division to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Kentucky Fire Commission/State Fire Rescue Training.

Attachments:

1. agree-fleet maintenance services – Kentucky Fire Commission-State Fire Rescue Trainingagree-fleet maintenance services – Kentucky Fire Commission-Stat
2. Paducah KCTCS & SFRT Agreement

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER APPROVING A FLEET MAINTENANCE,
MOTORIZED EQUIPMENT AND EMERGENCY APPARATUS SERVICE
AGREEMENT WITH KENTUCKY FIRE COMMISSION/STATE FIRE
RESCUE TRAINING TO PROVIDE FLEET MAINTENANCE SERVICES AT
HOURLY RATES AND AUTHORIZING THE EXECUTION OF ALL
DOCUMENTS RELATED TO SAME

WHEREAS, the City of Paducah wishes to enter into a Fleet Maintenance Service Agreement with Kentucky Fire Commission/State Fire Rescue Training for the City of Paducah Fleet Department to provide fleet services at hourly rates.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH,
KENTUCKY:

SECTION 1. That the Board of Commissioners hereby authorizes the Mayor to execute the City of Paducah Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter the “Agreement”) with Kentucky Fire Commission/State Fire Rescue Training in substantially the form attached hereto and made part hereof (Exhibit A).

SECTION 2. That the hourly labor rates are as follows:

Shop Hourly Labor Rate

Heavy Truck	\$95 per hour
Heavy Equipment	\$95 per hour
Passenger Vehicle	\$95 per hour
Light Truck	\$95 per hour
Small Engine	\$95 per hour

SECTION 3. That the initial term of the Agreement shall be for a period of one (1) year. Such term shall automatically renew at the end of the Initial Term unless either party terminates the Agreement upon sixty days written notice in accordance with Paragraph 7 of the Agreement. In addition, the City of Paducah may terminate the Agreement with cause upon a thirty-day written notice for non-payment of fees.

SECTION 4. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025

Recorded by Lindsay Parish, City Clerk, August 12, 2025

mo/agree-fleet maintenance services – Kentucky Fire Commission-State Fire Rescue Training

**CITY OF PADUCAH FLEET MAINTENANCE,
MOTORIZED EQUIPMENT, AND EMERGENCY APPARATUS
SERVICE AGREEMENT**

This Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter "Agreement") is made and entered into by and between the **City of Paducah, Kentucky**, a municipal corporation, (hereinafter "Paducah") and Kentucky Fire Comm / State Fire Res-L (hereinafter "Customer").
Trinity

1. **SERVICES.** Paducah agrees to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the Fee Schedule attached hereto. The Fee Schedule will be updated on January 1st of each applicable year.
2. **HOURS OF OPERATION.** Normal operations are Monday through Friday from 6:30 a.m. until 3:00 p.m., with the exception of holidays. Repairs made outside regular operating hours will be performed at one and one half times the regular hourly fee.
3. **WARRANTY OF WORKMANSHIP.** Paducah will warrant its workmanship on repairs for a period of 30 days following completion of work.
4. **TOWING.** Customer will be responsible for towing any vehicles to the Department.
5. **WORK AUTHORIZATION.** Paducah is authorized to perform work on any equipment in which the fee is less than \$1,000. Any service or repair exceeding \$1,000 shall require prior written authorization from Customer's authorized representative.
6. **TERM.** This Agreement shall become effective on the date signed and be in effect for one year. Thereafter, the Agreement shall automatically renew unless terminated as specified in Paragraph 7.
7. **TERMINATION.** Either Party shall have the right to terminate this Agreement without cause upon sixty (60) days' written notice to the other Party. Paducah may terminate this Agreement with cause upon thirty (30) days' written notice for non-payment of fees.
8. **PAYMENT.** Paducah shall send monthly invoices to Customer with a due date of thirty (30) days. After sixty (60) days of non-payment, this Agreement shall be subject to Termination for Cause.
Pat Thompson (1)
9. **AUTHORIZED REPRESENTATIVE.** Customer's authorized representative is Derrick Hall. (2)
10. **INSURANCE.** Customer shall maintain general and auto liability insurance with a single combined liability limit of not less than \$1,000,000 for claims arising out of and in connection with the provision of service by Paducah under this Agreement. Customer hereby waives any claim against Paducah for any physical damage to its vehicle(s) while in Paducah's custody and control.
11. **INDEMNIFICATION.** Customer shall indemnify, hold harmless, and defend Paducah from and against any and all claims resulting or arising from Paducah's performance, or failure to perform, under this Agreement.

**CITY OF PADUCAH – FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND
EMERGENCY APPARATUS SERVICE AGREEMENT**

CITY OF PADUCAH

By: _____

Title: Mayor

Date: _____

CUSTOMER

By: 

Title: Executive Director

Date: 7/28/25

246362

CITY OF PADUCAH – FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND
EMERGENCY APPARATUS SERVICE AGREEMENT

Shop Hourly Labor Rate Sheet

Heavy Truck ----- \$95.00 per hour

Heavy Equipment ----- \$95.00 per hour

Passenger Vehicle ----- \$95.00 per hour

Light Truck ----- \$95.00 per hour

Small Engine ----- \$95.00 per hour

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Purchase One (1) 1-Ton Service Truck in an amount of \$138,373 for use by the Public Works Fleet Division - **C. YARBER**

Category: Municipal Order

Staff Work By: Jim
Scutt, Debbie Collins
Presentation By: Chris
Yarber

Background Information: On July 31, 2025 sealed written bids were opened for the purchase of One (1) 1Ton Service Truck to be used by the Paducah Public Works Fleet Division. One bid was received. Linwood Motors was the responsive and responsible bidder in accordance with the specifications at a price of \$138,373.00.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Vehicles

Account Number: 70002215 540050

Staff Recommendation: To receive and file the bid and adopt a Municipal Order authorizing the Mayor to execute an agreement with Linwood Motors for the Purchase of One (1) 1Ton Service Truck for use by the Paducah Public Works Fleet Division in accordance with the specifications in the amount of \$138,373.00.

Attachments:

1. MO purchase one one-ton service truck – Public Works Department, Fleet Division - 2025
2. 00020 - Invitation to Bid
3. Bid Tab -1Ton Service Truck
4. 00500 - Agreement_proposed
5. Spec Pick Up List
6. LINWOOD BID

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ACCEPTING THE BID FOR SALE TO THE CITY OF ONE (1) ONE-TON SERVICE TRUCK IN THE TOTAL AMOUNT OF \$138,373, FOR USE BY THE PUBLIC WORKS DEPARTMENT, FLEET DIVISION, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah accepts the bid of Linwood Motors in the amount of \$138,373, for sale to the City of Paducah one one-ton service truck for use by the Public Works Department, Fleet Division. One bid was received on July 31, 2025, and Linwood Motors was the responsive and responsible bidder in accordance with the specifications at a price of \$138,373.

SECTION 2. The Mayor is hereby authorized to execute a contract with Linwood Motors, for the purchase of one one-ton service truck, authorized in Section 1 above, according to the specifications, bid proposal and all contract documents heretofore approved and incorporated in the bid.

SECTION 3. This purchase shall be charged to Vehicles, Account Number 7000 2215 540050.

SECTION 4. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025

Recorded by Lindsay Parish, City Clerk, August 12, 2025

\\mo\purchase one one-ton service truck – Public Works Department, Fleet Division - 2025

CITY OF PADUCAH, KENTUCKY**PUBLIC WORKS DEPARTMENT****One (1) 1Ton Service Truck - Floodwall Department****LOWEST EVALUATED BID****BID OPENING: 1:00 PM 07/31/25**

OFFICIAL BIDDER OF RECORD Contact: Mailing Address:	Linwood Jake Brenningmeyer 3345 Park Ave.	
One (1) 1Ton Service Truck	\$138,373.00	

Delivery Time	180 Days	
Manufacturer:	Ram 4500	

DOCUMENTS REQUIRED FOR COMPLIANCE SUBMITTED:

1. Bidder's Required Certification	Yes	
2. Manufacturer Specifications	Yes	
3. Warranty Information	Yes	
4. Compliance with Tech Specs form	Yes	
5. Deviations with Information	None	
Kentucky State Bidder	Yes	

Responsive & Responsible Bidder:	Yes	
Evaluation Score:	1000.00	
BID RECOMMENDED FOR ACCEPTANCE	Yes	

**CITY OF PADUCAH, KENTUCKY
PUBLIC WORKS DEPARTMENT**

AGREEMENT TO PURCHASE ONE (1) 1TON SERVICE TRUCK

THIS AGREEMENT, made this _____ day of _____, 20____ by and between the **CITY OF PADUCAH**, hereinafter called the OWNER, and **Linwood Motors** hereinafter called the VENDOR, for the consideration hereinafter named, agree as follows:

ARTICLE 1. SCOPE OF WORK

The Vendor shall provide **ONE (1) 1TON SERVICE TRUCK** to be used by **Fleet Division** in full compliance with the Bid Proposal Dated **July 31, 2025** and with this Agreement, the Specifications and any Addendum(s) issued.

ARTICLE 2. TIME FOR COMPLETION AND LIQUIDATED DAMAGES

The Vendor hereby agrees to commence work under this Contract and to fully complete the delivery of the aforementioned Vehicle(s) within **60-180** consecutive calendar days thereafter from the date of this Agreement.

ARTICLE 3. THE CONTRACT SUM

The Owner agrees to pay the Vendor the following, subject to additions and deductions provided therein: **One Hundred Thirty-Eight Thousand, Three Hundred Seventy-Three dollars (\$138,373.00)** as quoted in the aforementioned Vendor's Bid Proposal and as approved by the Board of Commissioners on **August 12, 2025** by Municipal Order# _____.

ARTICLE 4. PAYMENTS

The Owner will make Payment in full upon satisfactory delivery in accordance with the Contract Documents and the Specifications. The Payment shall constitute full compensation for the work and services authorized herein.

ARTICLE 5. GOVERNING LAW

The Parties agree that this Agreement and any legal actions concerning its validity, interpretation and performance shall be governed by the laws of the Commonwealth of Kentucky. The parties further agree that the venue for any legal proceeding relating to this Agreement shall exclusively be in McCracken County, Kentucky.

ARTICLE 6. THE CONTRACT DOCUMENTS

The Specifications and any addendum that may have been issued are fully a part of this Contract as if thereto attached or herein repeated.

IN WITNESS WHEREOF: The parties hereto have executed this Agreement, the day and year first above written.

VENDOR

BY _____
TITLE _____

ADDRESS:

CITY OF PADUCAH, KENTUCKY

BY _____
George Bray, Mayor

ADDRESS:
Post Office Box 2267
Paducah, Kentucky 42002-2267

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize Mayor to Amend Paducah/McCracken Contract 2023-001 between the City of Paducah and Communications International Inc. - **A. COPELAND**

Category: Municipal Order

Staff Work
By: William
Hodges
Presentation
By:

Background Information: Previously stated within the contract, radio coverage testing would occur within the period of September 2025 and November 2025 for coverage acceptance. The timing of the testing conflicts with the contractual mandatory requirement for foliage coverage. Through consultation with Federal Engineering and Communications International, the attached contract amendment has been agreed upon as best practice, and it does not compromise system performance or the project implementation timeline. The contract has been reviewed by the City Attorney.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize Mayor to Amend Paducah/McCracken Contract 2023-001 between the City of Paducah and Communications International Inc.

Attachments:

1. change order 1 -Paducah-McCracken Contract 2023-001 with Communications International
2. Paducah-McCracken Contract 2023-001 Change Order

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ADOPTING CONTRACT MODIFICATION NO. 1 TO THE CONTRACT WITH COMMUNICATIONS INTERNATIONAL, INC., EXTENDING THE TIMING OF THE TESTING OF RADIO COVERAGE, AND AUTHORIZING THE MAYOR TO EXECUTE THE CHANGE ORDER

WHEREAS, by Municipal Order No. 2836, the City of Paducah entered into an Agreement with Communications International and the County of McCracken for the Paducah/McCracken County 911 radio upgrade project; and

WHEREAS, it was previously stated in the Contract that radio coverage testing would occur within the period of September and November (2025) for coverage acceptance; and

WHEREAS, the timing of the testing conflicts with the contractual mandatory requirement for foliage coverage; and

WHEREAS, through consultation with Federal Engineering and Communications International, the attached contract amendment (Exhibit “A”) has been agreed upon as best practice, and does not compromise system performance or the project implantation timeline.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City Commission hereby approves Change Order No. 1 to Contract 2023-001 between the City of Paducah, Communications International, Inc., and McCracken County and authorizes the Mayor to execute Change Order No. 1 on behalf of the City.

SECTION 2. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
mo\change order 1 -Paducah-McCracken Contract 2023-001 with Communications International

CHANGE ORDER NO. _____
TO CONTRACT NO. PADUCAH/MCCRACKEN 2023-001

The parties do hereby agree to Change Order No. _____ to the Contract No. Paducah/McCracken County 2023-001 (“Contract”) dated the 15th day of December, 2023, which change order shall be an amendment of Attachment C – Compliance Matrix, Section 5.12.F relating to coverage testing of equipment and Schedule A – Fee Pricing Schedule, Infrastructure, Milestone Payments.

1. Change Order. It is agreed between the parties that the Compliance Matrix relating to coverage testing of equipment, set forth in Attachment C, Section 5.12.F shall be modified as follows:

Coverage testing shall be initially conducted by Ci in 2025 outside the full foliage season by performing the RSSI, BER, and in-building coverage tests. These results shall be shared with the County and City and their consultant. If the results of these tests are acceptable to City and County, the equipment will be conditionally accepted which shall allow the County and City to have full operational and beneficial use of the equipment. Ci shall then perform a second coverage test in May 2026 during the full foliage season. This testing shall include BER data collection for areas where coverage is believed to be impacted by full foliage (to be mutually agreed upon by Ci, County and City). The BER data from these areas shall replace the BER data in those same areas obtained during the original coverage test and the combined data shall pass the coverage requirements of the contract. If the results of these tests are acceptable to City and County, the equipment will be finally accepted.

2. Adjustment to Milestone Payments. It is further agreed that this Change Order shall cause an adjustment to be made to Schedule A – Fee Pricing Schedule – Infrastructure, Milestone Payments as follows:

The last bullet point shall state that Ten percent (10%) of the Total Infrastructure Price plus any remaining Agreement Value for Hardware, Software, and Services shall be paid as follows: Conditional acceptance following the first test shall cause one-half of the remaining 10% payment milestone (or 5% of the total) to come due. The remaining 5% of the payment milestone shall come due when the equipment is finally accepted following the second test.

3. Reaffirmation of Terms and Conditions. Except for the modifications made under this Change Order, all other terms and conditions of the Contract shall remain in full force and effect.

Date of Change Order: _____.

AGREED TO BY:

Communications International, Inc.

By: _____

Title: _____

City of Paducah

By: _____

Title: _____

McCracken County

By: _____

Title: _____

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Accept and Authorize Contract Modification with A&K Construction for a contract extension for the Paducah Sports Park - **J. CANTER**

Category: Municipal Order

Staff Work By: Amie
Clark

Presentation By: Steve
Ervin, Jeff Canter

Background Information: On June 25, 2024, the BOC approved a contract with A&K Construction for the construction of the Paducah Sports Park in partnership with the Fiscal Court and the McCracken County Sports Tourism Commission with a contracted completion date of December 15, 2025.

On July 31, 2025, A&K Construction issued a formal request to the Sports Tourism Commission for a contract extension. This Change Order adds 73 days to the contract due to weather and time delays associated with Cement Stabilization. Approving the change order would require A&K to turn over the park by March 1st. Representatives from the City, County, Design Team, and Operations Team have evaluated and agree to the request. The Sports Tourism Commission approved the request on August 6, 2025, and is recommending it to the City Commission for approval. The new contract completion date will be recorded as March 1, 2026.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Sports Park

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve

Attachments:

1. MO contract modification 2 – A&K Construction Sports Park
2. 25084 PSP soil stabilization and rain discussion
3. A&K Change Order No. 2 with Attachements_07062025

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ADOPTING CONTRACT MODIFICATION NO. 2 TO THE CONSTRUCTION CONTRACT WITH A&K CONSTRUCTION, FOR THE PADUCAH SPORTS PARK PROJECT TO EXTEND THE CONTRACT BY 73 DAYS, AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT MODIFICATION AND ALL OTHER DOCUMENTS RELATED TO SAME

BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City Commission hereby approves Contract Modification No. 2 to the Agreement with A&K Construction for the Paducah Sports Park Project to extend the contract by 73 days due to weather and time delays associated with cement stabilization.

SECTION 2. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
mo\contract modification 2 – A&K Construction Sports Park

Paducah Sports Park - McCracken

Adverse Weather and Unsuitable Soils

Between November 2024 and June 2025, the Project was adversely affected by record rainfall, high frequency of rainfall and prolonged soil saturation. The increased rains eroded the sitework gains during the drier period between August to October 2024.

Due to the unprecedented and unpredicted wet season for the Paducah area that we experienced, it became imperative to implement immediate soil stabilization measures for the fields and roadways. The excessive moisture levels significantly weakened soil bearing capacity posing real challenges of even getting equipment to the site and properly preparing the soils for the planned improvements. The A&K construction contract was adjusted to include soil stabilization for all fields and major roadways through CCD 1 and CCD 2.

Since commencing construction, rainfall levels have exceeded historical averages by over 45% since the August 2025 commencement date. Soils across the region, particularly those with high clay content and subject to elevated water tables, showed signs of reduced compaction. Construction delays due to unsuitable soils were encountered and documented.

The original design did include soil stabilization for all field locations. At the time of design, it was felt that soils for fields numbers 6-10 could be prepared without soil stabilization, and the cost of soil stabilization was removed during the June 2024 cost reduction exercise. The adverse site conditions have caused the Project to reinstate these stabilization for all fields as well as roadway and staging areas. The amount and mix of stabilization have both been increased over predictive measures. The design team and contractor attempted to mitigate the unsuitable soils issue by other means such as “drying out” without success due mainly to unfavorable weather conditions. Soil Stabilization was critical to keep the project proceeding both from a practical measure and to ensure structural integrity since the saturated soils lose strength and have proven not being able support standard infrastructure improvements.

Due to the unsuitable soils, we conducted additional geotechnical evaluations of all critical sites to assess soil moisture and load-bearing conditions. Working with the site contractors, we applied appropriate soil stabilization remedies using lime and cement treatment and additional compaction as needed.

Given the extraordinary weather conditions and heightened risks, it is crucial to treat soil stabilization as a priority safety and structural concern ensuring long-term project success. The design team provided weekly assessments and recommended implementing necessary stabilization protocols immediately.

The following relevant documents address this issue:

- Original design recommendations
- Cost reduction logs
- Rainfall Data Summary (Q3 2024 – Q2 2025)
- Directives from Feb and June

Summary of Rainfall by Month

August 2024: During August 2024, Paducah was drier than average with an estimated total of 1.6 inches of rain, well below the expected 3.0 inches for the month.

September 2024: September 2024 rainfall was well above normal for Paducah upwards of a total of 8 inches, versus a normal of around 3.4 inches, largely driven by the remnants of Tropical Storm Helene. Rain fell on fewer days than typical, but when it did, the amounts were extremely intense. The month transitioned from moderate-to-severe drought early in the month to significant rainfall later in the period. Overall, September 2024 was marked by exceptional precipitation causing the monthly rain total to exceed climatological averages by about 100–200%.

October 2024: October 2024 was extraordinarily drier than average in Paducah, with nearly no measurable rain (~0.07") until the final day of the month. With hardly any rain, it ranked as the 2nd driest October on record—despite the flood-producing weather from late September. The month's conditions marked a sharp contrast from September's hurricane fueled significant wetness to severe dryness in October.

November 2024: November 2024 was significantly wetter than normal for Paducah with the total precipitation exceeded the monthly average by 50–150% as well as being the warmest November on record. Total precipitation ranged from 8 to 10 inches, which is roughly 4–6 inches above average for expected amount of rain for November.

December 2024: December 2024 in Paducah was characterized by above-average rainfall, with a total of 7.25 inches, nearly double the normal amount. The month also featured more frequent and intense rainfall events with over 16 rain event days, with several days receiving over 0.50 inches. These conditions contributed to a warmer-than-average December, with temperatures consistently above normal levels.

January 2025: January 2025 precipitation in Paducah totaled approximately 4 to 7 inches, surpassing the long-term average of about 3.8 inches. This marked January as a generally wetter-than-normal month. The number of rain days met the expected 10 days, consistent with typical January patterns but unfortunately accompanied by heavier precipitation events.

December to February was notably wetter period than normal, with rain accumulation greatly exceeding the historical averages, eventually placing this season among Paducah's 6th wettest winters on record.

February 2025: Paducah precipitation totals up to 6 inches above normal, with the greatest rainfall occurring on February 15, recording a record breaking daily rainfall of 4.54 inches. February 2025 was significantly wetter than normal, with precipitation totals potentially double the typical month's amount. February ranked among the wettest on record for western Kentucky, triggering flash floods, emergency declarations, and significant rainfall-related disruption.

March 2025: March 2025 was a notably and welcomed dry month with precipitation falling below the monthly average.

April 2025: The region faced catastrophic rainfall, with some areas receiving over 15 inches of rain during the month. It was among the wettest Aprils on record in the Quad-State region exceeding normal April values by upto 130%. This led to severe flooding, road closures, and widespread infrastructure damage accented by the multi-day deluge during the first week of April leading to one of the top-10 wettest Aprils in the region.

May 2025: May maintained its status as the wettest month of the year for Paducah with total precipitation exceeded the climatological norms. Rain occurred on more days than usual. Overall, May was a wetter-than-normal with rain exceeding the expected totals by over 55%. However, the preceding months of heavy rainfall left the soils saturated and vulnerable to erosion.

June 2025: Precipitation averaged wetter than normal across the region with most areas receiving between 4 to 9 inches. These amounts were roughly 1 to 5 inches above normal. This produced the 8th wettest June on record. However, the preceding months of heavy rainfall have left soils saturated and vulnerable to erosion.

July 2025: Paducah is located in "Flash Flood Alley", a zone with frequent training thunderstorms and subject to heavy rainfall events. However, during July 2025, the documented rain totals stayed within average range (3.1" actual vs 4.4" high range).

Summary

Weather days are to be expected and are factored in the baseline construction schedule. However, excessive weather days generally result in a valid request for a time extension request. The analysis below attempts to track days experiencing a project rain event. This is an attempt to quantify rain days by on-site data and compare to expectations supported on historical data. We note that rain days do not include the delays caused by

freezing temperatures nor adverse site conditions (mud). The overall time extension request also includes the time for on-site activities associated with the additional lime/cement stabilization. These types of time extensions generally are non-compensatory.

In the case of this claim, A&K is requesting thirty-five (35) days due solely to the extraordinary rain days. Adding the delays associated with stabilization activities on the fields 6-10 (estimated to be 5 days per field), unsuitable soils on the site, and the other weather conditions, the total of 73 days seems to be justifiable

Month	Expected Rain Days by Month, SFC Analysis (1)	Expected Rain Days by Month, based upon BFW information (2)	Rain Days in excess of expected days being requested (3)
January	4	4	0
February	4	4	2
March	6	4	0
April	6	5	3
May	7	4	7
June	6	4	6
July	6	4	5
August	5	3	1
September	4	3	5
October	4	3	0
November	4	4	3
December	4	4	3

- (1) Estimated Days with ≥ 0.25 " Rainfall in Paducah, KY (estimates are based on historical precipitation data for Paducah, KY) as researched by SFC.
- (2) Based upon National Oceanic Atmospheric Administration (NOAA) and National Climatic Data Center (NCDC) information as provided by BFW.
- (3) Onsite weather log as provided by A&K.



AIA® Document G701® – 2017

Change Order

PROJECT: *(Name and address)*
Paducah Sports Park-Bid Package 1C/2A
C150 Downs Drive
Paducah, Kentucky 42001

CONTRACT INFORMATION:
Contract For: General Construction
Date: June 24, 2024

CHANGE ORDER INFORMATION:
Change Order Number: 002C
Date: July 31, 2025

OWNER: *(Name and address)*
McCracken County Fiscal Court
300 Clarence Gaines Street
Paducah, KY 42003

ARCHITECT: *(Name and address)*
Peck Flannery Gream Warren Inc.
101 South Fourth Street
PO Box 510
Paducah, KY 42002-0510

CONTRACTOR: *(Name and address)*
A&K Construction
100 Calloway Court
Paducah, KY 42001

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Item No. 2.01: (CCD No. 1) - CEMENT STABILIZATION DAYS ADDED
Request 43 additional days due to weather

Item No. 2.02 (CCD No. 2) - WEATHER CLAIM DAYS ADDED
Request 30 additional days due to weather

Total Additional Days 73

This Change Order addresses all extraordinary weather day, weather related delays and additional soil stabilization activities from august 2024 through July 2025. Attached is the revised A&K construction schedule indicating the revised substantial Completion.

The original Contract Sum was	\$ 47,771,838.83
The net change by previously authorized Change Orders	\$ 999,000.00
The Contract Sum prior to this Change Order was	\$ 48,770,838.83
The Contract Sum will be unchanged by this Change Order in the amount of	\$ 0.00
The new Contract Sum including this Change Order will be	\$ 48,770,838.83

The Contract Time will be increased by seventy-three (73) days.
The new date of Substantial Completion will be March 1, 2026

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Peck Flannery Gream Warren Inc.
ARCHITECT *(Firm name)*

A&K Construction
CONTRACTOR *(Firm name)*

McCracken County Fiscal Court
OWNER *(Firm name)*

SIGNATURE

Jeff Canter, Vice President
PRINTED NAME AND TITLE

SIGNATURE

Bill Boyd, President
PRINTED NAME AND TITLE

SIGNATURE

Craig Z. Clymer, Judge Executive
PRINTED NAME AND TITLE

DATE

DATE

DATE



January 22, 2025

Paducah Sports Park
Attention: Jeff Canter
150 Downs Drive
Paducah, KY 42001

Subject: Lime Stabilization Fields & Parking Lot

Dear Mr. Canter:

A&K Construction is submitting pricing to lime stabilize fields 6, 7, & 10 prior to completing the cement stabilization. During a zoom meeting on December 18, 2024, it was determined that with the amount of moisture in the soil that there were two options moving forward, first is that we could lime stabilize the fields to allow for the cement stabilization to be complete, or we can wait until the soil dries out. The pricing below provides three options to be considered.

Option 1 - \$324,768.00

- Dry out remaining 32,000 SQYD's and place 4.5% lime on fields 6, 7, & 10. This price is for the fields only, it does not include the parking area or road.

Option 2 - \$955,500.00

- Lime modification and drying roadway and parking area, 16" depth at 4.5% application rate.
- Cement stabilize roadway and parking area, 16" depth at 5% application rate.
- These items must be taken together.

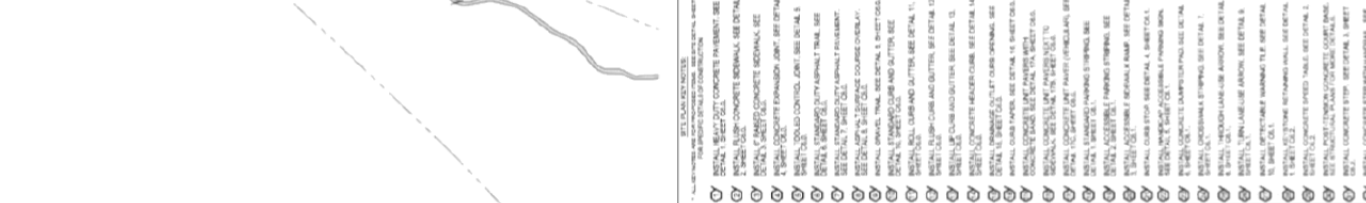
Option 3 - \$511,210.00

- Lime modification and drying roadway and parking area, 16" depth at 6% application rate.
- If extra materials are needed due to bad soils, the price is \$250/ton. The quantity will not be known until the process starts.

Clarifications

- MT Carmel and Central Paving can't guarantee that the lime process will make anything harder due to a history of Paducah having sandy silty soils. If the job site gets hit with several inches of rain before central paving has time to put stone down, it could result in the jobsite reverting to previous conditions.
- MT Carmel has stated that they will not be placing any more cement unless the recommendations are approved or the owner signs off on that they are not responsible for the fields.
- Due to the weather affecting the process of the cement stabilization, we request that 43 calendar days be added to the construction schedule. The last day that MT Carmel was able to work was December 13, 2024. Starting on December 16, 2024 and based on a remobilization date of January 28, 2025, this would be 43 calendar days.

Josh Burks
Project Manager



- [illegible]

Proposal

CENTRAL PAVING OF PADUCAH, INC.

P.O. BOX 3230
PADUCAH KENTUCKY 42002-3230
Phone (270) 443-1059 - Fax (270) 441-7352
Web Site www.centralpavingco.com

PROPOSAL SUBMITTED TO Josh Burks		PHONE	DATE 1/15/2024
STREET		JOB NAME Paducah Sports Park	
CITY, STATE AND ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS		JOB PHONE

Qtys & Price Based off of Aprox 247,000 SF Area of Parking
and a 5350'x15' Roadway around the feilds for access
See Picture attached

To Help dry out the remaining 32000 SQYDs and Place the additional
4.5% Lime. The additional cost will be \$9.95 x 32000 \$ 324,768.00

Cement Stablization- Roadway and Parking area
16" Depth at 5% application rate
Aprox 36,450 SY @ \$14.95 Per SY \$555,826.00

Lime Modification and Drying- Roadway and Parking area
16" Depth at 4.5% Application Rate
Aprox 36,450 SY @ \$10.75 Per SY \$ 399,674.00

Lime Modification and drying-Roadway and Parking areas
16" Depth at 6% Application Rate
Aprox 36,450 SY @ \$13.75 Per SY \$ 511,210.00

LKD- Extra Material \$250 Per ton.
This QTY will be unknow until we start.

MT Carmel and Central Paving Can not gaurentee that the Lime will make anything to
harden due to a history of Paducah having sandy silty soils. If the job site gets hit with
Several inches of rain before Central paving has time to put stone on it could result
into jobsite reverting to previous conditions.

MT Carmel has stated that they will not be placing any more cement unless these recommendations are approved. Or the owner signs off that they are not responsible for the fields.

Prices are subject to change after 30 days unless rates are locked in.

We Propose hereby to furnish material and labor-complete in accordance with above specification, for the sum
dollars

Payment to be made as follows:

UPON COMPLETION

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specification involving extra costs will be executed only written orders, and will become an extra charge over and above the estimate.

Authorized

Signature____ Jeff Griffith

This Proposal May be withdrawn by us if not accepted within____ 10 days

Acceptance of Proposal

The above prices, specifications and conditions

are satisfactory and are hereby accepted. You are authorized to do the work specified.

Due to the fluctuations in the liquid asphalt and fuel markets, asphalt placed will be subject to an asphalt and fuel price adjustment and at no time go down from bid price

Date of Acceptance

Signature

Josh Burks

From: Kenny McDaniel <kmcdaniel@bfwengineers.com>
Sent: Tuesday, June 10, 2025 5:55 PM
To: Jeff Canter; Josh Burks; (jeff@centralpavingco.com)
Cc: Kevin Greene; Steve Ervin; Amie Clark
Subject: FW: PSP - Stabilization Plan
Attachments: SOIL STABILIZATION-C2.0A.pdf

Jeff / Josh

Please find attached a map showing areas and priorities for stabilization on the site. I believe this is a true and accurate depiction of the areas discussed in the field last Monday between BFW, Central Paving and Mt. Carmel Sand and Gravel.

Please note that Fields 2 through 5 are already included in your contract but are shown on here to show the priority.

Color Code for attached map:

Yellow: previous completed stabilization

Red: 16" of Cement Stabilization @ 5% - Priority #1 (to open up fields for turf contractor to get started on Downs side)

Blue: 16" of Cement Stabilization @ 5% - Priority #2 (needs to be completed after Green and Purple so construction traffic can be shifted from Stuart Nelson Park Road)

Purple: 32" of Undercut, Install 16" of Lime @ 7% treated borrow soil from new pond area, compact, then add 16" of Cement @ 5% treated borrow soil from new pond area. (this needs to be completed as soon as Red is complete to move all construction traffic off of SNP Road)

Green: Add Lime @ 7% to 32" of existing soil in bottom of pond. Add on-site borrow soil from new pond areas to bring area to grade.

Provide 16" of Cement @ 5% to areas not within the field #4 boundaries. (this needs to be completed as soon as Red is complete to move all construction traffic off of SNP Road)

Please note that your proposal price should not include any stabilization for fields 2 through 5 as they are currently in the project. Also, current areas shown, the minimum mobilization of 20,000 S Y Yards should be able to be achieved.

I will let Jeff and Josh determine the RFP (CO) number but Pricing for this work should be expedited so that decision can be made by the owner.

Kenny

Kenneth D. McDaniel, PE
Bacon Farmer Workman Engineering & Testing, Inc.
Civil Engineer / Project Manager

From: Nikki Gregory <ngregory@bfwengineers.com>
Sent: Tuesday, June 10, 2025 1:46 PM

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101 South 4th Street
Paducah, Kentucky 42001
270.443.8471
www.pfgw.net

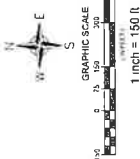
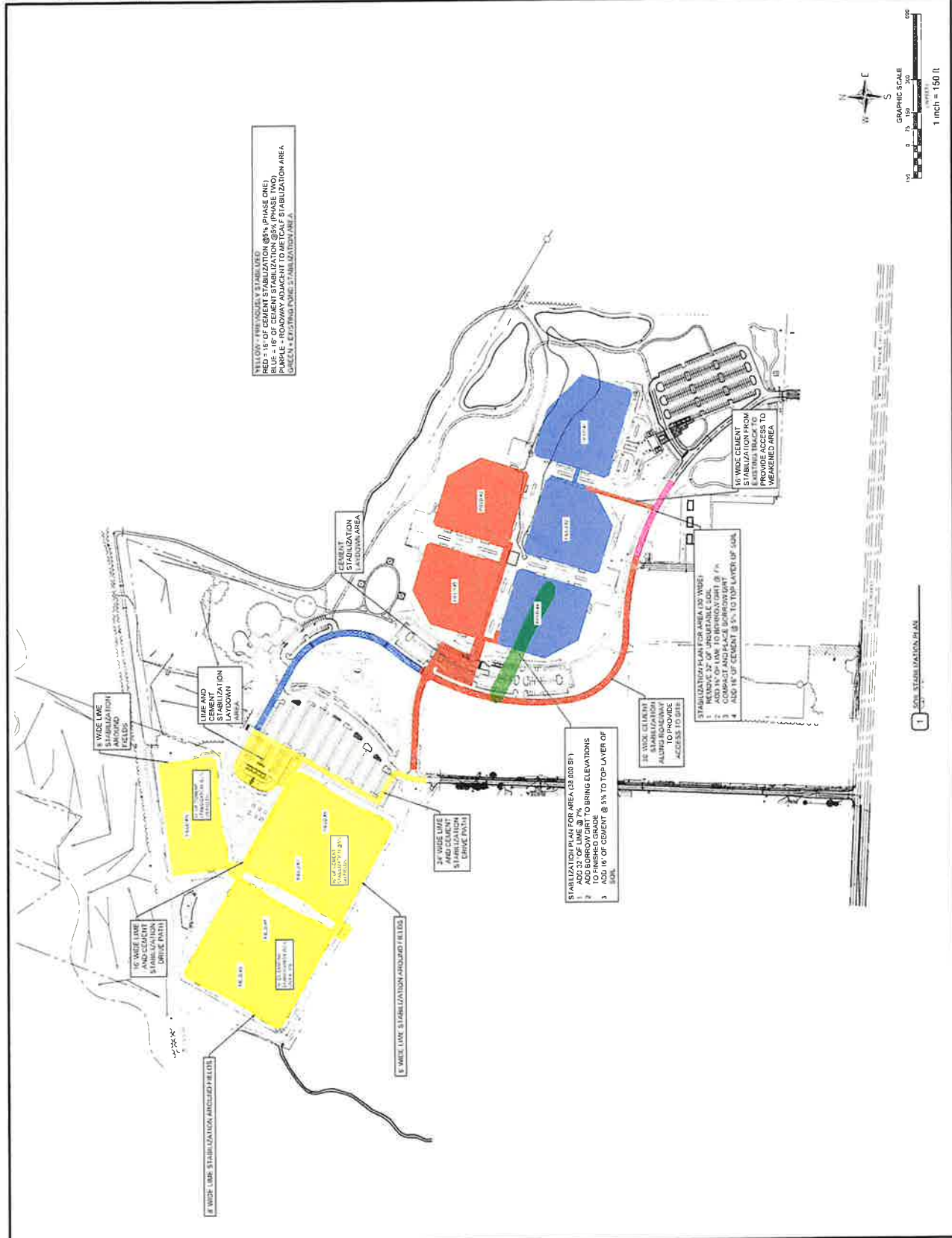
ARCHITECTS
PFGW



DATE: 11-11-2011	BY: J. B. BROWN
DATE: 11-11-2011	BY: J. B. BROWN
DATE: 11-11-2011	BY: J. B. BROWN
DATE: 11-11-2011	BY: J. B. BROWN

SOIL STABILIZATION PLAN
PADUCAH SPORTS PARK
MCCRACKEN COUNTY FISCAL COURT
PROJECT NO. 2011-000000000

C2.0
SHEET





Paducah Sports Park - Bid Package 1C & 2
A & K Construction, Inc.
Proposal - RFP #7
6/12/2025

Phase 1

1. Pond Lime and Mix.
2. Roadway.
3. Double Lime & Cement.
4. Parking Lot & Laydown.
5. 16' Wide Path.

Phase 2

1. 16' Wide Path.
2. Championship Field.
3. Phase 2 Road.

This change order will add 30 days to the construction schedule.

Division	Contractor	Labor & Material		Total
Earthwork	Central Paving	\$	1,108,465.00	\$ 1,108,465.00
Sub-Total		\$	1,108,465.00	\$ 1,108,465.00
OH&P - 15%				\$ 166,269.75
Total				\$ 1,274,734.75

100 Calloway Court
Paducah, KY 42001-5209
Phone: 270-441-7752
Fax: 270-441-7754

BID**CPC****CENTRAL PAVING CO. OF PADUCAH INC.**

All Types of Asphalt / Site Preparation
4110 Clarks River Road~P.O. Box 3230~ Paducah, Ky.42002-3230
Phone 1-270-443-1059~ Fax 1-270-441-7352
Web Site www.centralpavingco.com

To:
Att:

Bid Date:
JOB NAME

June 11, 2025
Sports Park

<u>Items Bid On</u>	<u>Units</u>	<u>Est</u> <u>Quantities</u>	<u>Items Prices</u>	<u>Total</u>
Phase 1 Pond Lime and mix				\$445,000.00
Roadway				\$109,900.00
Double Lime and cement				\$132,500.00
Parking Lot and Laydown				\$89,625.00
16' wide path				\$9,890.00
Phase 2				
16' wide Path				\$8,500.00
Championship field				\$235,500.00
Phase 2 road				\$55,950.00
Bond				\$21,600.00
TOTAL				\$1,108,465.00

No Seeding
No Utility location or relocation
No stone or grading for sidewalks
No Trench drains
No Testing
No Permits



Josh Burkes, Project Manager
A&K Construction, Inc.
100 Calloway Court
Paducah KY, 42001

Re: Paducah Sports Park
Soft Soils On Field 6 thru 8
Request for Proposal

Mr. Burkes:

Per the attached testing report the soils in field 7 through 10, has failed a proof roll and need addressing prior to moving forward.

The attached report, through the test pits, show the majority of the area is very soft to a depth of 3 to 4 feet. Please provide a proposal, by areas field 7, fields 8 & 9 and for the following two options:

1. Aerate existing material to a suitable dry state and recompact. This method is suggested to install the pipe or cut drainage ditches from the field being worked, remove the top 2 feet of the soft material and spread out in 1-foot lifts on site. Disc and aerate the material in bottom of the field footprint and the material spread on site until near optimum moisture is achieved, compact the material in the footprint of the field to 95% standard proctor per specs and then replace the soil material removed and aerated in the field footprint and compact to 95% standard proctor to field subgrade elevations. Please include both cost and time extension in this proposal.
2. Provide cement stabilization at the rate of 5% - 6% cement by weight, per the recommendation of the Stabilization company and approval by Geotech Engineer, to a depth of 16 inches below subgrade. A 6' to 8' strip where the field underdrain piping is proposed shall be left un stabilized for installation of the underdrain and surrounding stone. Please provide both cost and time extension in in this proposal.

Thank you for your cooperation in this request and if you have any questions please feel free to contact me or Jeff Canter.

Regards,

A handwritten signature in blue ink, reading "Kenneth D. McDaniel", is written over a light blue circular stamp.

BFW Engineering & Testing, Inc.
Kenneth D. McDaniel, PE, LEED-AP



OBSERVATION REPORT - Page 1 of 6

Project Name: Paducah Sports Park – T&I	
BFW Project No: 24399	Time: 8:00 am – 10:00 am (+ travel)
Weather: Sunny and Mild	Date: 10/14/2024
Comments: BFW arrived on-site to perform a proofroll for Fields #6, #7, #8, #9, & #10. Upon arrival, Central Paving informed BFW that the above-mentioned locations were cut to subgrade and existing soil was compacted using a Tractor & Pan. A proofroll was conducted using a tractor and a fully loaded pan. The proofroll revealed rutting and pumping throughout the above-mentioned locations, excluding Field #6 (acceptable at this time with no signs of rutting or pumping). Once the proofroll was complete, BFW requested Central Paving to excavate multiple test pits throughout the fields to further investigate material beneath. Test pits were excavated in 1ft increments and checked for firm material using a 5/8" dia probe rod and moderate effort; results are as follows: (test pit locations are labeled in the sketch) - Test Pit #1, Field #10 – Revealed saturated brown/black clay; firm bearing was achieved at 4ft in depth. - Test Pit #2, Field #6 – Revealed light grey/brown clay; firm bearing was achieved at subgrade and continued firm at each 1ft increment. - Test Pit #3, Field #7 – Revealed saturated light brown silty clay; firm bearing was achieved at 3ft in depth. - Test Pit #4, Field #8 – Revealed saturated light brown silty clay; firm bearing was achieved at 3ft in depth. - Test Pit #5, Field #9 – Revealed saturated light brown silty clay; firm bearing was achieved at 3ft in depth. After reviewing test pits and proofroll, BFW offered the following recommendations for the above-mentioned locations: - Disc and aerate existing material at depths noted above; throughout multiple weeks of dry weather to achieve an optimum level of saturation and recompact each lift using a sheeps-foot roller. - If scheduling is crucial, material shall be treated with chemically stabilization throughout the Fields that failed the proofroll (all fields except Field #6)	

REPORT BY: Keaton Wooley

DISTRIBUTION: A&K, BFW, Central Paving, PFGW, Kevin Greene, Steve Ervin



Sketch from 10/14/2024, Page 2



Photos from 10/14/2024, Page 3



Photos from 10/14/2024, Page 4



Photos from 10/14/2024, Page 5





AIA® Document G714® – 2017

Construction Change Directive

PROJECT: <i>(name and address)</i> McCracken County Athletic Field Complex Paducah, Kentucky 42001	CONTRACT INFORMATION: Contract For: General Construction Date: June 24, 2024	CCD INFORMATION: Directive Number: 001 Date: June 24, 2025
OWNER: <i>(name and address)</i> McCracken County Fiscal Court 300 Clarence Gaines Street Paducah, KY 42003	ARCHITECT: <i>(name and address)</i> Peck Flannery Gream Warren Inc. PO Box 510 42002-0510	CONTRACTOR: <i>(name and address)</i> A&K Construction 100 Calloway Court Paducah, KY 42001

The Contractor is hereby directed to make the following change(s) in this Contract:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)

- a. The CCD is for the soil stabilization as indicated in BFW letter dated 2/4/25, Central paving quote dated 1/15/25 and attached map. This work will be added to the base scope of the A&K contract with the following intra-agreement transfers:

i.	Reduce Site Allowance #3 to \$0	\$ 200,000.00
ii.	Reduce Bldg Allowance #3 to \$0	\$ 400,000.00
iii.	Balance from Owner Elected Allowance.	\$1,036,193.00
iv.	TOTAL COSTS	\$1,636,193.00
v.	Net increase/decrease in A&K contract	-\$0.00 (no change)

PROPOSED ADJUSTMENTS

- The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:
 - ☐ Lump Sum decrease of \$0.00
 - ☐ Unit Price of \$ per
 - ☐ Cost, as defined below, plus the following fee:
(Insert a definition of, or method for determining, cost)
 - ☒ As follows: No Change in Contrat Sum
- The Contract Time is proposed to remain unchanged. The proposed adjustment, if any, is N/A

NOTE: The Owner, Architect and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.

When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.

Peck Flannery Gream Warren Inc.

ARCHITECT *(Firm name)*

McCracken County Fiscal Court

OWNER *(Firm name)*

A&K Construction

CONTRACTOR *(Firm name)*

SIGNATURE

Jeff Canter, Vice President

PRINTED NAME AND TITLE

SIGNATURE

Craig Clymer, Judge
Executive

PRINTED NAME AND TITLE

SIGNATURE

Bill Boyd, President

PRINTED NAME AND TITLE

DATE

DATE

DATE



January 22, 2025

Paducah Sports Park
Attention: Jeff Canter
150 Downs Drive
Paducah, KY 42001

Subject: Lime Stabilization Fields & Parking Lot

Dear Mr. Canter:

A&K Construction is submitting pricing to lime stabilize fields 6, 7, & 10 prior to completing the cement stabilization. During a zoom meeting on December 18, 2024, it was determined that with the amount of moisture in the soil that there were two options moving forward, first is that we could lime stabilize the fields to allow for the cement stabilization to be complete, or we can wait until the soil dries out. The pricing below provides three options to be considered.

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- Lime modification and drying roadway and parking area, 16" depth at 4.5% application rate.
- Cement stabilize roadway and parking area, 16" depth at 5% application rate.
- These items must be taken together.

Option 3 - \$511,210.00

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Clarifications

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Josh Burks
Project Manager

Civil

C2.0A

OVERALL SITE DEVELOPMENT PLAN
MACADAM SPORTS PARK
MACADAM COUNTY SPORTS PARK
MACADAM COUNTY TOURISM COMMISSION
PROJECT LOCATION

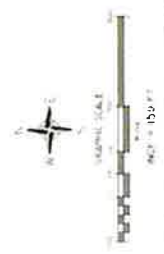


PFGW
ARCHITECTS

101 South 4th Street
Paducah, Kentucky 42001
www.pfgw.net

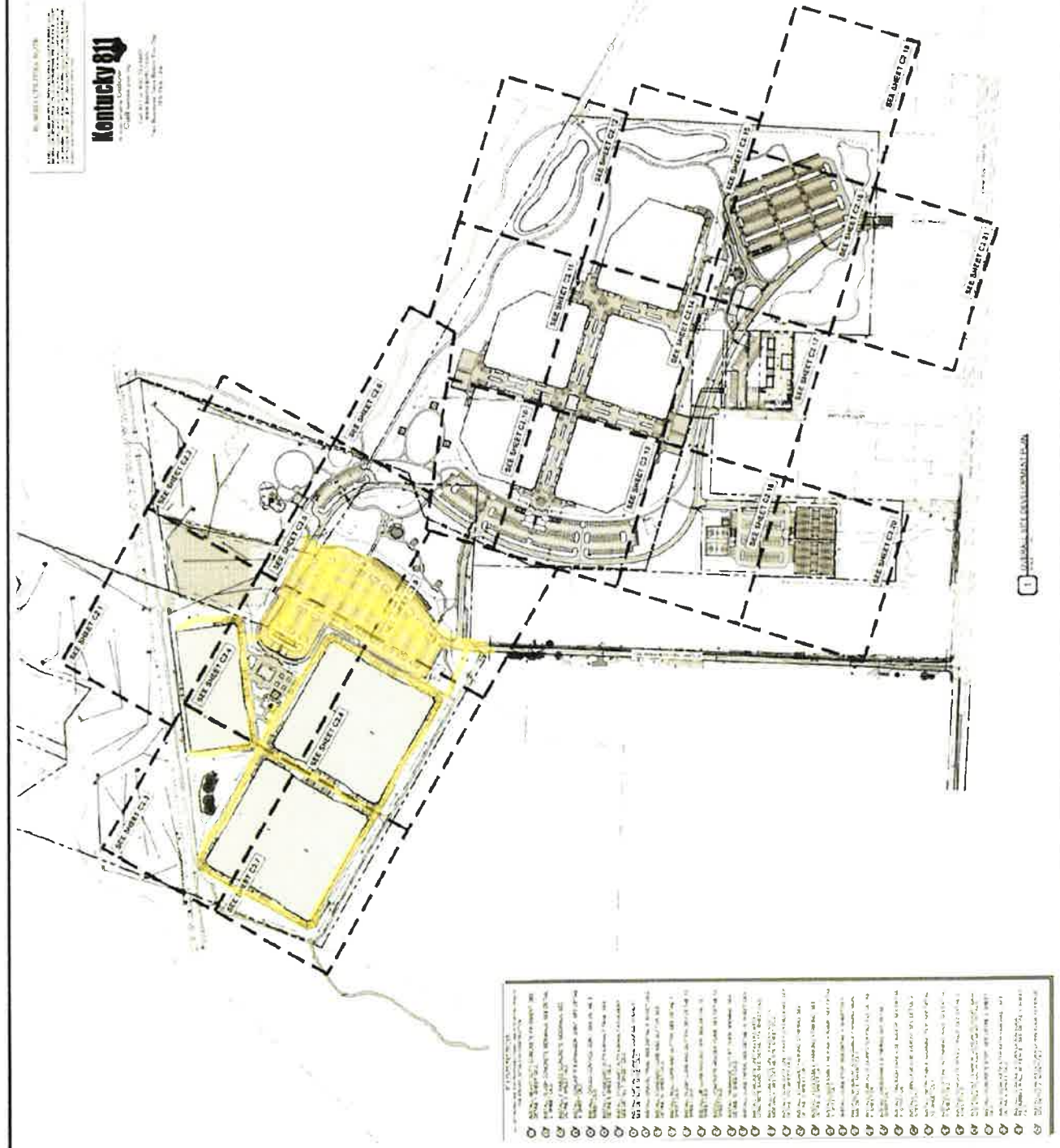


BIDDING
DOCUMENTS
NOT FOR
CONSTRUCTION



NO.	DESCRIPTION
1	SEE SHEET C2.01
2	SEE SHEET C2.02
3	SEE SHEET C2.03
4	SEE SHEET C2.04
5	SEE SHEET C2.05
6	SEE SHEET C2.06
7	SEE SHEET C2.07
8	SEE SHEET C2.08
9	SEE SHEET C2.09
10	SEE SHEET C2.10
11	SEE SHEET C2.11
12	SEE SHEET C2.12
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44	SEE SHEET C2.44
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47	SEE SHEET C2.47
48	SEE SHEET C2.48
49	SEE SHEET C2.49
50	SEE SHEET C2.50

1. THE SITE DEVELOPMENT PLAN SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FOLLOWING STANDARDS AND SPECIFICATIONS: A. KENTUCKY DEPARTMENT OF TRANSPORTATION (KDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. B. KENTUCKY DEPARTMENT OF REVENUE (KDR) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. C. KENTUCKY DEPARTMENT OF AGRICULTURE (KDA) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. D. KENTUCKY DEPARTMENT OF COMMERCE (KDC) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. E. KENTUCKY DEPARTMENT OF EDUCATION (KDE) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. F. KENTUCKY DEPARTMENT OF ENVIRONMENT & NATURAL RESOURCES (KDENR) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. G. KENTUCKY DEPARTMENT OF HEALTH (KDHE) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. H. KENTUCKY DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT (KDHCD) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. I. KENTUCKY DEPARTMENT OF LABOR & PENSION (KDL) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. J. KENTUCKY DEPARTMENT OF LOCAL GOVERNMENT (KDLG) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. K. KENTUCKY DEPARTMENT OF MENTAL HEALTH & SUBSTANCE ABUSE SERVICES (KDMHSAS) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. L. KENTUCKY DEPARTMENT OF METEOROLOGY (KDM) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. M. KENTUCKY DEPARTMENT OF NATURE & PARKS (KDNP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. N. KENTUCKY DEPARTMENT OF REVENUE (KDR) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. O. KENTUCKY DEPARTMENT OF TRANSPORTATION (KDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. P. KENTUCKY DEPARTMENT OF TOURISM (KDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. Q. KENTUCKY DEPARTMENT OF TREASURY (KDT) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. R. KENTUCKY DEPARTMENT OF WORKFORCE DEVELOPMENT (KDW) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. S. KENTUCKY DEPARTMENT OF YOUTH SERVICES (KDY) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. T. KENTUCKY DEPARTMENT OF ZONING & PLANNING (KDP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. U. KENTUCKY DEPARTMENT OF ZONING & PLANNING (KDP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. V. KENTUCKY DEPARTMENT OF ZONING & PLANNING (KDP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. W. KENTUCKY DEPARTMENT OF ZONING & PLANNING (KDP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. X. KENTUCKY DEPARTMENT OF ZONING & PLANNING (KDP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. Y. KENTUCKY DEPARTMENT OF ZONING & PLANNING (KDP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION. Z. KENTUCKY DEPARTMENT OF ZONING & PLANNING (KDP) STANDARD SPECIFICATIONS FOR HIGHWAYS, LATEST EDITION.



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Proposal

CENTRAL PAVING OF PADUCAH, INC.

P.O. BOX 3230
PADUCAH KENTUCKY 42002-3230
Phone (270) 443-1059 - Fax (270) 441-7352
Web Site www.centralpavingco.com

PROPOSAL SUBMITTED TO Josh Burks		PHONE	DATE 1/15/2024
STREET		JOB NAME Paducah Sports Park	
CITY, STATE AND ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS		JOB PHONE
Qtys & Price Based off of Aprox 247,000 SF Area of Parking and a 5350'x15' Roadway around the feilds for access See Picture attached To Help dry out the remaining 32000 SQYDs and Place the additional 4.5% Lime. The additional cost will be \$9.95 x 32000 \$ 324,768.00			
Cement Stablization- Roadway and Parking area 16" Depth at 5% application rate Aprox 36,450 SY @ \$14.95 Per SY \$555,826.00 Lime Modification and Drying- Roadway and Parking area 16" Depth at 4.5% Application Rate Aprox 36,450 SY @ \$10.75 Per SY \$ 399,674.00			
Lime Modification and drying-Roadway and Parking areas 16" Depth at 6% Application Rate Aprox 36,450 SY @ \$13.75 Per SY \$ 511,210.00 LKD- Extra Material \$250 Per ton. This QTY will be unknow until we start. MT Carmel and Central Paving Can not gaurentee that the Lime will make anything to harden due to a history of Paducah having sandy silty soils. If the job site gets hit with Several inches of rain before Central paving has time to put stone on it could result into jobsite reverting to previous conditions.			

MT Carmel has stated that they will not be placing any more cement unless these recommendations are approved. Or the owner signs off that they are not responsible for the fields.

Prices are subject to change after 30 days unless rates are locked in.

We Propose hereby to furnish material and labor-complete in accordance with above specification, for the sum
dollars

Payment to be made as follows:

UPON COMPLETION

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specification involving extra costs will be executed only written orders, and will become an extra charge over and above the estimate.

Authorized

Signature Jeff Griffith

This Proposal May be withdrawn by us if not accepted within 10 days

Acceptance of Proposal-

The above prices, specifications and conditions

are satisfactory and are hereby accepted. You are authorized to do the work specified.

Due to the fluctuations in the liquid asphalt and fuel markets, asphalt placed will be subject to an asphalt and fuel price adjustment and at no time go down from bid price

Date of Acceptance

Signature

Photos from 10/14/2024, Page 6





AIA® Document G714® – 2017

Construction Change Directive

PROJECT: <i>(name and address)</i> McCracken County Athletic Field Complex Paducah, Kentucky 42001	CONTRACT INFORMATION: Contract For: General Construction Date: June 24, 2024	CCD INFORMATION: Directive Number: 002 Date: June 24, 2025
OWNER: <i>(name and address)</i> McCracken County Fiscal Court 300 Clarence Gaines Street Paducah, KY 42003	ARCHITECT: <i>(name and address)</i> Peck Flannery Gream Warren Inc. PO Box 510 42002-0510	CONTRACTOR: <i>(name and address)</i> A&K Construction 100 Calloway Court Paducah, KY 42001

The Contractor is hereby directed to make the following change(s) in this Contract:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)

- a. CCD #2 is for Cement Stabilization This work will be added to the base scope of the A&K contract with the following intra-agreement transfers:

- | | | |
|------|---|-----------------|
| i. | Phase 1 (excludes 15% markup) | \$ 786,915.00 |
| ii. | Phase 2 (excludes 15% markup) | \$ 321,550.00 |
| iii. | TOTAL COSTS (excludes 15% markup) | \$ 1,108,465.00 |
| iv. | \$725,000.00 from door hardware allowance. Balance of \$383,465.00 from Owner Elected Allowance | |

PROPOSED ADJUSTMENTS

1. The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:

- ☐ Lump Sum decrease of \$0.00
- ☐ Unit Price of \$ per
- ☐ Cost, as defined below, plus the following fee:
(Insert a definition of, or method for determining, cost)

- ☒ As follows: No Change in Contract Sum

2. The Contract Time is proposed to remain unchanged. The proposed adjustment, if any, is N/A.

NOTE: The Owner, Architect and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.

When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.

Peck Flannery Gream Warren Inc.
ARCHITECT *(Firm name)*

McCracken County Fiscal Court
OWNER *(Firm name)*

A&K Construction
CONTRACTOR *(Firm name)*

SIGNATURE

Jeff Canter, Vice President
PRINTED NAME AND TITLE

DATE

SIGNATURE

Craig Clymer, Judge
Executive

PRINTED NAME AND TITLE

DATE

SIGNATURE

Bill Boyd, President
PRINTED NAME AND TITLE

DATE

WEATHER DAY PROJECT LOG			
Paducah Sports Park			
TOTAL DOCUMENTED WEATHER DAYS			
Year	Month	Actual Days of > .10" Precipitation	Actual Days of 32 Degrees or Below Avg.
2024	August	4	
2024	September	8	
2024	October	1	
2024	November	7	
2024	December	7	5
2025	January	4	13
2025	February	6	7
2025	March	4	
2025	April	8	
2025	May	11	
2025	June	10	
2025	July	9	
2025	August		
2025	September		
2025	October		
2025	November		
2025	December		
2026	January		
2026	February		
2026	March		
2026	April		
TOTAL DAYS		79	25

A&K WEATHER DAY
PROJECT LOG.

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	August 2024

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13	x				.13"
14					
15	x				.41"
16	x				.22"
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31	x				.46"
Total number of days this month with delay due to weather					4
Baseline number					
Total - Baseline = claimable days					4

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	September 2024

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12	x				.12"
13	x				.66"
14	x				.14"
15					
16					
17					
18					
19					
20					
21					
22	x				.10"
23					
24					
25					
26	x				.16"
27	x				3.18"
28	x				.48"
29	x				.11"
30					
31					
Total number of days this month with delay due to weather					8
Baseline number					
Total - Baseline = claimable days					8

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	October 2024

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31	x				.46"
Total number of days this month with delay due to weather					1
Baseline number					
Total - Baseline = claimable days					1

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	November 2024

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4					
5	x				1.48"
6	x				.27"
7	x				.20"
8					
9	x				.19"
10	x				.16"
11					
12					
13	x				.77"
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27	x				.11"
28					
29					
30					
31					
Total number of days this month with delay due to weather					7
Baseline number					
Total - Baseline = claimable days					7

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	December 2024

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2		x			Avg Temp 24°
3		x			Avg Temp 28°
4					
5		x			Avg Temp 28°
6		x			Avg Temp 24°
7					
8	x				.4"
9					
10					
11					
12					
13					
14	x				.36"
15					
16	x				.63"
17					
18	x				.66"
19					
20					
21		x			Avg Temp 31°
22					
23					
24					
25					
26					
27	x				.53"
28	x				.59"
29	x				.49"
30					
31					
Total number of days this month with delay due to weather					12
Baseline number					
Total - Baseline = claimable days					12

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	January 2025

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4					
5	x				.71" (Snow)
6		x			Avg Temp 26°
7		x			Avg Temp 27°
8		x			Avg Temp 23°
9		x			Avg Temp 24°
10	x	x			.19" (Snow), Avg Temp 30°
11		x			Avg Temp 31°
12					
13		x			Avg Temp 29°
14		x			Avg Temp 29°
15		x			Avg Temp 24°
16					
17					
18	x				.10"
19					
20		x			Avg Temp 13°
21		x			Avg Temp 14°
22		x			Avg Temp 20°
23		x			Avg Temp 30°
24		x			Avg Temp 24°
25					
26					
27					
28					
29					
30	x				1.27"
31					
Total number of days this month with delay due to weather					17
Baseline number					
Total - Baseline = claimable days					17

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	February 2025

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4					
5	x				.21"
6					
7					
8					
9					
10					
11	x				.53"
12	x				.11"
13		x			Avg Temp 29°
14		x			Avg Temp 29°
15	x				2.25"
16	x				.12"
17		x			Avg Temp 25°
18	x	x			.14" (Snow). Avg Temp 21°
19		x			Avg Temp 17°
20		x			Avg Temp 12°
21		x			Avg Temp 15°
22		x			Avg Temp 25°
23					
24					
25					
26					
27					
28					
29					
30					
31					
Total number of days this month with delay due to weather					13
Baseline number					
Total - Baseline = claimable days					13

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	March 2025

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4	x				.47"
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15	x				.58"
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29	x				.14"
30	x				.5"
31					
Total number of days this month with delay due to weather					4
Baseline number					
Total - Baseline = claimable days					4

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	April 2025

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2	x				.64"
3	x				1.07"
4	x				.89"
5	x				4.13"
6	x				.25"
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21	x				.47"
22					
23					
24					
25	x				.21"
26					
27					
28					
29	x				.33"
30					
31					
Total number of days this month with delay due to weather					8
Baseline number					
Total - Baseline = claimable days					8

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	May 2025

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2	x				.27"
3					
4	x				.21"
5					
6					
7					
8	x				.13"
9					
10					
11	x				.26"
12	x				.98"
13					
14					
15					
16	x				1.16"
17					
18					
19	x				.12"
20	x				.71"
21					
22					
23					
24					
25	x				.29"
26					
27					
28	x				.23"
29					
30	x				.89"
31					
Total number of days this month with delay due to weather					11
Baseline number					
Total - Baseline = claimable days					11

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	June 2025

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1					
2					
3					
4					
5	x				Rainfall ≥ .10" - .86"
6	x				Rainfall ≥ .10" - .44"
7					
8					
9	x				Rainfall ≥ .10" - .74"
10					
11					
12					
13	x				Rainfall ≥ .10" - .82"
14	x				Rainfall ≥ .10" - .22"
15					
16	x				Rainfall ≥ .10" - 1.02"
17					
18					
19	x				Rainfall ≥ .10" - 1.29"
20					
21					
22					
23					
24	x				Rainfall ≥ .10" - .16"
25					
26					
27	x				Rainfall ≥ .10" - .11"
28	x				Rainfall ≥ .10" - 1.17"
29					
30					
31					
Total number of days this month with delay due to weather					10
Baseline number					
Total - Baseline = claimable days					10

Weather Delay Report

Project Number and project name	Month and Year reported below
Paducah Sports Park Site & Buildings	July 2025

Day of Month	"X" if Work delayed by this cause				Specifics
	Precip	Temp	Wind	Dryout	
1	x				Rainfall ≥ .10" - .27"
2					
3					
4					
5					
6					
7	x				Rainfall ≥ .10" - .71"
8	x				Rainfall ≥ .10" - .51"
9	x				Rainfall ≥ .10" - .34"
10					
11					
12	x				Rainfall ≥ .10" - .22"
13	x				Rainfall ≥ .10" - .49"
14	x				Rainfall ≥ .10" - .15"
15	x				Rainfall ≥ .10" - .16"
16					
17	x				Rainfall ≥ .10" - .36"
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
Total number of days this month with delay due to weather					9
Baseline number					
Total - Baseline = claimable days					9

Climatology of the United States

No. 20

COOP ID: 156110

1971-2000

NWS Call Sign: PAH

+ Also occurred on an earlier date(s)
 @ Denotes mean number of days greater than 0 but less than .05
 Complete documentation available from: www.ncdc.noaa.gov/oa/climate/normal/usnormals.html

- (1) From the 1971-2000 Monthly Normals
- (2) Derived from station's available digital record: 1949-2001
- (3) Derived from 1971-2000 serially complete daily data

045-A

U.S. Department of Commerce
National Oceanic & Atmospheric Administration
National Environmental Satellite, Data,
and Information Service

National Climatic Data Center
Federal Building
151 Patton Avenue
Asheville, North Carolina 28801
www.ncdc.noaa.gov

Climatography
of the United States
No. 20
1971-2000

Station: PADUCAH BARKLEY RGNL AP, KY

COOP ID: 156110

Climate Division: KY 1

NWS Call Sign: PAH

Elevation: 407 Feet

Lat: 37° 03N

Lon: 88° 46W

Precipitation (inches)																								
Precipitation Totals												Mean Number of Days (3)			Precipitation Probabilities (1) Probability that the monthly/annual precipitation will be equal to or less than the indicated amount									
Extremes												Daily Precipitation			Monthly/Annual Precipitation vs Probability Levels These values were determined from the incomplete gamma distribution									
Month	Mean	Med-ian	Highest Daily(2)	Year	Day	Highest Monthly(1)	Year	Lowest Monthly(1)	Year	>= 0.01	>= 0.10	>= 0.50	>= 1.00	.05	.10	.20	.30	.40	.50	.60	.70	.80	.90	.95
Jan	3.47	3.52	3.97	2000	3	8.28	1982	.99	1987	9.4	5.8	2.2	.8	1.13	1.46	1.94	2.36	2.75	3.16	3.62	4.14	4.82	5.87	6.84
Feb	3.93	3.83	6.24	1989	13	13.33	1989	1.09	1996	8.6	5.6	2.7	1.3	1.05	1.42	1.99	2.49	2.98	3.49	4.06	4.74	5.62	7.00	8.30
Mar	4.27	3.61	5.28	1964	4	8.97	1975	1.78	1995	11.0	7.7	3.0	1.0	1.84	2.23	2.77	3.20	3.61	4.03	4.47	4.99	5.63	6.61	7.50
Apr	4.95	4.57	4.13	1984	29	14.54	1983	1.55	1986	11.0	7.6	3.3	1.2	1.46	1.93	2.64	3.25	3.84	4.46	5.14	5.94	6.98	8.60	10.10
May	4.75	4.07	4.05	1983	2	9.32	1973	.71	1994	10.9	7.5	3.1	1.4	1.52	1.97	2.64	3.20	3.75	4.32	4.94	5.67	6.61	8.08	9.43
Jun	4.51	4.09	3.96	1998	9	10.98	1998	.41	1988	9.0	6.5	3.0	1.3	.92	1.33	2.00	2.60	3.21	3.86	4.60	5.49	6.66	8.54	10.32
Jul	4.45	3.84	5.48	1983	3	12.47	1972	.28	1999	8.3	5.9	2.7	1.4	.71	1.09	1.74	2.35	2.99	3.68	4.47	5.44	6.73	8.84	10.85
Aug	2.99	2.66	3.16	1952	11	7.24	1977	.11	1996	7.0	4.8	2.2	.9	.39	.63	1.05	1.47	1.91	2.39	2.96	3.65	4.59	6.14	7.63
Sep	3.56	3.34	7.49	1985	5	9.23	1985	.12+	1998	7.4	4.8	2.4	1.1	.51	.80	1.32	1.81	2.32	2.89	3.54	4.34	5.42	7.18	8.88
Oct	3.45	3.02	4.03	1998	6	7.37	1998	1.17	1982	7.7	5.1	2.4	.9	1.28	1.60	2.07	2.45	2.82	3.20	3.61	4.09	4.69	5.63	6.48
Nov	4.53	3.57	4.90	1996	7	10.50	1973	.90	1999	9.9	6.6	3.1	1.5	1.23	1.66	2.32	2.89	3.45	4.04	4.69	5.46	6.47	8.04	9.52
Dec	4.38	3.65	4.65	1982	3	11.53	1982	.63	1976	10.1	6.5	2.9	1.2	.99	1.39	2.03	2.61	3.19	3.80	4.49	5.31	6.39	8.11	9.73
Ann	49.24	48.77	7.49	Sep 1985	5	14.54	Apr 1983	.11	Aug 1996	110.3	74.4	33.0	14.0	35.10	37.84	41.35	44.01	46.37	48.66	51.01	53.62	56.78	61.36	65.32

+ Also occurred on an earlier date(s)

Denotes amounts of a trace

@ Denotes mean number of days greater than 0 but less than .05

** Statistics not computed because less than six years out of thirty had measurable precipitation

(1) From the 1971-2000 Monthly Normals

(2) Derived from station's available digital record: 1949-2001

(3) Derived from 1971-2000 serially complete daily data

Complete documentation available from:

www.ncdc.noaa.gov/oa/climate/normals/usnormals.html

Station: PADUCAH BARKLEY RGNL AP, KY

COOP ID: 156110

Climate Division: KY 1 NWS Call Sign: PAH

Elevation: 407 Feet Lat: 37°03N Lon: 88°46W

Snow (inches)																							
Snow Totals											Mean Number of Days (1)												
Means/Medians (1)					Extremes (2)							Snow Fall >= Thresholds					Snow Depth >= Thresholds						
Month	Snow Fall Mean	Snow Fall Median	Snow Depth Mean	Snow Depth Median	Highest Daily Snow Fall	Year	Day	Highest Monthly Snow Fall	Year	Highest Daily Snow Depth	Year	Day	Highest Monthly Snow Depth	Year	0.1	1.0	3.0	5.0	10.0	1	3	5	10
Jan	3.9	1.3	1	0	11.0	1978	16	24.7	1978	20+	1978	21	7	1978	2.5	1.4	.6	.1	@	5.4	2.6	1.1	.3
Feb	3.3	1.2	1	0	7.9	1993	15	15.3	1993	8+	1979	9	4	1978	1.9	1.2	.4	.1	.0	4.4	2.2	.8	.0
Mar	1.2	.2	#	0	5.0	1975	9	8.0	1975	7	1994	9	1+	1994	.9	.5	.1	@	.0	.8	.3	.1	.0
Apr	.1	.0	#	0	3.0	1971	5	3.5	1971	3	1971	6	#	1971	.1	.0	@	.0	.0	@	@	.0	.0
May	.0	.0	#	0	.0	0	0	.0	0	0	0	0	#	2000	.0	.0	.0	.0	.0	.0	.0	.0	.0
Jun	.0	.0	0	0	.0	0	0	.0	0	0	0	0	0	0	.0	.0	.0	.0	.0	.0	.0	.0	.0
Jul	.0	.0	0	0	.0	0	0	.0	0	0	0	0	0	0	.0	.0	.0	.0	.0	.0	.0	.0	.0
Aug	.0	.0	0	0	.0	0	0	.0	0	0	0	0	0	0	.0	.0	.0	.0	.0	.0	.0	.0	.0
Sep	.0	.0	0	0	.0	0	0	.0	0	0	0	0	0	0	.0	.0	.0	.0	.0	.0	.0	.0	.0
Oct	.1	.0	#	0	2.0	1993	30	2.2	1993	2	1993	30	#	1993	.1	.0	.0	.0	.0	@	.0	.0	.0
Nov	.1	.0	0	0	1.0	1971	23	1.0	1971	#+	1995	11	0	0	.1	.0	.0	.0	.0	.0	.0	.0	.0
Dec	1.5	.7	#	0	7.1	1984	5	7.1	1984	7	1984	6	1+	2000	1.3	.5	.1	@	.0	1.5	.2	.1	.0
Ann	10.2	3.4	N/A	N/A	11.0	Jan 1978	16	24.7	Jan 1978	20+	Jan 1978	21	7	Jan 1978	6.9	3.6	1.2	.2	@	12.1	5.3	2.1	.3

+ Also occurred on an earlier date(s) #Denotes trace amounts

(1) Derived from Snow Climatology and 1971-2000 daily data

@ Denotes mean number of days greater than 0 but less than .05

(2) Derived from 1971-2000 daily data

-9/-9.9 represents missing values

Complete documentation available from:

Annual statistics for Mean/Median snow depths are not appropriate

www.ncdc.noaa.gov/oa/climate/normal/usnormals.html

Station: PADUCAH BARKLEY RGNL AP, KY

COOP ID: 156110

Climate Division: KY 1 NWS Call Sign: PAH

Elevation: 407 Feet

Lat: 37° 03N

Lon: 88° 46W

Freeze Data											
Spring Freeze Dates (Month/Day)											
Temp (F)	Probability of later date in spring (thru Jul 31) than indicated(*)										
	.10	.20	.30	.40	.50	.60	.70	.80	.90		
36	5/03	4/28	4/25	4/22	4/19	4/16	4/13	4/09	4/04		
32	4/21	4/17	4/13	4/10	4/07	4/05	4/02	3/29	3/24		
28	4/14	4/08	4/05	4/01	3/29	3/26	3/22	3/19	3/13		
24	3/27	3/21	3/17	3/14	3/11	3/08	3/04	2/28	2/22		
20	3/16	3/09	3/04	2/28	2/24	2/20	2/16	2/11	2/04		
16	3/07	2/27	2/22	2/18	2/14	2/10	2/05	1/31	1/24		
Fall Freeze Dates (Month/Day)											
Temp (F)	Probability of earlier date in fall (beginning Aug 1) than indicated(*)										
	.10	.20	.30	.40	.50	.60	.70	.80	.90		
36	9/29	10/03	10/06	10/08	10/10	10/13	10/15	10/18	10/22		
32	10/09	10/14	10/18	10/21	10/25	10/28	10/31	11/04	11/09		
28	10/20	10/26	10/30	11/02	11/06	11/09	11/12	11/16	11/22		
24	10/31	11/06	11/11	11/15	11/19	11/23	11/27	12/02	12/09		
20	11/15	11/22	11/27	12/01	12/05	12/09	12/13	12/18	12/25		
16	11/24	12/02	12/07	12/11	12/16	12/20	12/24	12/30	1/06		
Freeze Free Period											
Temp (F)	Probability of longer than indicated freeze free period (Days)										
	.10	.20	.30	.40	.50	.60	.70	.80	.90		
36	187	183	179	177	174	171	169	165	161		
32	222	214	209	204	200	195	190	185	177		
28	243	235	230	225	221	217	212	207	199		
24	276	268	262	257	253	248	243	238	230		
20	309	300	294	288	283	278	273	267	258		
16	333	323	316	310	304	298	292	285	275		

* Probability of observing a temperature as cold, or colder, later in the spring or earlier in the fall than the indicated date.

0/00 Indicates that the probability of occurrence of threshold temperature is less than the indicated probability.

Derived from 1971-2000 serially complete daily data

Complete documentation available from:

www.ncdc.noaa.gov/oa/climate/normal/usnormals.html

Station: PADUCAH BARKLEY RGNL AP, KY

COOP ID: 156110

Climate Division: KY 1

NWS Call Sign: PAH

Elevation: 407 Feet

Lat: 37° 03N

Lon: 88° 46W

Degree Days to Selected Base Temperatures (°F)												
Base	Heating Degree Days (1)											
Below	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Ann
65	982	750	530	256	75	7	0	0	43	236	531	855
60	839	616	395	145	39	0	0	0	10	141	404	717
57	755	539	313	93	19	0	0	0	4	93	323	632
55	696	487	264	66	12	0	0	0	2	68	274	573
50	553	364	161	21	3	0	0	0	0	25	169	433
32	172	75	8	0	0	0	0	0	0	0	7	95
												357

Base	Cooling Degree Days (1)											
Above	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Ann
32	169	249	509	771	1080	1307	1465	1401	1142	834	478	243
55	5	8	51	156	371	617	752	688	454	182	47	10
57	3	5	36	122	313	557	690	626	397	143	34	6
60	1	2	21	80	233	467	597	533	314	94	18	3
65	0	0	6	32	119	308	425	363	182	35	1	0
70	0	0	1	7	50	184	289	229	96	10	0	0
												866

Growing Degree Units (2)																								
Base	Growing Degree Units (Monthly)												Growing Degree Units (Accumulated Monthly)											
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
40	66	128	302	541	844	1073	1227	1161	916	598	276	104	66	194	496	1037	1881	2954	4181	5342	6258	6856	7132	7236
45	33	67	192	400	689	923	1072	1006	766	446	175	56	33	100	292	692	1381	2304	3376	4382	5148	5594	5769	5825
50	10	29	109	268	535	773	917	851	616	305	100	24	10	39	148	416	951	1724	2641	3492	4108	4413	4513	4537
55	2	9	59	160	380	623	762	696	467	191	50	7	2	11	70	230	610	1233	1995	2691	3158	3349	3399	3406
60	0	1	25	81	239	473	607	541	324	98	18	0	0	1	26	107	346	819	1426	1967	2291	2389	2407	2407
Base	Growing Degree Units for Corn (Monthly)												Growing Degree Units for Corn (Accumulated Monthly)											
50/86	40	77	179	331	543	744	849	799	603	378	159	61	40	117	296	627	1170	1914	2763	3562	4165	4543	4702	4763

(1) Derived from the 1971-2000 Monthly Normals

(2) Derived from 1971-2000 serially complete daily data

Note: For corn, temperatures below 50 are set to 50, and temperatures above 86 are set to 86

Complete documentation available from:
www.ncdc.noaa.gov/oa/climate/normal/usnormals.html

Paducah Sports Park - McCracken

Adverse Weather and Unsuitable Soils

Between November 2024 and June 2025, the Project was adversely affected by record rainfall, high frequency of rainfall and prolonged soil saturation. The increased rains eroded the sitework gains during the drier period between August to October 2024.

Due to the unprecedented and unpredicted wet season for the Paducah area that we experienced, it became imperative to implement immediate soil stabilization measures for the fields and roadways. The excessive moisture levels significantly weakened soil bearing capacity posing real challenges of even getting equipment to the site and properly preparing the soils for the planned improvements. The A&K construction contract was adjusted to include soil stabilization for all fields and major roadways through CCD 1 and CCD 2.

Since commencing construction, rainfall levels have exceeded historical averages by over 45% since the August 2025 commencement date. Soils across the region, particularly those with high clay content and subject to elevated water tables, showed signs of reduced compaction. Construction delays due to unsuitable soils were encountered and documented.

The original design did include soil stabilization for all field locations. At the time of design, it was felt that soils for fields numbers 6-10 could be prepared without soil stabilization, and the cost of soil stabilization was removed during the June 2024 cost reduction exercise. The adverse site conditions have caused the Project to reinstate these stabilization for all fields as well as roadway and staging areas. The amount and mix of stabilization have both been increased over predictive measures. The design team and contractor attempted to mitigate the unsuitable soils issue by other means such as “drying out” without success due mainly to unfavorable weather conditions. Soil Stabilization was critical to keep the project proceeding both from a practical measure and to ensure structural integrity since the saturated soils lose strength and have proven not being able support standard infrastructure improvements.

Due to the unsuitable soils, we conducted additional geotechnical evaluations of all critical sites to assess soil moisture and load-bearing conditions. Working with the site contractors, we applied appropriate soil stabilization remedies using lime and cement treatment and additional compaction as needed.

Given the extraordinary weather conditions and heightened risks, it is crucial to treat soil stabilization as a priority safety and structural concern ensuring long-term project success. The design team provided weekly assessments and recommended implementing necessary stabilization protocols immediately.

The following relevant documents address this issue:

- Original design recommendations
- Cost reduction logs
- Rainfall Data Summary (Q3 2024 – Q2 2025)
- Directives from Feb and June

Summary of Rainfall by Month

August 2024: During August 2024, Paducah was drier than average with an estimated total of 1.6 inches of rain, well below the expected 3.0 inches for the month.

September 2024: September 2024 rainfall was well above normal for Paducah upwards of a total of 8 inches, versus a normal of around 3.4 inches, largely driven by the remnants of Tropical Storm Helene. Rain fell on fewer days than typical, but when it did, the amounts were extremely intense. The month transitioned from moderate-to-severe drought early in the month to significant rainfall later in the period. Overall, September 2024 was marked by exceptional precipitation causing the monthly rain total to exceed climatological averages by about 100–200%.

October 2024: October 2024 was extraordinarily drier than average in Paducah, with nearly no measurable rain (~0.07") until the final day of the month. With hardly any rain, it ranked as the 2nd driest October on record—despite the flood-producing weather from late September. The month's conditions marked a sharp contrast from September's hurricane fueled significant wetness to severe dryness in October.

November 2024: November 2024 was significantly wetter than normal for Paducah with the total precipitation exceeded the monthly average by 50–150% as well as being the warmest November on record. Total precipitation ranged from 8 to 10 inches, which is roughly 4–6 inches above average for expected amount of rain for November.

December 2024: December 2024 in Paducah was characterized by above-average rainfall, with a total of 7.25 inches, nearly double the normal amount. The month also featured more frequent and intense rainfall events with over 16 rain event days, with several days receiving over 0.50 inches. These conditions contributed to a warmer-than-average December, with temperatures consistently above normal levels.

January 2025: January 2025 precipitation in Paducah totaled approximately 4 to 7 inches, surpassing the long-term average of about 3.8 inches. This marked January as a generally wetter-than-normal month. The number of rain days met the expected 10 days, consistent with typical January patterns but unfortunately accompanied by heavier precipitation events.

December to February was notably wetter period than normal, with rain accumulation greatly exceeding the historical averages, eventually placing this season among Paducah's 6th wettest winters on record.

February 2025: Paducah precipitation totals up to 6 inches above normal, with the greatest rainfall occurring on February 15, recording a record breaking daily rainfall of 4.54 inches. February 2025 was significantly wetter than normal, with precipitation totals potentially double the typical month's amount. February ranked among the wettest on record for western Kentucky, triggering flash floods, emergency declarations, and significant rainfall-related disruption.

March 2025: March 2025 was a notably and welcomed dry month with precipitation falling below the monthly average.

April 2025: The region faced catastrophic rainfall, with some areas receiving over 15 inches of rain during the month. It was among the wettest Aprils on record in the Quad-State region exceeding normal April values by upto 130%. This led to severe flooding, road closures, and widespread infrastructure damage accented by the multi-day deluge during the first week of April leading to one of the top-10 wettest Aprils in the region.

May 2025: May maintained its status as the wettest month of the year for Paducah with total precipitation exceeded the climatological norms. Rain occurred on more days than usual. Overall, May was a wetter-than-normal with rain exceeding the expected totals by over 55%. However, the preceding months of heavy rainfall left the soils saturated and vulnerable to erosion.

June 2025: Precipitation averaged wetter than normal across the region with most areas receiving between 4 to 9 inches. These amounts were roughly 1 to 5 inches above normal. This produced the 8th wettest June on record. However, the preceding months of heavy rainfall have left soils saturated and vulnerable to erosion.

July 2025: Paducah is located in "Flash Flood Alley", a zone with frequent training thunderstorms and subject to heavy rainfall events. However, during July 2025, the documented rain totals stayed within average range (3.1" actual vs 4.4" high range).

Summary

Weather days are to be expected and are factored in the baseline construction schedule. However, excessive weather days generally result in a valid request for a time extension request. The analysis below attempts to track days experiencing a project rain event. This is an attempt to quantify rain days by on-site data and compare to expectations supported on historical data. We note that rain days do not include the delays caused by

freezing temperatures nor adverse site conditions (mud). The overall time extension request also includes the time for on-site activities associated with the additional lime/cement stabilization. These types of time extensions generally are non-compensatory.

In the case of this claim, A&K is requesting thirty-five (35) days due solely to the extraordinary rain days. Adding the delays associated with stabilization activities on the fields 6-10 (estimated to be 5 days per field), unsuitable soils on the site, and the other weather conditions, the total of 73 days seems to be justifiable

Month	Expected Rain Days by Month, SFC Analysis (1)	Expected Rain Days by Month, based upon BFW information (2)	Rain Days in excess of expected days being requested (3)
January	4	4	0
February	4	4	2
March	6	4	0
April	6	5	3
May	7	4	7
June	6	4	6
July	6	4	5
August	5	3	1
September	4	3	5
October	4	3	0
November	4	4	3
December	4	4	3

- (1) Estimated Days with ≥ 0.25 " Rainfall in Paducah, KY (estimates are based on historical precipitation data for Paducah, KY) as researched by SFC.
- (2) Based upon National Oceanic Atmospheric Administration (NOAA) and National Climatic Data Center (NCDC) information as provided by BFW.
- (3) Onsite weather log as provided by A&K.

ID	Task Name	Duration	Start	Finish	Qtr 2, 2024 May	Jun	Jul	Qtr 3, 2024 Aug	Sep	Oct	Qtr 4, 2024 Nov	Dec	Jan	Qtr 1, 2025 Feb	Mar	Apr	Qtr 2, 2025 May	Jun	Jul	Qtr 3, 2025 Aug	Sep	Oct	Qtr 4, 2025 Nov	Dec	Jan	Qtr 1, 2026 Feb	Mar
1	Paducah Sports Park	426 days	Wed 6/26/24	Fri 2/27/26																							
2	Pre Construction	38 days	Wed 6/26/24	Fri 8/16/24																							
3	Notice of Award	0 days	Wed 6/26/24	Wed 6/26/24																							
4	Contract Execution	0 days	Mon 7/29/24	Mon 7/29/24																							
5	Mobilization	10 days	Mon 8/5/24	Fri 8/16/24																							
6	Stuart Nelson Park Area	397 days	Mon 8/5/24	Thu 2/26/26																							
7	Sitework	253 days	Mon 8/5/24	Fri 8/1/25																							
8	Utility Location	10 days	Mon 8/5/24	Fri 8/16/24																							
9	Tree Protection Fencing	5 days	Mon 8/19/24	Fri 8/23/24																							
10	Existing Utility Demolition	5 days	Mon 8/19/24	Fri 8/23/24																							
11	Site Demolition & Tree Removal	19 days	Mon 8/26/24	Fri 9/20/24																							
12	Erosion Control	5 days	Mon 9/23/24	Fri 9/27/24																							
13	Mass Earthwork	66 days	Mon 9/30/24	Fri 1/3/25																							
14	Cement Stabilization	5 days	Mon 12/9/24	Fri 12/13/24																							
15	Cement Stabilization Delay	50 days	Mon 12/16/24	Tue 2/25/25																							
16	Stormwater	95 days	Mon 1/13/25	Fri 5/23/25																							
17	Cement/Lime Stabilization	15 days	Wed 2/26/25	Tue 3/18/25																							
18	Retaining Wall	71 days	Thu 3/20/25	Fri 6/27/25																							
19	Site Utilities	66 days	Wed 4/30/25	Fri 8/1/25																							
20	Field 10	186 days	Wed 3/19/25	Wed 12/10/25																							
21	Field Curb	64 days	Wed 3/19/25	Tue 6/17/25																							
22	Set Fence Post	5 days	Fri 5/23/25	Fri 5/30/25																							
23	Underground Electrical	30 days	Tue 5/27/25	Tue 7/8/25																							
24	Netting Foundations	10 days	Mon 6/2/25	Fri 6/13/25																							
25	Dugout Foundations	20 days	Wed 6/18/25	Wed 7/16/25																							
26	Fencing	10 days	Thu 7/17/25	Wed 7/30/25																							
27	Field Turf Fabric & Drainage Stone	10 days	Mon 7/28/25	Fri 8/8/25																							
28	Dugout Foundation Complete	5 days	Mon 8/11/25	Fri 8/15/25																							
29	Dugouts Complete	5 days	Mon 8/18/25	Fri 8/22/25																							
30	Sunshade Foundations	10 days	Mon 8/18/25	Fri 8/29/25																							
31	Site Concrete	30 days	Tue 9/2/25	Mon 10/13/25																							
32	Field Turf Installation	10 days	Mon 9/15/25	Fri 9/26/25																							
33	Backstop Padding	5 days	Mon 9/29/25	Fri 10/3/25																							
34	Netting	10 days	Mon 9/29/25	Fri 10/10/25																							
35	Dugout Furnishings	5 days	Mon 10/6/25	Fri 10/10/25																							
36	Electrial Trimouts	35 days	Tue 10/14/25	Wed 12/3/25																							
37	Sunshades	10 days	Tue 10/14/25	Mon 10/27/25																							
38	Scoreboards	5 days	Thu 12/4/25	Wed 12/10/25																							
39	Building 4 - West Concession	207 days	Wed 3/19/25	Mon 1/12/26																							
40	Concrete Foundations	35 days	Wed 3/19/25	Tue 5/6/25																							
41	Plumbing Underslab	15 days	Wed 4/23/25	Tue 5/13/25																							
42	CMU to Slab	2 days	Wed 5/14/25	Thu 5/15/25																							
43	Slab on Grade	8 days	Fri 5/16/25	Wed 5/28/25																							
44	CMU Walls to Mezzanine & Low Roof	20 days	Thu 5/29/25	Wed 6/25/25																							
45	Electrical Wall Rough In	50 days	Thu 5/29/25	Thu 8/7/25																							
46	Mezzanine Joist & Deck	15 days	Thu 6/26/25	Thu 7/17/25																							
47	Slab on Metal Deck	5 days	Fri 7/18/25	Thu 7/24/25																							
48	Electrical & HVAC Overhead Rough In	30 days	Fri 7/25/25	Fri 9/5/25																							
49	CMU Walls to Roof	20 days	Fri 7/25/25	Thu 8/21/25																							
50	Plumbing In Wall Rough In	15 days	Fri 7/25/25	Thu 8/14/25																							
51	Interior CMU Walls	10 days	Fri 8/15/25	Thu 8/28/25																							
52	Roof Joist & Deck	15 days	Fri 8/22/25	Fri 9/12/25																							
53	Brick Veneer	20 days	Fri 8/22/25	Fri 9/19/25																							

A & K Construction, Inc.					Paducah Sports Park Buildings & Site																											
ID	Task Name	Duration	Start	Finish	Qtr 2, 2024 MayJun		Jul	Qtr 3, 2024 AugSep		Oct	Qtr 4, 2024 NovDec		Jan	Qtr 1, 2025 FebMar		Apr	Qtr 2, 2025 MayJun		Jul	Qtr 3, 2025 AugSep		Oct	Qtr 4, 2025 NovDec		Jan	Qtr 1, 2026 FebMar						
54	HVAC & Electrical Trimouts	30 days	Mon 9/8/25	Fri 10/17/25																												
55	TPO Roofing	10 days	Mon 9/15/25	Fri 9/26/25																												
56	Exterior Doors	5 days	Mon 9/22/25	Fri 9/26/25																												
57	Aluminum Windows	5 days	Mon 9/22/25	Fri 9/26/25																												
58	Stairs & Railing	10 days	Mon 9/22/25	Fri 10/3/25																												
59	Parapet Cap	5 days	Mon 9/29/25	Fri 10/3/25																												
60	Metal Framing	5 days	Mon 9/29/25	Fri 10/3/25																												
61	Site Concrete Around Building	10 days	Mon 10/6/25	Fri 10/17/25																												
62	Drywall	5 days	Mon 10/6/25	Fri 10/10/25																												
63	Painting - Prime & 1st Coats	20 days	Mon 10/13/25	Fri 11/7/25																												
64	Canopies	5 days	Mon 10/20/25	Fri 10/24/25																												
65	Acoustical Ceiling Grid	10 days	Mon 11/10/25	Fri 11/21/25																												
66	Flooring Systems	10 days	Mon 11/24/25	Tue 12/9/25																												
67	Kitchen Equipment	15 days	Wed 12/10/25	Wed 12/31/25																												
68	Doors & Hardware	10 days	Wed 12/10/25	Tue 12/23/25																												
69	Acoustical Ceiling Tile	5 days	Wed 12/10/25	Tue 12/16/25																												
70	Plumbing Fixtures	10 days	Wed 12/10/25	Tue 12/23/25																												
71	Toilet Partition & Accessories	10 days	Wed 12/10/25	Tue 12/23/25																												
72	Final Painting	10 days	Wed 12/24/25	Thu 1/8/26																												
73	Signage	2 days	Wed 12/24/25	Fri 12/26/25																												
74	Final Cleaning	2 days	Fri 1/9/26	Mon 1/12/26																												
75	Fields 6 & 7	190 days	Wed 4/2/25	Wed 12/31/25																												
76	Field Curb	25 days	Wed 4/2/25	Tue 5/6/25																												
77	Set Fence Post	25 days	Wed 4/2/25	Tue 5/6/25																												
78	Pole Foundations	10 days	Wed 4/23/25	Tue 5/6/25																												
79	Dugout Foundations	30 days	Wed 5/7/25	Wed 6/18/25																												
80	Underground Electrical	30 days	Wed 7/9/25	Tue 8/19/25																												
81	Sunshade Foundations	10 days	Fri 8/8/25	Thu 8/21/25																												
82	Site Concrete	40 days	Fri 8/22/25	Fri 10/17/25																												
83	Field Turf Installation	20 days	Mon 9/29/25	Fri 10/24/25																												
84	Electrial Trimouts	35 days	Mon 10/20/25	Tue 12/9/25																												
85	Dugouts	10 days	Mon 10/27/25	Fri 11/7/25																												
86	Fencing	10 days	Mon 11/10/25	Fri 11/21/25																												
87	Netting	10 days	Mon 11/24/25	Tue 12/9/25																												
88	Backstop Padding	5 days	Wed 12/10/25	Tue 12/16/25																												
89	Sunshades	10 days	Wed 12/10/25	Tue 12/23/25																												
90	Dugout Furnishings	5 days	Wed 12/17/25	Tue 12/23/25																												
91	Scoreboards	5 days	Wed 12/24/25	Wed 12/31/25																												
92	Fields 8 & 9	230 days	Wed 4/2/25	Thu 2/26/26																												
93	Field Curb	25 days	Wed 4/2/25	Tue 5/6/25																												
94	Set Fence Post	25 days	Wed 4/2/25	Tue 5/6/25																												
95	Pole Foundations	10 days	Wed 4/23/25	Tue 5/6/25																												
96	Dugout Foundations	40 days	Wed 4/30/25	Wed 6/25/25																												
97	Dugouts	10 days	Thu 6/26/25	Thu 7/10/25																												
98	Fencing	10 days	Fri 7/11/25	Thu 7/24/25																												
99	Sunshade Foundations	15 days	Fri 7/18/25	Thu 8/7/25																												
100	Netting	10 days	Fri 7/25/25	Thu 8/7/25																												
101	Backstop Padding	5 days	Fri 8/8/25	Thu 8/14/25																												
102	Underground Electrical	30 days	Wed 8/20/25	Wed 10/1/25																												
103	Field Turf Installation	20 days	Wed 9/24/25	Tue 10/21/25																												
104	Irrigation Rough In	15 days	Thu 10/2/25	Wed 10/22/25																												
105	Site Concrete	40 days	Mon 10/20/25	Tue 12/16/25																												
106	Landscaping & Irrigation	10 days	Wed 12/17/25	Wed 12/31/25																												

Wed 8/6/25

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ID	Task Name	Duration	Start	Finish	Qtr 2, 2024 May	Jun	Jul	Qtr 3, 2024 Aug	Sep	Oct	Qtr 4, 2024 Nov	Dec	Jan	Qtr 1, 2025 Feb	Mar	Apr	Qtr 2, 2025 May	Jun	Jul	Qtr 3, 2025 Aug	Sep	Oct	Qtr 4, 2025 Nov	Dec	Jan	Qtr 1, 2026 Feb	Mar
107	Electrial Trimouts	35 days	Wed 12/17/25	Thu 2/5/26																							
108	Scoreboards	5 days	Fri 1/2/26	Thu 1/8/26																							
109	Sunshades	10 days	Fri 2/6/26	Thu 2/19/26																							
110	Dugout Furnishings	5 days	Fri 2/20/26	Thu 2/26/26																							
111	Stuart Nelson Road Improvements	65 days	Mon 8/4/25	Mon 11/3/25																							
112	Road Protection Removal	5 days	Mon 8/4/25	Fri 8/8/25																							
113	Site Demolition	10 days	Mon 8/11/25	Fri 8/22/25																							
114	Grading	5 days	Mon 8/25/25	Fri 8/29/25																							
115	Stormwater	10 days	Tue 9/2/25	Mon 9/15/25																							
116	Curb & Gutters	5 days	Tue 9/16/25	Mon 9/22/25																							
117	Sidewalks	15 days	Tue 9/23/25	Mon 10/13/25																							
118	Asphalt - Base Coat	5 days	Tue 10/14/25	Mon 10/20/25																							
119	Asphalt - Top Coat	5 days	Tue 10/21/25	Mon 10/27/25																							
120	Striping & Signage	5 days	Tue 10/28/25	Mon 11/3/25																							
121	Stuart Nelson Parking Lot	85 days	Mon 8/25/25	Wed 12/24/25																							
122	Curb & Gutter	15 days	Mon 8/25/25	Mon 9/15/25																							
123	Site Concrete	20 days	Tue 9/16/25	Mon 10/13/25																							
124	Underground Electrical Conduit	10 days	Tue 10/14/25	Mon 10/27/25																							
125	DGA Base	10 days	Tue 10/28/25	Mon 11/10/25																							
126	Asphalt - Base Course	10 days	Tue 11/11/25	Mon 11/24/25																							
127	Lighting	20 days	Tue 11/25/25	Wed 12/24/25																							
128	Asphalt - Top Coat	10 days	Tue 11/25/25	Wed 12/10/25																							
129	Striping & Signage	5 days	Thu 12/11/25	Wed 12/17/25																							
130	Diamond Field Area	388 days	Mon 8/19/24	Fri 2/27/26																							
131	Sitework	323 days	Mon 8/19/24	Mon 11/24/25																							
132	Utility Location	10 days	Mon 8/19/24	Fri 8/30/24																							
133	Site Demolition & Tree Removal	45 days	Mon 9/23/24	Fri 11/22/24																							
134	Erosion Control	10 days	Mon 11/25/24	Tue 12/10/24																							
135	Mass Earthwork	184 days	Wed 12/11/24	Fri 8/29/25																							
136	Cement Stabilization - Phase 1	6 days	Wed 6/25/25	Wed 7/2/25																							
137	Site Utilities	60 days	Tue 9/2/25	Mon 11/24/25																							
138	Cement Stabilization - Phase 2	5 days	Tue 9/2/25	Mon 9/8/25																							
139	Downs Road Construction	101 days	Thu 5/8/25	Tue 9/30/25																							
140	Undercut & Cement Stabilization Delay	30 days	Thu 5/8/25	Thu 6/19/25																							
141	Dirtwork	60 days	Fri 6/20/25	Mon 9/15/25																							
142	DGA	45 days	Mon 7/21/25	Mon 9/22/25																							
143	Curb & Gutter	3 days	Tue 9/23/25	Thu 9/25/25																							
144	Asphalt Base	3 days	Fri 9/26/25	Tue 9/30/25																							
145	Field 5	92 days	Mon 7/21/25	Wed 11/26/25																							
146	Field Curb	15 days	Mon 7/21/25	Fri 8/8/25																							
147	Field Turf Drainage Pipe	10 days	Mon 7/21/25	Fri 8/1/25																							
148	Fence Post Installation	10 days	Mon 7/28/25	Fri 8/8/25																							
149	Dugout Foundations	30 days	Mon 8/11/25	Mon 9/22/25																							
150	Pole Foundations	10 days	Mon 8/11/25	Fri 8/22/25																							
151	Backstop Foundations	10 days	Mon 8/25/25	Mon 9/8/25																							
152	Stormwater	10 days	Tue 9/2/25	Mon 9/15/25																							
153	Backstop Masonry	10 days	Tue 9/9/25	Mon 9/22/25																							
154	Sunshade Foundations	15 days	Tue 9/9/25	Mon 9/29/25																							
155	Underground Electrical Rough In	15 days	Tue 9/16/25	Mon 10/6/25																							
156	Field Curb & Fence Close Up	5 days	Tue 9/23/25	Mon 9/29/25																							
157	Dugout Masonry	10 days	Tue 9/23/25	Mon 10/6/25																							
158	Field Turf Fabric & Drainage Stone	5 days	Tue 9/30/25	Mon 10/6/25																							
159	Site Concrete	20 days	Tue 9/30/25	Mon 10/27/25																							

A & K Construction, Inc.																												
Paducah Sports Park Buildings & Site																												
ID	Task Name	Duration	Start	Finish	Qtr 2, 2024			Qtr 3, 2024			Qtr 4, 2024				Qtr 1, 2025			Qtr 2, 2025			Qtr 3, 2025			Qtr 4, 2025			Qtr 1, 2026	
					May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	
160	Field Turf Installation	20 days	Tue 10/7/25	Mon 11/3/25																								
161	Musco Pole Bases	5 days	Tue 10/7/25	Mon 10/13/25																								
162	Fencing	10 days	Tue 10/7/25	Mon 10/20/25																								
163	Musco Lighting	5 days	Tue 10/14/25	Mon 10/20/25																								
164	Dugouts	10 days	Tue 10/21/25	Mon 11/3/25																								
165	Sunshades	15 days	Tue 10/28/25	Mon 11/17/25																								
166	Electrical Trimouts	10 days	Tue 10/28/25	Mon 11/10/25																								
167	Netting	10 days	Tue 11/4/25	Mon 11/17/25																								
168	Dugout Furnishings	5 days	Tue 11/18/25	Mon 11/24/25																								
169	Backstop Padding	2 days	Tue 11/25/25	Wed 11/26/25																								
170	Field 3	95 days	Mon 8/4/25	Wed 12/17/25																								
171	Field Curb	15 days	Mon 8/4/25	Fri 8/22/25																								
172	Field Turf Drainage Pipe	10 days	Mon 8/4/25	Fri 8/15/25																								
173	Fence Post Installation	10 days	Mon 8/11/25	Fri 8/22/25																								
174	Dugout Foundations	30 days	Mon 8/25/25	Mon 10/6/25																								
175	Pole Foundations	10 days	Mon 8/25/25	Mon 9/8/25																								
176	Backstop Foundations	10 days	Tue 9/9/25	Mon 9/22/25																								
177	Stormwater	10 days	Tue 9/16/25	Mon 9/29/25																								
178	Backstop Masonry	10 days	Tue 9/23/25	Mon 10/6/25																								
179	Underground Electrical Rough In	15 days	Tue 9/30/25	Mon 10/20/25																								
180	Sunshade Foundations	20 days	Tue 9/30/25	Mon 10/27/25																								
181	Field Curb & Fence Close Up	5 days	Tue 10/7/25	Mon 10/13/25																								
182	Dugout Masonry	5 days	Tue 10/7/25	Mon 10/13/25																								
183	Field Turf Fabric & Drainage Stone	5 days	Tue 10/14/25	Mon 10/20/25																								
184	Musco Pole Bases	5 days	Tue 10/21/25	Mon 10/27/25																								
185	Fencing	10 days	Tue 10/21/25	Mon 11/3/25																								
186	Site Concrete	20 days	Tue 10/28/25	Mon 11/24/25																								
187	Musco Lighting	5 days	Tue 10/28/25	Mon 11/3/25																								
188	Field Turf Installation	25 days	Tue 10/28/25	Wed 12/3/25																								
189	Dugouts	10 days	Tue 11/4/25	Mon 11/17/25																								
190	Netting	10 days	Tue 11/18/25	Wed 12/3/25																								
191	Sunshades	15 days	Tue 11/25/25	Wed 12/17/25																								
192	Electrical Trimouts	10 days	Tue 11/25/25	Wed 12/10/25																								
193	Dugout Furnishings	5 days	Thu 12/4/25	Wed 12/10/25																								
194	Backstop Padding	2 days	Thu 12/11/25	Fri 12/12/25																								
195	Building 3 - East Concession	134 days	Mon 8/18/25	Thu 2/26/26																								
196	Concrete Foundations	15 days	Mon 8/18/25	Mon 9/8/25																								
197	Plumbing Underslab	10 days	Tue 9/9/25	Mon 9/22/25																								
198	CMU to Slab	2 days	Tue 9/23/25	Wed 9/24/25																								
199	Slab on Grade	8 days	Thu 9/25/25	Mon 10/6/25																								
200	CMU Walls	15 days	Tue 10/7/25	Mon 10/27/25																								
201	Electrical Wall Rough In	15 days	Tue 10/7/25	Mon 10/27/25																								
202	Roof Joist & Deck	10 days	Tue 10/28/25	Mon 11/10/25																								
203	TPO Roofing	5 days	Tue 11/11/25	Mon 11/17/25																								
204	Electrical & HVAC Rough In	25 days	Tue 11/18/25	Wed 12/24/25																								
205	Brick Veneer	15 days	Tue 11/18/25	Wed 12/10/25																								
206	Plumbing In Wall Rough In	10 days	Tue 11/18/25	Wed 12/3/25																								
207	Interior CMU Walls	10 days	Thu 12/4/25	Wed 12/17/25																								
208	Parapet Cap	5 days	Thu 12/11/25	Wed 12/17/25																								
209	Exterior Doors	5 days	Thu 12/11/25	Wed 12/17/25																								
210	Canopies	5 days	Thu 12/11/25	Wed 12/17/25																								
211	Painting - Prime & 1st Coats	10 days	Thu 12/18/25	Fri 1/2/26																								
212	HVAC & Electrical Trimouts	20 days	Fri 12/26/25	Fri 1/23/26																								

Wed 8/6/25

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A & K Construction, Inc.					Paducah Sports Park Buildings & Site																						
ID	Task Name	Duration	Start	Finish	Qtr 2, 2024 May	Jun	Jul	Qtr 3, 2024 Aug	Sep	Oct	Qtr 4, 2024 Nov	Dec	Jan	Qtr 1, 2025 Feb	Mar	Apr	Qtr 2, 2025 May	Jun	Jul	Qtr 3, 2025 Aug	Sep	Oct	Qtr 4, 2025 Nov	Dec	Jan	Qtr 1, 2026 Feb	Mar
213	Acoustical Ceiling Grid	5 days	Mon 1/5/26	Fri 1/9/26																							
214	Flooring Systems	10 days	Mon 1/12/26	Fri 1/23/26																							
215	Kitchen Equipment	10 days	Mon 1/26/26	Fri 2/6/26																							
216	Doors & Hardware	5 days	Mon 1/26/26	Fri 1/30/26																							
217	Plumbing Fixtures	10 days	Mon 1/26/26	Fri 2/6/26																							
218	Toilet Partition & Accessories	10 days	Mon 2/9/26	Fri 2/20/26																							
219	Final Painting	5 days	Mon 2/9/26	Fri 2/13/26																							
220	Acoustical Ceiling Tile	5 days	Mon 2/16/26	Fri 2/20/26																							
221	Signage	2 days	Mon 2/23/26	Tue 2/24/26																							
222	Final Cleaning	2 days	Wed 2/25/26	Thu 2/26/26																							
223	Diamond Entry Parking Lot	70 days	Fri 9/5/25	Mon 12/15/25																							
224	Curb & Gutter	10 days	Fri 9/5/25	Thu 9/18/25																							
225	Site Concrete	20 days	Fri 9/19/25	Thu 10/16/25																							
226	Underground Electrical Conduit	10 days	Fri 10/3/25	Thu 10/16/25																							
227	DGA Base	10 days	Fri 10/17/25	Thu 10/30/25																							
228	Asphalt - Base Course	10 days	Fri 10/31/25	Thu 11/13/25																							
229	Lighting	20 days	Fri 11/14/25	Mon 12/15/25																							
230	Asphalt - Top Coat	10 days	Fri 11/14/25	Mon 12/1/25																							
231	Striping & Signage	5 days	Tue 12/2/25	Mon 12/8/25																							
232	Field 4	92 days	Tue 9/9/25	Tue 1/20/26																							
233	Field Curb	15 days	Tue 9/9/25	Mon 9/29/25																							
234	Field Turf Drainage Pipe	10 days	Tue 9/9/25	Mon 9/22/25																							
235	Fence Post Installation	10 days	Tue 9/16/25	Mon 9/29/25																							
236	Dugout Foundations	30 days	Tue 9/30/25	Mon 11/10/25																							
237	Pole Foundations	10 days	Tue 9/30/25	Mon 10/13/25																							
238	Stormwater	10 days	Tue 9/30/25	Mon 10/13/25																							
239	Backstop Foundations	10 days	Tue 10/14/25	Mon 10/27/25																							
240	Underground Electrical Rough In	15 days	Tue 10/14/25	Mon 11/3/25																							
241	Backstop Masonry	10 days	Tue 10/28/25	Mon 11/10/25																							
242	Musco Pole Bases	5 days	Tue 10/28/25	Mon 11/3/25																							
243	Sunshade Foundations	20 days	Tue 10/28/25	Mon 11/24/25																							
244	Musco Lighting	5 days	Tue 11/4/25	Mon 11/10/25																							
245	Field Curb & Fence Close Up	5 days	Tue 11/11/25	Mon 11/17/25																							
246	Dugout Masonry	5 days	Tue 11/11/25	Mon 11/17/25																							
247	Field Turf Fabric & Drainage Stone	5 days	Tue 11/18/25	Mon 11/24/25																							
248	Fencing	10 days	Tue 11/25/25	Wed 12/10/25																							
249	Site Concrete	20 days	Tue 11/25/25	Wed 12/24/25																							
250	Field Turf Installation	25 days	Tue 11/25/25	Fri 1/2/26																							
251	Dugouts	10 days	Thu 12/11/25	Wed 12/24/25																							
252	Netting	10 days	Fri 12/26/25	Fri 1/9/26																							
253	Sunshades	15 days	Fri 12/26/25	Fri 1/16/26																							
254	Electrical Trimouts	10 days	Fri 12/26/25	Fri 1/9/26																							
255	Dugout Furnishings	5 days	Mon 1/12/26	Fri 1/16/26																							
256	Backstop Padding	2 days	Mon 1/19/26	Tue 1/20/26																							
257	Downs Entry Plaza	70 days	Fri 9/19/25	Tue 12/30/25																							
258	Curb & Gutter	10 days	Fri 9/19/25	Thu 10/2/25																							
259	Site Concrete	30 days	Fri 9/19/25	Thu 10/30/25																							
260	Underground Electrical Conduit	10 days	Fri 10/3/25	Thu 10/16/25																							
261	DGA Base	10 days	Fri 10/31/25	Thu 11/13/25																							
262	Asphalt - Base Course	10 days	Fri 11/14/25	Mon 12/1/25																							
263	Lighting	20 days	Tue 12/2/25	Tue 12/30/25																							
264	Asphalt - Top Coat	10 days	Tue 12/2/25	Mon 12/15/25																							
265	Striping & Signage	5 days	Tue 12/16/25	Mon 12/22/25																							

A & K Construction, Inc.					Paducah Sports Park Buildings & Site																										
ID	Task Name	Duration	Start	Finish	Qtr 2, 2024			Qtr 3, 2024			Qtr 4, 2024			Qtr 1, 2025			Qtr 2, 2025			Qtr 3, 2025			Qtr 4, 2025			Qtr 1, 2026					
					May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar				
266	Field 2	90 days	Tue 9/30/25	Fri 2/6/26																											
267	Field Curb	15 days	Tue 9/30/25	Mon 10/20/25																											
268	Field Turf Drainage Pipe	10 days	Tue 9/30/25	Mon 10/13/25																											
269	Fence Post Installation	10 days	Tue 10/7/25	Mon 10/20/25																											
270	Stormwater	10 days	Tue 10/14/25	Mon 10/27/25																											
271	Dugout Foundations	30 days	Tue 10/21/25	Wed 12/3/25																											
272	Pole Foundations	10 days	Tue 10/21/25	Mon 11/3/25																											
273	Underground Electrical Rough In	15 days	Tue 10/28/25	Mon 11/17/25																											
274	Backstop Foundations	10 days	Tue 11/4/25	Mon 11/17/25																											
275	Musco Pole Bases	5 days	Tue 11/4/25	Mon 11/10/25																											
276	Musco Lighting	5 days	Tue 11/11/25	Mon 11/17/25																											
277	Backstop Masonry	10 days	Tue 11/18/25	Wed 12/3/25																											
278	Field Curb & Fence Close Up	5 days	Tue 11/18/25	Mon 11/24/25																											
279	Sunshade Foundations	20 days	Tue 11/18/25	Wed 12/17/25																											
280	Field Turf Fabric & Drainage Stone	5 days	Tue 11/25/25	Wed 12/3/25																											
281	Dugout Masonry	5 days	Thu 12/4/25	Wed 12/10/25																											
282	Fencing	10 days	Thu 12/4/25	Wed 12/17/25																											
283	Dugouts	10 days	Thu 12/18/25	Fri 1/2/26																											
284	Site Concrete	20 days	Thu 12/18/25	Fri 1/16/26																											
285	Field Turf Installation	25 days	Fri 12/26/25	Fri 1/30/26																											
286	Netting	10 days	Mon 1/5/26	Fri 1/16/26																											
287	Sunshades	15 days	Mon 1/19/26	Fri 2/6/26																											
288	Electrical Trimouts	10 days	Mon 1/19/26	Fri 1/30/26																											
289	Dugout Furnishings	5 days	Mon 1/19/26	Fri 1/23/26																											
290	Backstop Padding	2 days	Mon 1/26/26	Tue 1/27/26																											
291	Championship Field	90 days	Tue 10/21/25	Fri 2/27/26																											
292	Field Curb	15 days	Tue 10/21/25	Mon 11/10/25																											
293	Field Turf Drainage Pipe	10 days	Tue 10/21/25	Mon 11/3/25																											
294	Fence Post Installation	10 days	Tue 10/28/25	Mon 11/10/25																											
295	Stormwater	10 days	Tue 10/28/25	Mon 11/10/25																											
296	Dugout Foundations	30 days	Tue 11/11/25	Wed 12/24/25																											
297	Pole Foundations	10 days	Tue 11/11/25	Mon 11/24/25																											
298	Underground Electrical Rough In	15 days	Tue 11/11/25	Wed 12/3/25																											
299	Musco Pole Bases	5 days	Tue 11/11/25	Mon 11/17/25																											
300	Musco Lighting	5 days	Tue 11/18/25	Mon 11/24/25																											
301	Backstop Foundations	10 days	Tue 11/25/25	Wed 12/10/25																											
302	Backstop Masonry	10 days	Thu 12/11/25	Wed 12/24/25																											
303	Field Curb & Fence Close Up	5 days	Thu 12/11/25	Wed 12/17/25																											
304	Sunshade Foundations	20 days	Thu 12/11/25	Fri 1/9/26																											
305	Field Turf Fabric & Drainage Stone	5 days	Thu 12/18/25	Wed 12/24/25																											
306	Dugout Masonry	10 days	Fri 12/26/25	Fri 1/9/26																											
307	Fencing	10 days	Fri 12/26/25	Fri 1/9/26																											
308	Dugouts	10 days	Mon 1/12/26	Fri 1/23/26																											
309	Site Concrete	20 days	Mon 1/12/26	Fri 2/6/26																											
310	Netting	10 days	Mon 1/26/26	Fri 2/6/26																											
311	Field Turf Installation	20 days	Mon 2/2/26	Fri 2/27/26																											
312	Sunshades	15 days	Mon 2/9/26	Fri 2/27/26																											
313	Electrical Trimouts	10 days	Mon 2/9/26	Fri 2/20/26																											
314	Dugout Furnishings	5 days	Mon 2/9/26	Fri 2/13/26																											
315	Backstop Padding	2 days	Mon 2/16/26	Tue 2/17/26																											
316	Substantial Completion	0 days	Fri 2/27/26	Fri 2/27/26																					◆ 2/27						
Wed 8/6/25																															

Page 6

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize the Engineering Department to Release a Request for Qualifications for Design, Engineering, and Construction Administration for the Greenway Trail Southside Expansion (GWT Phase 7) - **G. GUEBERT**

Category: Municipal Order

Staff Work By: Michelle Smolen, Hope Reasons, Palmer Stroup, Carol Gault, Taylor Morsching, Amie Clark, Greg Guebert, Melanie Townsend, George Bray, Pam Spencer, Daron Jordan

Presentation By: Russell Clark, National Park Service

Background Information: In June 2023, the City of Paducah accepted a National Park Service Rivers, Trails, and Conservation Assistance Program Technical Assistance Grant to further the expansion of the Paducah Greenway Trail. In September 2023, the Paducah Greenway Trail and Recreation Project held its first meeting.

With assistance from National Park Service personnel, the GWT Phase 7 steering committee hosted four focus group meetings, four public meetings, published two surveys, and attended two public events to collect public input for the proposed expansion.

After receiving input from xx individuals and 205 survey responses, the City is ready to proceed to the next phase of the project- design and engineering.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Trails and Bike Lanes

Communications Plan:

Funds Available: Account Name: Greenway Trail

Account Number: PA0111

Staff Recommendation: Authorize the Engineering Department to release a Request for Qualifications for design, engineering, and construction administration for the Greenway Trail Southside Expansion (GWT Phase 7).

Attachments:

1. MO RFQ Greenway Trail Southside Expansion - GWT Phase 7

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE ENGINEERING DEPARTMENT TO RELEASE A REQUEST FOR QUALIFICATIONS FOR DESIGN, ENGINEERING, AND CONSTRUCTION ADMINISTRATION FOR THE GREENWAY TRAIL SOUTHSIDE EXPANSION (GWT PHASE 7)

WHEREAS, in June, 2023, the City of Paducah accepted a National Park Service Rivers, Trails, and Conservation Assistance Program Technical Assistance Grant to further the expansion of the Paducah Greenway Trail; and

WHEREAS, in September 2023 the Paducah Greenway Trail and Recreation Project held its first meeting, and with assistance from National Park Service personnel, the GWT Phase 7 Steering Committee hosted four focus group meetings, four public meetings, published two surveys and attended two public events to collect public input for the proposed expansion; and

WHEREAS, after receiving input from individuals and survey responses, the City is ready to proceed to the next phase of the project – which is design and engineering.

NOW THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Engineering Department is hereby authorized and directed to issue a Request for Qualifications for Design, Engineering and Construction Administration for the Greenway Trail Southside Expansion (GWT Phase 7).

SECTION 2. Funding for this project shall be paid from Greenway Trail, Account PA0111.

SECTION 3. This Order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
MORFQ Greenway Trail Southside Expansion (GWT Phase 7)

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Approve application for FEMA FY2025 Port Security Grant - **A. COPELAND**

Category: Municipal Order

Staff Work
By: Brian Laird, Eric
Stuber
Presentation
By: Anthony
Copeland

Background Information: The Fiscal Year (FY) 2025 Port Security Grant Program (PSGP) announced funding availability on 8/6/25 with an application deadline of 8/15,25. This grant program is part of a comprehensive set of measures authorized by Congress and implemented by the Administration to help strengthen the nation's critical infrastructure against risks associated with potential terrorist attacks. The PSGP provides funds to state, local, and private sector maritime partners to support increased port-wide risk management and protect critical surface transportation infrastructure from acts of terrorism, major disasters, and other emergencies.

With the additional development of the riverfront through the BUILD grant, additional cameras are needed to assist with security. If the grant is received, additional cameras and necessary hardware and software will be purchased not to exceed \$50,000. The grant requires a 25% match which will be contributed through the Paducah Police Department camera upgrade and repair project account.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Camera upgrade and repair project account

Account Number: PO0119

Staff Recommendation: approve application

Attachments:

1. MO app-Port Security Grant – riverfront cameras FY2025

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT APPLICATION AND ALL DOCUMENTS NECESSARY THROUGH THE FEMA PORT SECURITY GRANT PROGRAM FOR AN FY2025 PORT SECURITY GRANT FOR AN AMOUNT NOT TO EXCEED \$50,000 FOR THE PADUCAH POLICE DEPARTMENT TO PURCHASE ADDITIONAL CAMERAS FOR THE RIVERFRONT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a grant application and all documents necessary through the FEMA Port Security Grant Program for a FY2025 Port Security Grant for an amount not to exceed \$50,000 for the purchase of additional cameras and necessary hardware and software to be placed at the Paducah Riverfront.

SECTION 2. A local match of 25% is required. The local match will be met through Project No. PO0119, Police Camera Project.

SECTION 3. This order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
\\mo\grants\app-Port Security Grant – riverfront cameras FY2025

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize a Contract with Paducah Cooperative Ministry for a Homeless Services Grant Award in the Amount of \$50,000 - **H. REASONS**

Category: Municipal Order

Staff Work
By: Hope
Reasons
Presentation
By: Hope
Reasons

Background Information: In May 2025, the Homeless Services Grant application was released to secure proposals from local agencies to deliver social services to the homeless population within the City of Paducah. Four proposals were submitted and three of those proposals have been selected for funding. One of these agencies includes Paducah Cooperative Ministry. The grant award will be used for emergency shelter services including maintenance and utilities, food and hygiene items, and other operational needs.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Support for Human and Social Services (i.e. Homelessness, Food Insecurities)

Communications Plan:

Funds Available: Account Name: Homelessness Grants

Account Number: MR0107

Staff Recommendation: Authorize the Mayor to sign the contract with PCM and all documents related to same.

Attachments:

1. MO contract-PCM - FY2026

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH PADUCAH INTERFAITH MINISTRY D/B/A PADUCAH COOPERATIVE MINISTRY (PCM) IN THE AMOUNT OF \$50,000 FOR EMERGENCY SHELTER SERVICES, INCLUDING MAINTENANCE AND UTILITIES, FOOD AND HYGIENE ITEMS AND OTHER OPERATIONAL NEEDS

WHEREAS, in May 2025, the Homeless Services Grant Application was released to secure proposals from local agencies to deliver social services to the homeless population within the City of Paducah; and

WHEREAS, four proposals were submitted and Paducah Interfaith Ministry, d/b/a, Paducah Cooperative Ministry (PCM), was one of the agencies selected for funding.

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Mayor is hereby authorized to execute a contract with Paducah Interfaith Ministry, d/b/a, Paducah Cooperative Ministry (PCM), in the amount of \$50,000, for emergency shelter services, including maintenance and utilities, food and hygiene items and other operational needs.

SECTION 2. This expenditure shall be charged to the Homelessness Grants Account, Account No. MR0107.

SECTION 3. This Municipal Order shall be effective from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
\\mo\contract-PCM - FY2026

Agenda Action Form Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize a Contract with Family Service Society for a Homeless Services Grant in the Amount of \$50,000 - **H.REASONS**

Category: Municipal Order

Staff Work
By: Hope
Reasons
Presentation
By: Hope
Reasons

Background Information: In May 2025, the Homeless Services Grant application was released to secure proposals from local agencies to deliver social services to the homeless population within the City of Paducah. Four proposals were submitted and three of those proposals have been selected for funding. One of these agencies includes Family Service Society. The grant award will be used for utility and rental payments for individuals and families at imminent risk of becoming homeless, along with staff costs.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Support for Human and Social Services (i.e. Homelessness, Food Insecurities)

Communications Plan:

Funds Available: Account Name: Homelessness Grants

Account Number: MR0107

Staff Recommendation: Authorize the Mayor to sign the contract with Family Service Society and all documents related to same. --H. REASONS

Attachments:

1. MO contract-Family Service Society - FY2026

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH FAMILY SERVICE SOCIETY, INC. IN THE AMOUNT OF \$50,000 FOR UTILITY AND RENTAL PAYMENTS FOR INDIVIDUALS AND FAMILIES AT IMMINENT RISK OF BECOMING HOMELESS, ALONG WITH STAFF COSTS

WHEREAS, in May 2025, the Homeless Services Grant Application was released to secure proposals from local agencies to deliver social services to the homeless population within the City of Paducah; and

WHEREAS, four proposals were submitted and Family Service Society was one of the agencies selected for funding.

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Mayor is hereby authorized to execute a contract with Family Service Society, Inc., in the amount of \$50,000, for utility and rental payments for individuals and families at imminent risk of becoming homeless, along with staff costs.

SECTION 2. This expenditure shall be charged to the Homelessness Grants Account, Account No. MR0107.

SECTION 3. This Municipal Order shall be effective from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
\\mo\contract-Family Service Society - FY2026

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize a Contract with Washington Street Community Development Corporation for a Homeless Services Grant in the Amount of \$25,000 - **H. REASONS**

Category: Municipal Order

Staff Work
By: Hope
Reasons
Presentation
By: Hope
Reasons

Background Information: In May 2025, the Homeless Services Grant application was released to secure proposals from local agencies to deliver social services to the homeless population within the City of Paducah. Four proposals were submitted and three of those proposals have been selected for funding. One of these agencies is the Washington Street Community Development Corporation (The Washington Street Community Warming Center). The grant award will be used for administrative support for the Warming Center.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Support for Human and Social Services (i.e. Homelessness, Food Insecurities)

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the Mayor to sign the contract with Washington Street Community Development Corporation and all documents related to same.

Attachments:

1. MO contract-Washington Street Community Development FY2026

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH WASHINGTON STREET COMMUNITY DEVELOPMENT CORPORATION (D/B/A THE WASHINGTON STREET WARMING CENTER) IN THE AMOUNT OF \$25,000 FOR ADMINISTRATIVE SUPPORT FOR THE WARMING CENTER.

WHEREAS, in May 2025, the Homeless Services Grant Application was released to secure proposals from local agencies to deliver social services to the homeless population within the City of Paducah; and

WHEREAS, four proposals were submitted and Washington Street Community Development Corporation was one of the agencies selected for funding.

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Mayor is hereby authorized to execute a contract with Washington Street Community Development Corporation (d/b/a The Washington Street Community Warming Center), in the amount of \$25,000, for administrative support for the Warming Center.

SECTION 2. This expenditure shall be charged to the Homelessness Grants Account, Account No. MR0107.

SECTION 3. This Municipal Order shall be effective from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
\\mo\contract-Washington Street Community Development - FY2026

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize the submission of the 2025-2030 Paducah Consolidated Plan to the U.S. Department of Housing and Urban Development for Community Development Block Grant funding - **H. REASONS**

Category: Municipal Order

Staff Work
By: Hope
Reasons
Presentation
By: Hope
Reasons

Background Information: On September 16, 2024, the City of Paducah received notification from the US Department of Housing and Urban Development that Paducah had been selected as an entitlement community for the purpose of Community Development Block Grant funding. The City of Paducah has accepted the designation and is allocated \$583,406 in funding for the 2025-26 federal fiscal year. One of the requirements for this funding is the submission of a five-year Consolidated Plan defining the needs and goals related to housing, infrastructure, and economic development for low- and moderate-income individuals in our community. This plan must be submitted by August 16, 2025.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Quality Housing, Southside Revitalization, Quality of Life, City Facilities

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the submission of the 2025-2030 Consolidated Plan for Community Development Block Grant funding.

Attachments:

1. MO Paducah Consolidated Plan – CDBG funding – 2025-2030
2. Commisioner Summary

MUNICIPAL ORDER NO. _____

MUNICIPAL ORDER AUTHORIZING THE SUBMISSION OF THE 2025-2030 PADUCAH CONSOLIDATED PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL REQUIRED DOCUMENTS

WHEREAS, on September 16, 2024, the City of Paducah received notification from the US Department of Housing and Urban Development that Paducah had been selected as an entitlement community for the purpose of Community Development Block Grant funding; and

WHEREAS, the City of Paducah has accepted the designation and is allocated \$583,406 in funding for the 2025-26 federal fiscal year; and

WHEREAS, one of the requirements for this funding is the submission of a five-year Consolidated Plan defining the needs and goals related to housing, infrastructure, and economic development for low- and moderate-income individuals in our community.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the Submission of the 2025-2030 Paducah Consolidated Plan to the U. S. Department of Housing and Urban Development For Community Development Block Grant Funding and authorizes the Mayor to execute any and all required documents.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, August 12, 2025
Recorded by Lindsay Parish, City Clerk, August 12, 2025
mo\Paducah Consolidated Plan – CDBG funding – 2025-2030

SP-25 Priority Needs - 91.215(a)(2)

Priority Needs

Table 2 – Priority Needs Summary

1	Priority Need Name	Affordable housing
	Priority Level	High
	Population	Extremely Low Low Moderate Large Families Families with Children Elderly Public Housing Residents Rural Chronic Homelessness Individuals Families with Children Mentally Ill Chronic Substance Abuse veterans Persons with HIV/AIDS Victims of Domestic Violence Unaccompanied Youth
	Geographic Areas Affected	
	Associated Goals	Neighborhood Revitalization
	Description	The City plans to use CDBG Funding to increase and preserve affordable housing options for the community.
	Basis for Relative Priority	There is a critical need for affordable housing within the City of Paducah.
2	Priority Need Name	Public Facilities and Infrastructure Improvements
	Priority Level	High

	Population	Extremely Low Low Moderate Middle Large Families Families with Children Elderly Public Housing Residents
	Geographic Areas Affected	
	Associated Goals	Improve Local Infrastructure and Public Facilities
	Description	The City plans to utilize CDBG funds to facilitate improvements to public facilities and infrastructure. These needs are guided by the City of Paducah Facilities Survey and Plan and the Comprehensive Storm Water Master Plan. The City has an aging infrastructure system that needs to be addressed to improve the quality of life for our residents. The City also has Commission Priorities for Quality of Life, City Facilities, and continuous improvement for stormwater.
	Basis for Relative Priority	This need has been selected based on the City's plans and priorities as described above.
3	Priority Need Name	Business and Economic Development
	Priority Level	High
	Population	Extremely Low Low Moderate Middle Large Families Families with Children Public Housing Residents Chronic Homelessness Individuals Non-housing Community Development
	Geographic Areas Affected	

	Associated Goals	Increase Economic Development Initiatives
	Description	The City plans to utilize CDBG funding to increase business and economic development opportunities for low and moderate income residents. Better paying jobs has been identified as a need throughout the Consolidated Plan process. This need was identified by both the agencies consulted and community comments. The City recognizes that economic development is a method to address poverty and increase job opportunities for the community.
	Basis for Relative Priority	The median income for the residents of Paducah is \$51,243. This is lower than the median income for the Commonwealth of Kentucky which is \$61,118. The median income in Paducah is even lower for the Southside neighborhoods (\$26,567) which is included as a target area. Paducah also has a poverty rate of 21.5% compared to the Kentucky rate of 16.4%.

Narrative (Optional)

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

This section outlines the amount of CDBG funding being received by the City to support housing and community development needs. It also addresses local Commission Priorities and local funding that will also support the goals and projects identified in this plan.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	583,406.00	0.00	0.00	583,406.00	583,406.00	This funding will be utilized to achieve the goals and projects identified in the Consolidated Plan and Action Plan.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
Other	public - local	Housing	1,328,650.00	0.00	0.00	1,328,650.00	1,415,000.00	The City of Paducah has proposed this funding for housing improvements for the Southside Community. This amount includes developer grants, homeowner grants (new builds and major rehabs), and homeowner microgrants. The proposal is currently awaiting final approval from the Paducah Board of Commissioners.

Table 1 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

CDBG funds will be leveraged with other state and local funds to implement public improvements, economic development and public service programs. With regard to housing, the City of Paducah has previously offered a Southside Home Repair Microgrant and the Southside Home Rehabilitation and New Construction Incentive Program. The City will also seek ways to leverage CDBG funding with private and state resources. There is no matching requirement for CDBG funding.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Neighborhood Revitalization	2025	2029	Affordable Housing Homeless		Affordable housing	CDBG: \$233,362.00	
2	Improve Local Infrastructure and Public Facilities	2025	2029	Infrastructure Improvements		Public Facilities and Infrastructure Improvements	CDBG: \$175,022.00	
3	Increase Economic Development Initiatives	2025	2030	Economic Development		Business and Economic Development	CDBG: \$175,022.00	

Table 2 – Goals Summary

Goal Descriptions

1	Goal Name	Neighborhood Revitalization
	Goal Description	
2	Goal Name	Improve Local Infrastructure and Public Facilities
	Goal Description	

3	Goal Name	Increase Economic Development Initiatives
	Goal Description	

1	Project Name	Neighborhood Revitalization
	Target Area	
	Goals Supported	Neighborhood Revitalization
	Needs Addressed	Affordable housing
	Funding	CDBG: \$233,362.00
	Description	Funding will be used to improve availability and affordability of housing for low and moderate income individuals and families.
	Target Date	9/30/2026
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	
2	Project Name	Public Improvements
	Target Area	
	Goals Supported	Improve Local Infrastructure and Public Facilities
	Needs Addressed	Public Facilities and Infrastructure Improvements
	Funding	CDBG: \$175,022.00
	Description	Public infrastructure improvements will be implemented to improve the conditions of neighborhoods to improve quality of life and improve public facilities.
	Target Date	9/30/2026
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	
3	Project Name	Increase Jobs Through Business and Economic Development
	Target Area	
	Goals Supported	Increase Economic Development Initiatives
	Needs Addressed	Business and Economic Development

Funding	:
Description	Funding will be used to create and support economic development to increase the opportunities for low and moderate income persons for higher paying jobs.
Target Date	9/30/2026
Estimate the number and type of families that will benefit from the proposed activities	
Location Description	
Planned Activities	

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Southside Revitalization Plan - **C. GAULT & P. STROUP**

Category: Ordinance

Staff Work By: Palmer Stroup, Carol Gault, Nancy Upchurch, Angela Schade, Josh Sommer, Morgan Dennis
Presentation By: Carol Gault, Palmer Stroup

Background Information: This plan is to be adopted via ordinance as an addendum to the City of Paducah Comprehensive Plan. This plan's most recent history followed a public hearing process that concluded with the adoption and subsequent recommendation of the plan by a resolution from Paducah Planning Commission & URCDA to the Board of Commissioners.

Note: Copy of plan draft included separately.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: [Commission Priorities List](#)

Southside Revitalization

Quality Housing

Quality of Life

Growth

Communications Plan: The current plan draft was available to view online on the City of Paducah website and in Planning Department Office and remains available currently. The plan draft was previously presented publicly at Planning Commission & URCDA meetings on June 9th and July 7th.

Funds Available: Account Name:
Account Number:

Staff Recommendation: Planning Staff recommends approval of plan. Paducah Planning Commission/URCDA has also recommended approval with a resolution made on July 7th, 2025.

Attachments:

1. ORD Southside Revitalization Plan
2. SS Plan 2025 07 15
3. URCDA Resolution 7-7-25
4. Planning Comm Resolution 7-7-25

ORDINANCE NO. 2025-_____

AN ORDINANCE ESTABLISHING AND APPROVING THE “*SOUTHSIDE REVITALIZATION PLAN*,” ESTABLISHING AND DESIGNATING THE “SOUTHSIDE PROGRAM AREA,” AND DESIGNATING THE URBAN RENEWAL AND COMMUNITY DEVELOPMENT AGENCY OF PADUCAH WITH THE AUTHORITY TO IMPLEMENT THE PLAN AND OVERSEE THE ADMINISTRATION OF THE PLAN FOR THE REVITALIZATION OF THE SOUTHSIDE PROGRAM AREA.

WHEREAS, the Southside of Paducah is one of Paducah’s earliest neighborhoods and the revitalization of this neighborhood is a priority of the Board of Commissioners, and

WHEREAS, the Board of Commissioners has further determined that it is a public purpose of the City to foster, promote, and facilitate the orderly development, redevelopment, and revitalization of blighted, substandard, vacant, orphaned, and underutilized properties located within the “*Southside of Paducah*,” all to the benefit of the citizens and residents of the City; and

WHEREAS, to fulfill this public purpose, the City of Paducah acting by and through its Planning Department and pursuant to Chapter 99 of the Kentucky Revised Statutes, as amended, has established a development/program area and is proposing a neighborhood redevelopment plan, known as the “Southside Revitalization Plan” (the “Plan;”), and is now requesting that the Board of Commissioners approve and adopt the Plan; and

WHEREAS, a public hearing was held on June 9, 2025, by the Paducah Planning Commission and Urban Renewal and Community Development Agency, an agency of the City of Paducah (“URCDA”), after notice pursuant to law; and

WHEREAS, the Paducah Planning Commission and URCDA have duly considered the Plan and have heard and considered the objections and suggestions of all interested parties who appeared at said hearing; and

WHEREAS, the Paducah Planning Commission found that the Plan to be in conformance with the Paducah-McCracken County Comprehensive Plan adopted January 28, 2025, and is necessary to effectuate the public purposes of the City, and has therefore approved and adopted the Plan on July 7, 2025; and

WHEREAS, the URCDA concurs with the Paducah Planning Commission and has therefore approved and adopted the Plan on July 7, 2025, finding that the incentive strategies, funding sources, and budget for Phase One Program Area are set forth in Sections 7 and 8 of the Plan and are reasonable and feasible to finance or arrange to finance the revitalization of the Phase One Program Area in accordance with the Plan.

NOW, THEREFORE, BE IT HEREBY ORDAINED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH AS FOLLOWS:

SECTION 1. Adoption of the Southside Revitalization Plan. The City of Paducah, acting by and through its Board of Commissioners, hereby adopts the Southside Revitalization Plan attached hereto and incorporated by reference herein as **Exhibit A**. The Board of Commissioners hereby finds and determines that joint public hearings were duly held on June 9, 2025, to solicit public comment on the Plan, following notice of the hearing in accordance with Chapters 99 and 424 of the Kentucky Revised Statutes, as amended. Both the Paducah Planning Commission and the URCDA recommend approval of the Southside Revitalization Plan to the Board of Commissioners.

SECTION 2. Establishment, Name, Boundaries. The development/program area is located within the City and is hereby established and designated as the “Southside Program Area.” The Southside Program Area, as described in the Plan consists of eight main neighborhoods: Walter Jetton, Uppertown, River Park, Kolb Park, Farley Place, Littleville, Dolly McNutt, and Ella Munal, and covers 3.30 square miles and contains 3,678 parcels of land. Due to this large scale area, the Plan will be implemented in phases. “Phase One Program Area” includes all land within the corporate boundaries of the City of Paducah situated between the southern right-of-way line of Kentucky Avenue to the northern right-of-way line of Caldwell Street and from the western right-of-way line of South 3rd Street to the eastern boundary of the Illinois Central Railroad track between Kentucky Avenue and Caldwell Street.

SECTION 3. Findings and Determinations. In accordance with Chapter 99 of the Kentucky Revised Statutes, as amended, the City hereby makes the following findings and determinations:

- (a) That the Southside Program Area is a blighted area;
- (b) That a shortage of housing of sound standards and design adequate for family life exists in the Program Area and in the Paducah community;
- (c) That the need for housing accommodations has been or will be increased as a result of the revitalization in accordance with the Plan of the residential and commercial units in the Southside Program Area;
- (d) That the conditions of blight in the Southside Program Area and the shortage of decent, safe, and sanitary housing in the Paducah community cause or contribute to an increase in and spread of disease and crime and constitute a menace to the public health, safety, and welfare;
- (e) That the Southside Revitalization Plan will afford maximum opportunity consistent with the sound needs of the Paducah community as a whole for the redevelopment of the Southside Program Area by private enterprise;
- (f) That the Southside Revitalization Plan conforms to and with the Paducah-McCracken County Comprehensive Plan adopted January 28, 2025;

(g) That federal financial assistance is not necessary, and all funds will be available from other sources;

(h) That the benefits which will result from eliminating the slum and blighted conditions in the Program Area will accrue to the inhabitants of the communities in which these conditions exist and to the inhabitants of the City of Paducah, Kentucky generally; and

(i) That the necessity in the public interest for the provisions of Chapter 99 of the Kentucky Revised Statutes, as amended, is hereby declared to be legislative determination and all powers exercised, and all public monies expended are for public uses and purposes.

SECTION 4. Designation of Oversight Agency. the City hereby designates URCDCA for the implementation, oversight, administration and review responsibility for the Southside Revitalization Plan and this Ordinance. URCDCA shall act on behalf of the City in administering the Southside Revitalization Plan and this Ordinance.

SECTION 5. Severability. The provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall for any reason be declared invalid, such declaration of invalidity shall not affect the validity of the remainder of this Ordinance.

SECTION 6. Repeal of Conflicting Orders and Ordinances. All prior resolutions, municipal orders or ordinances or parts of any resolution, municipal order or ordinance in conflict herewith are hereby repealed.

SECTION 7. Effective Date. This Ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

MAYOR GEORGE P. BRAY

ATTEST:

LINDSAY PARISH, PADUCAH CITY CLERK

Introduced by the Board of Commissioners, July 22, 2025

Adopted by the Board of Commissioners, _____, 2025

Recorded by City Clerk, _____, 2025

Published by *The Paducah Sun*, _____, 2025

ORD\Southside Revitalization Plan

EXHIBIT A
SOUTHSIDE REVITALIZATION PLAN
ATTACHED



CITY OF PADUCAH
Southside
**REVITALIZATION
PLAN**



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*And with special thanks to the Southside Steering Committee
and all residents of the City of Paducah who have participated
in this project by sharing their ideas, offering guidance,
and volunteering their time.*

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ASSISTANT CITY MANAGER
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SECTION

1

Overview of the Southside

This document serves as a foundational guide for the City of Paducah to address the housing needs of the Southside. Housing is an essential pillar of a community's well-being, providing the foundation for economic stability, social equity, and quality of life. For many, it is also one of the most reliable ways to build wealth. This report offers an overview of the current housing landscape, including key factors such as affordability, availability, and accessibility. It also highlights the significant housing gaps and outlines a strategic approach to begin addressing these challenges.

The following pages identify both the obstacles we face and the opportunities available to us as we work to meet the diverse needs of our current and future residents. This includes a detailed plan for the revitalization of Paducah's Southside, drawing from lessons learned in past successful projects such as the Lowertown and Fountain Avenue revitalization programs.

The Southside was one of Paducah's earliest and most vibrant neighborhoods—characterized by dense, residential areas and a thriving mix of neighborhood businesses. Over the past fifty years, however, the area has faced significant decline, marked by disinvestment, depopulation, and widespread vacancy. As property values fell, many residents with the financial means relocated to other parts of the city or left Paducah altogether. Those who remained were primarily low- to moder-

ate-income households, many of whom struggled with poverty and lacked the resources to maintain their properties.

This cycle of decline led to negative perceptions of the neighborhoods, further hindering new investment and development. For many, financial hardship made it difficult to access essential services such as grocery stores or healthcare, particularly for those without reliable transportation.

Now, the City of Paducah has made the revitalization of the Southside a top priority. The City has made efforts to engage with residents through outreach and collaborative meetings. This plan is a creative, hands-on, strategic approach aimed at jump starting the reinvestment and revitalization of the Southside.

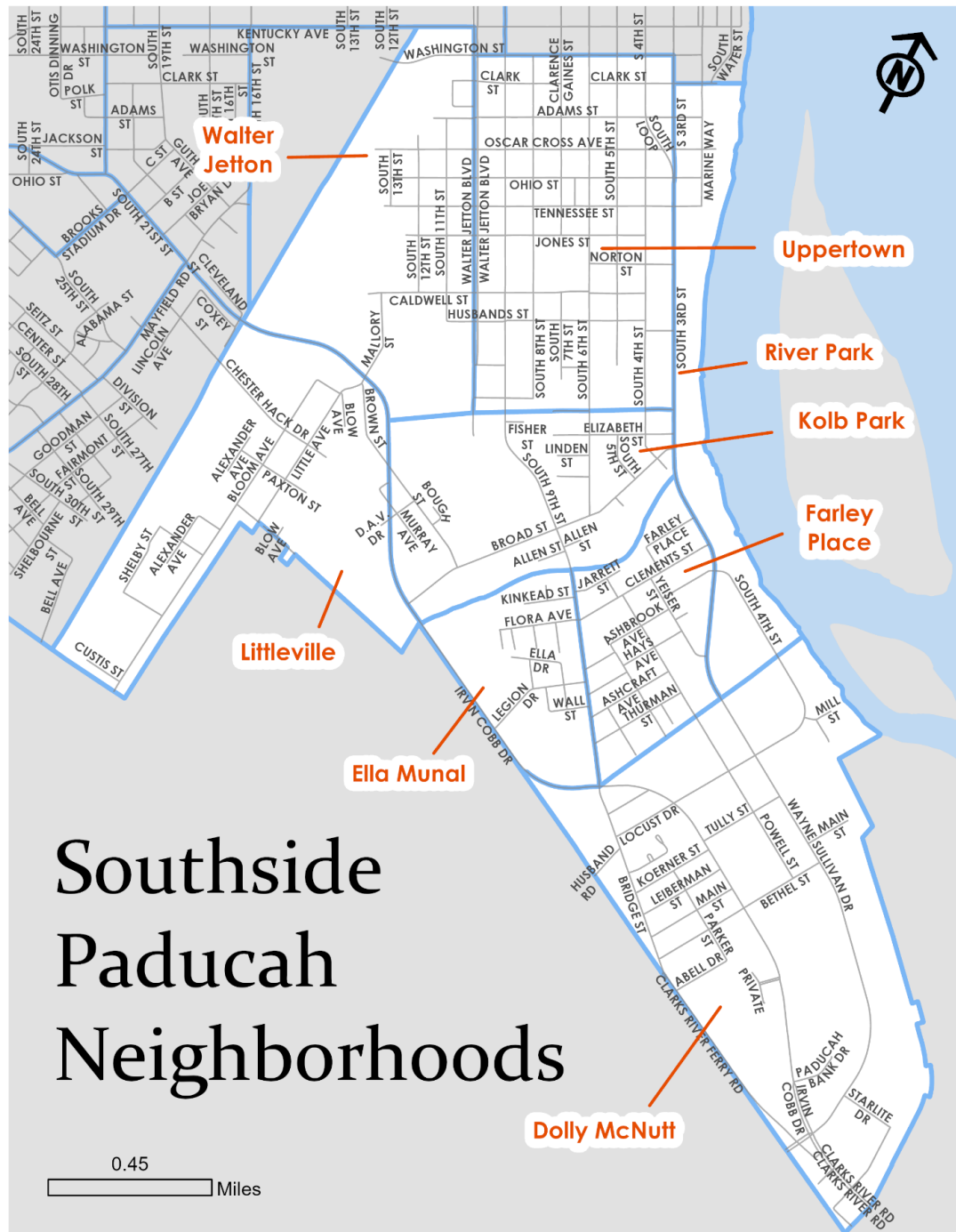
While this document works to detail the specific strategies for housing revitalization, we recognize there are also aspects for revitalization such as commercial, recreational, and environmental priorities. Further efforts for these specific priorities will be explored and developed as the revitalization progresses.

As mentioned, the City of Paducah has a history of neighborhood revitalization. The intent of this Southside plan is to not simply replicate the same strategies and outcomes of those previous projects but instead utilize the lessons learned to enhance the City's efforts and programs to meet current needs of the area.

Paducah Southside Revitalization Plan

When discussing the Southside and any revitalization plan it is important to be specific when detailing the area's needs. The Southside consists of eight main neighborhoods:

- Walter Jetton
- Uppertown
- River Park
- Kolb Park
- Farley Place
- Ella Munal
- Littleville
- Dolly McNutt



Paducah Southside Revitalization Plan

Our past experience with neighborhood redevelopment has shown that successful projects require tools and funding to be focused on smaller, well-defined areas. Spreading revitalization efforts too widely can dilute their impact, extend project timelines, and increase costs. While our ultimate goal is to support revitalization across the entire Southside region and we recognize its diverse needs, we must also account for its large scale. This plan recommends a long-term, phased approach designed to eventually serve all eight neighborhoods in the region with the program's first phase and its strategies shown in detail.

Quantity of Housing

In 2024, a comprehensive housing gap analysis by the Kentucky Housing Corporation (KHC) revealed that McCracken County faces a significant housing shortage.

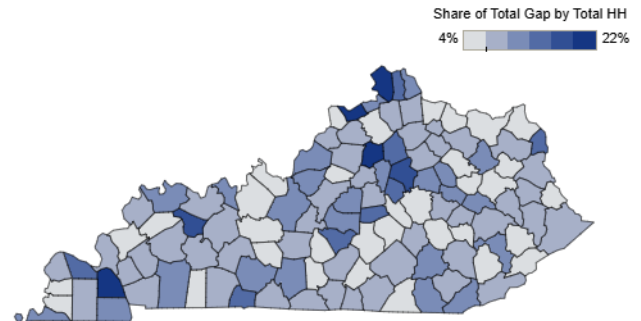
The 2024 study found that McCracken County as a whole has 11,424 households renting and 17,671 households owning their homes. However, there is a gap of 2,288 rental units and 1,517 homes for sale, totaling a shortfall of 3,805 housing units. Projections for 2029 suggest this gap will grow to 4,655 units.

The study also highlighted the housing market is facing widespread shortages across all categories, from single-family to multi-family units. Though there has been an increase in construction, particularly in multi-family housing, the pace is not sufficient to make up for the slowdown in development since the 1990s. Areas like Lone Oak and Reidland have seen more construction, but demand remains high.

Additionally, there is a clear need for well-built, affordable housing, particularly for retirees, seniors, and younger individuals. Restoring vacant homes and increasing the availability of well-maintained rental properties can help alleviate the housing shortage while stabilizing neighborhoods.

As you will see in the following sections, the Southside area has both the need and the opportunity to address this shortage. With over 400 vacant properties in one defined area, this area is primed to help us address the housing shortage with the creation of new housing stock. Another priority from the Southside engagement efforts was the rehabilitation and repair of existing properties which can also work to further address the this gap.

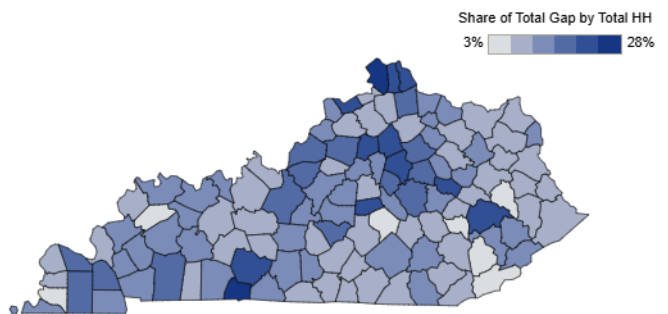
Current (2024) Housing Gap



	<30% AMI	31% - 50% AMI	51% - 80% AMI	81% - 120% AMI	121% - 150% AMI	151%+ AMI
Rental Gap	1,228	366	240	243	95	116
For-Sale Gap	224	141	239	302	212	399

Housing units needed broken down by Area Median Income (AMI) groups.

Projected (2029) Housing Gap



	<30% AMI	31% - 50% AMI	51% - 80% AMI	81% - 120% AMI	121% - 150% AMI	151%+ AMI
Rental Gap	1,581	47	366	309	12	103
For-Sale Gap	310	363	1,173	280	50	61

Housing units needed broken down by Area Median Income (AMI) groups.

Paducah Southside Revitalization Plan

Demographic Analysis

As we discuss the revitalization process, understanding the demographic landscape is essential to crafting a successful plan that addresses the unique needs of our community. By examining key demographic trends, such as population, income, age distribution, household composition, and economic factors, we can make informed decisions that ensure the plan is both inclusive and responsive. This data serves as the foundation for tailoring strategies that foster sustainable growth, improve quality of life, and create equitable opportunities for all residents, both now and in the future.

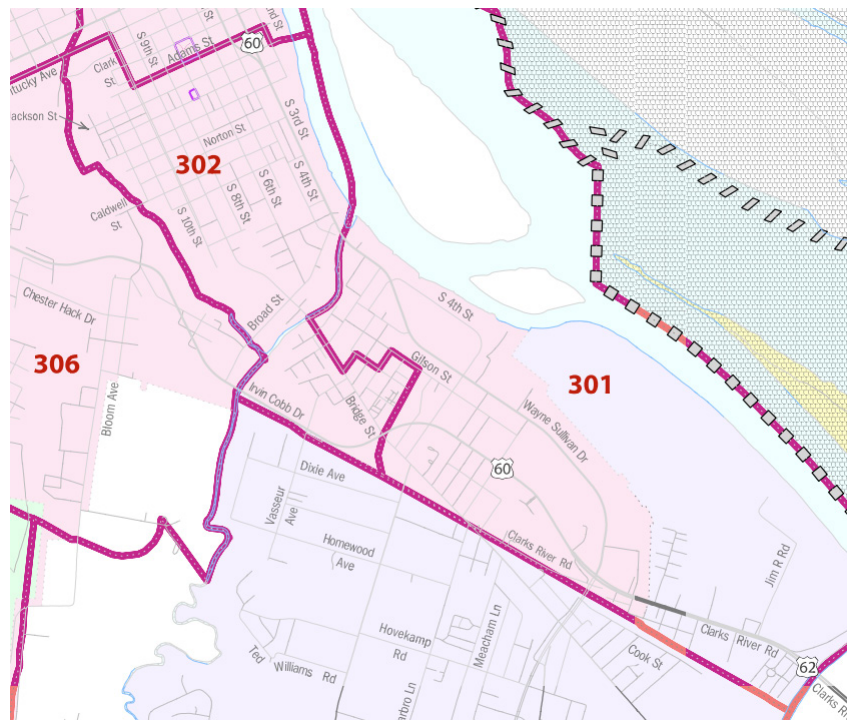
Current Statistics for the City of Paducah

The following data, provided by Greater Paducah Economic Development (GPED), offers a snapshot of the broader Paducah area.

INCOME		
	PADUCAH	NATIONAL
Median Household Income	\$52,548	\$79,068
Average Household Income	\$79,087	\$113,185
Per Capita Income	\$35,006	\$43,829

HOUSEHOLD INCOME DISTRIBUTION	
\$0-\$25,000	26%
\$25,000-\$50,000	21%
\$50,000-\$75,000	15%
\$75,000-\$100,000	10%
\$100,000+	27%

Tracts 301 and 302 serve as the Census designation of the Southside. This area was used to obtain the demographic information for this plan. When comparing data from these tracts to that of Paducah as a whole, the effects of blight—such as property deterioration, vacancy, and economic decline—are clearly evident.



Source: https://www2.census.gov/geo/maps/DC2020/PL20/st21_ky/censustract_maps/

POPULATION/INCOME OF THE SOUTHSIDE		
	Tract 301	Tract 302
Households	395	855
Average Household Size	2.61	2.25
Families	199	512
Average Family Size	3.87	2.77
Owner Occupied	53.2%	46%
Renter Occupied	46.9%	54%
Income		
\$0-\$25,000	14.9%	50.5%
\$25,000-\$50,000	56.9%	26.4%
\$50,000-\$78,000	12.7%	15.3%
\$78,000-\$100,000	8.1%	3.5%
\$100,000+	7.3%	4.5%
Median Income	\$40,302	\$24,814
Mean Income	\$57,183	\$33,793

When looking at the above table, we see over 1,250 households that create the Southside area. Approximately 50% of those families own their home with the remaining residential structures being rental units. We also note that in both Census tracts over 50% of these citizens have an annual income below the federal poverty line.

As of 2025, the Federal Poverty Level is \$15,650 for an individual, \$21,150 for a two-person household, \$26,650 for a household of three, and \$32,150 for a household of four. Based on the income levels shown above in the table in tract 302 over 50% of the households are below the federal poverty line.

Because of such statistics, it is important to provide a plan that is incremental in its approach. Our vision is to create a vibrant, sustainable, and inclusive neighborhood where residents can thrive. We aim to foster a diverse and connected community, with affordable housing, accessible green spaces, a thriving local economy, and resources that empower individuals to reach their full potential. Through collaboration, we will ensure that every resident feels valued and has a stake in the future of the neighborhood. Such a revitalization plan, when implemented appropriately, will help stabilize the market by attracting infill development, increase property values, and raise the overall tax base.

Paducah Southside Revitalization Plan

The housing shortage, not only in our community but on the national stage, is a pressing issue that requires immediate attention. Projections suggest the gap will only widen as the population continues to grow if not addressed appropriately. While we welcome the projected growth in our community, we must work toward closing the housing gap to ensure it does not limit our community's potential.

The revitalization of the Southside presents a unique opportunity to respond to this housing shortfall. By prioritizing this effort, we cannot only increase the housing supply but also revitalize historically significant neighborhoods, restore vibrancy and provide long-term benefits to the community. Successful implementation will demonstrate the City's commitment to leading this important revitalization effort.

As illustrated by the current crime statistics in the table below, the Southside numbers are low in comparison to our community-wide figures.

AREA	AREA 1 (Kentucky to Caldwell)			AREA 2 (Caldwell to Kold Park)			CITYWIDE		
Category	2022	2023	2024	2022	2023	2024	2022	2023	2024
Murders	0	0	1	0	0	0	5	2	4
Rape	2	0	2	0	0	0	19	16	22
Robberies	1	1	0	0	0	1	12	10	14
Assaults	2	8	1	3	1	2	41	53	57
Burglaries	3	2	4	4	2	1	68	71	63
Larceny	26	31	35	9	8	11	748	718	675
Auto Theft	5	5	7	3	0	5	83	58	94
Arson	1	0	1	0	0	0	8	3	8
All Crime	153	168	180	74	64	55	2733	2558	2195



Mayor George Bray and Commissioners hosting the original listening session for Southside revitalization

Housing Analysis

SECTION 2

Variety of Housing

Our community's housing needs are diverse, with more demand for affordable starter homes for first-time buyers. Although our market is more accessible than larger metropolitan areas, there is a noticeable gap in mid-range housing. There is also increasing demand for smaller, more manageable homes, which appeal to both downsizing Baby Boomers and younger individuals seeking low-maintenance properties.

Also seen is a growing need for homes that are handicapped-accessible, as well as planned communities that cater to a mix of ages, races, and ethnicities. Additionally, there is a critical need for emergency housing options for vulnerable populations.

This area presents an opportunity to create housing specifically tailored to veterans, seniors, and single individuals, as well as to transform the Southside into a dynamic live/work/play community.



500 Walter Jetton Boulevard

Having a diverse stock of housing- new, old, big and small, owner occupied and rental property - is crucial for offering choices and providing individual needs of all households, regardless of economic conditions.

Cost & Affordability of Housing

A vital part of any neighborhood revitalization plan is developing strategies to bridge the development feasibility challenge without relying too heavily on subsidies or incentives. Preserving existing housing stock at attainable price points is equally as important to maintaining accessibility and housing stability for a wide range of residents.



1011 Oscar Cross

Past efforts, such as the Fountain Avenue Revitalization Program, have proven the effectiveness of targeted incentives in spurring development. Over the last decade, 184 new single-family homes have been constructed in Paducah, with more than 20% of them in the Fountain Avenue neighborhood, a community that spans about 20 blocks within the city's al-

Paducah Southside Revitalization Plan

most 20 square miles. These projects not only helped increase the tax base and population in that area, but also reduced the overall tax burden. In the beginning of the Fountain Avenue project incentives were relied on heavily. As housing stock increased so did the loan to value ratio of property.

Obstacles to Housing Solutions

While the need for housing is clear, the Paducah/McCracken County housing market faces several challenges. Rising pre-development costs for land and infrastructure, coupled with increasing construction costs, are significant barriers to growth. In some areas, landowners are holding onto property, limiting development opportunities. Local developers, often cautious and risk-averse, are contributing to slower housing growth. Additionally, maintaining older housing stock in neighborhoods like those on the Southside presents their own set of challenges.

Negative Effects of the Current Housing Situation

The misalignment between the current housing stock and the changing demographics of our community is a significant challenge. Many young adults, families, and newcomers struggle to find suitable housing, often resulting in them seeking options outside of Paducah.



621 Walter Jetton Boulevard

This leads to longer commutes and the loss of potential residents who could contribute to the community's growth and vibrancy.

Current Housing Conditions in the Southside

A major contributor to the challenge of housing availability and affordability is seen in the large amount of dilapidated and deteriorated housing stock throughout the Southside region. Across the neighborhoods there is a strong concentration of condemned or structurally declining homes and vacant properties. A majority of the dilapidated homes show several common themes of disrepair. Most common issues are:

- Damaged roofs
- Damaged or missing windows
- Damaged foundations
- Overgrown vegetation
- Damaged or missing siding

In addition to the blight seen with existing structures, there is also a high amount of vacant properties where a home previously stood but has subsequently been razed.

A primary concern expressed through community engagement efforts was to address the critical condition of the existing housing stock.



Examples of Current Housing Conditions



1006 Tennessee Street



834 Walter Jetton Boulevard



823 South 11th Street



113 South 3rd Street



2039 Broad Street



821 Tennessee Street

Paducah Southside Revitalization Plan



900 South 4th Street



829 Walter Jetton Boulevard



1017 South 5th Street



1604 Broad Street

The Dunlap Apartments

New multi-unit housing on the Southside



Photos of the renovated building



Original photos of Walter Jetton Middle School

The Southside region has not been fully without recent new housing developments. The Dunlap, a \$14.6 million development project by Louisville-based Marian Group, preserved 21 residential units and added 21 new units of affordable housing in the historic Walter C. Jetton Middle School located at 401 Walter Jetton Boulevard. This project is named after one of Paducah's most important daughters, Mollie E. Dunlap. The project includes rehabilitating housing units, restoring the concert hall for the Paducah Symphony Orchestra, and creating a conservatory for music training and education.

SECTION

3

Community Involvement

The gathering of data through community meetings and outreach initiatives has been instrumental in understanding the evolving needs of the neighborhoods. The Southside Steering Committee made of various Southside residents, business owners, and stakeholders was formed in February of 2022 and met on a regular basis. The Committee guided the engagement process and assisted City Staff in the drafting of various Southside initiatives. The meetings have provided valuable insight from residents, offering firsthand perspective of local concerns, desires, and suggestions for improvement.

Through the engagement process many common themes emerged with resident's priorities revolving around housing, infrastructure, business, and recreation. This document incorporates the needs expressed around

housing. The affordability, variety, current conditions and stabilizations of housing, as well as improvements to vacant property were the most common themes expressed by residents in our engagement efforts.

Moving forward this plan recommends the continuation of regular public engagement with a focus on residential property owners. Quarterly neighborhood level public meetings are recommended to be held in order to continually inform the public and gather their insight into the revitalization program's progress. This plan aims to incorporate both the voices of the residents, statistical trends, and housing data to ensure its proposed development plans are responsive to the real needs of the community and are able to foster a more inclusive and sustainable future for all.

City staff and volunteers on a community walk to discuss original housing incentives





The city established the Southside Rise & Shine Neighborhood Spruce Up events. Each of the eight Southside neighborhoods were the center of attention for one week starting in June 2021.

SECTION

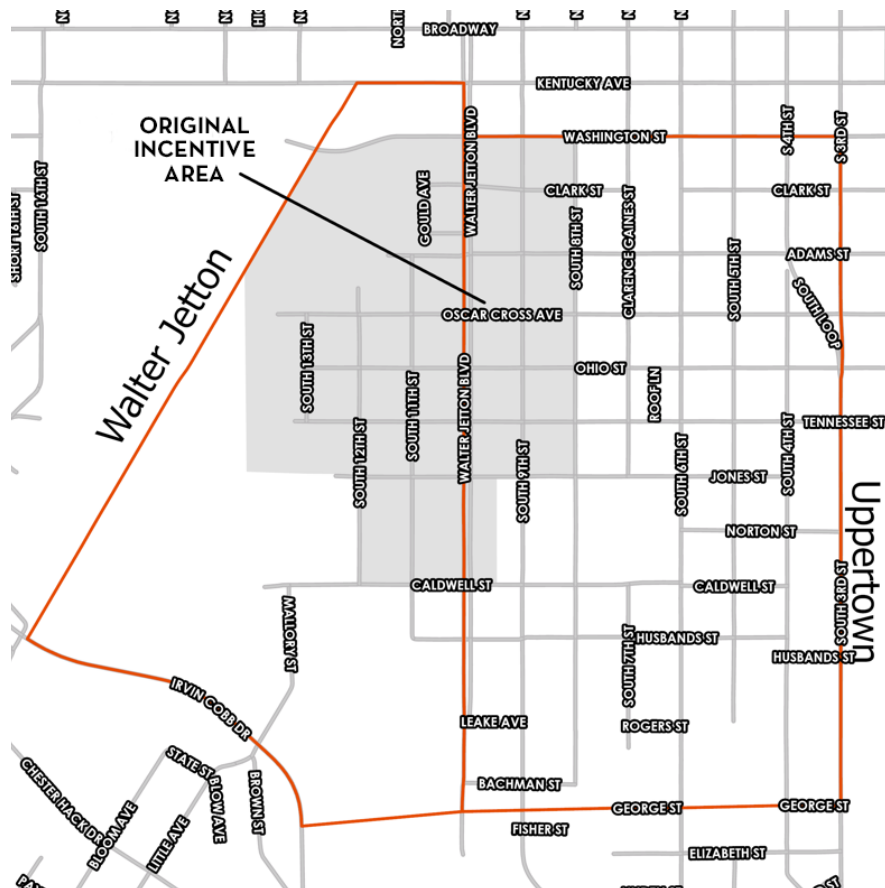
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Action Already Taken

As mentioned previously, feedback from the Southside Steering Committee, in conjunction with public meetings, has created a desire to accelerate revitalization efforts on the Southside.

As beginning steps, the City Commission defined a small program area and adopted Business and Home Owner Incentives to begin the revitalization process. It was a way to quickly start addressing immediate housing needs of the area.

In the Spring of 2023, the first round of Southside Housing Incentives were introduced. Two incentives were available and were set in a program area covering a portion of the Walter Jetton and Uppertown Neighborhoods. This initial program area was bound North to South from Washington Street to Caldwell Street and West to East from S. 13th to S. 8th Street. It consisted of 454 parcels within about 32 square blocks.



Paducah Southside Revitalization Plan

The following are details of the initial incentive program developed for this area.

1. New Construction/Major Rehabilitation Incentive – Reimbursement of up to 20% of project costs. Maximum award of \$27,000. Major rehabilitation is defined as an investment of \$50,000 or more.
2. Home Repair Microgrant - 50/50 Matching Grant funds exterior repairs of properties (windows, roofs, siding, foundations etc.) Maximum award of \$5,000

Additionally, two business improvement incentives were made available. These grants were open to all small businesses in the Southside region.

1. Beautification and Repair Microgrant- 50/50 Matching Grant that funds exterior repairs of properties (windows, roofs, siding, foundations etc.) Maximum award of \$5,000
2. Roof Stabilization- This program matches cost of roof repairs for 50% of project costs or a maximum award of \$14,000.

We are already seeing the effects of the incentives. The table below represents projects completed since the adoption of the incentive ordinance.

INCENTIVE TYPE	CITY INVESTMENT	LEVERAGED INVESTMENT
Homeowner Incentives	\$56,739.01	\$305,260.99
Business Incentives	\$76,348.12	\$485,971.80



503 Walter Jetton before

503 Walter Jetton after participating
in the Home Repair Micro Grant



Paducah Southside Revitalization Plan



833 Walter Jetton before



833 Walter Jetton after participating
in the Major Rehab Grant

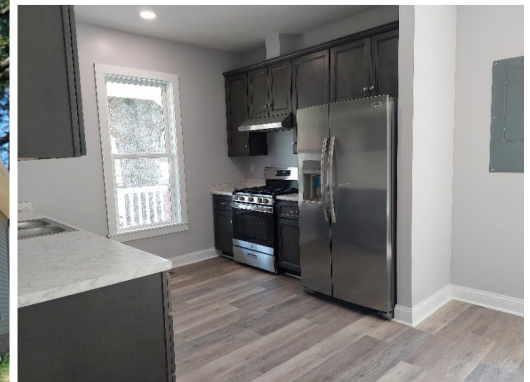


915 Oscar Cross after participating in the Major Rehab Grant



915 Oscar Cross before





1011 Oscar Cross built with using the New Construction Grant

“You know, really, the core of any neighborhood and any community is healthy residential housing.”

Sharon Poat
Executive Director
Paducah Alliance of Neighbors



1314 Oscar Cross under construction with the help of the New Construction Grant

SECTION 5

Phase One Program Area

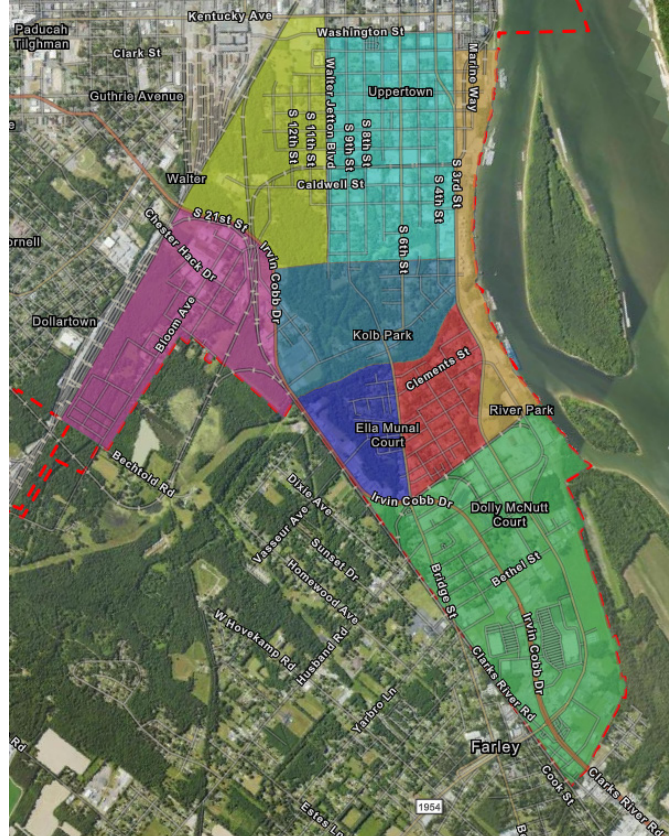
Now that we have established the pressing need for neighborhood revitalization, it becomes clear a well-structured plan is essential to guide efforts and ensure that they are purposeful, inclusive, and sustainable. Additionally, this plan must be written in compliance with the Kentucky Revised Statutes and the Paducah/McCracken County Comprehensive Plan. This comprehensive revitalization plan provides a road map for addressing the unique challenges of a community, such as improving infrastructure, fostering economic opportunities, and enhancing quality of life for residents. With such a strategic framework in place, we can now delve into specific goals and objectives that will drive the transformation of these neighborhoods. The goals outlined in this plan will serve as the foundation for actionable initiatives, aligning community needs with resources and opportunities, and paving the way for measurable success. As we look at the diagrams below, we must take into the consideration the size of previous neighborhood plans and their successes versus the current needs and scale of the Southside.



Lowertown
400 Parcels



Fountain Avenue
307 Parcels



Southside
3,678 Parcels

Paducah Southside Revitalization Plan

As mentioned in Section 1. the Southside of Paducah is a huge area to undertake for a revitalization plan. When accounting for each neighborhood the entire Southside region covers 3.30 square miles and contains 3,678 individual parcels of land. Due to this scale, we propose to divide the plan and its respective revitalization programming into separate program areas in phases over time. Each program area is to have its own distinct boundaries and associated time commitment.

The reason for a dedicated, phased program areas is to centralize the revitalization effort. Individual program areas make it easier to coordinate partnerships, monitor progress, and evaluate outcomes over time. In contrast, plans that are too large in scope or scattered across broad or disconnected locations often dilute impact, stretch resources too thin, and make it difficult to generate visible change.

Previous revitalization plans such as Lower-town and Fountain Avenue have operated in one singular neighborhood each. Within the Southside there are eight neighborhoods. A long range and phased approach is essential to achieving goals for true reinvestment and positive change.

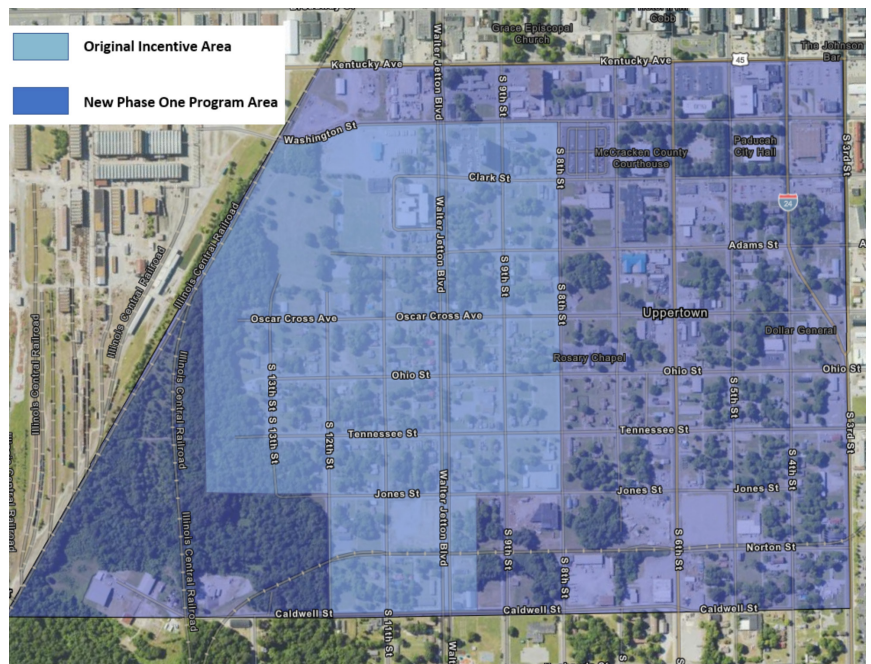
This plan details the establishment of what will be known as the Phase One Program Area. This area would grow and expand from the existing program area of the Housing Incentives adopted in June of 2023. By adopting the Southside Revitalization Plan, we would ask that the boundaries of the Home-

owner Incentives be extended to cover the region of the Walter Jetton and Uppertown neighborhoods outlined below.

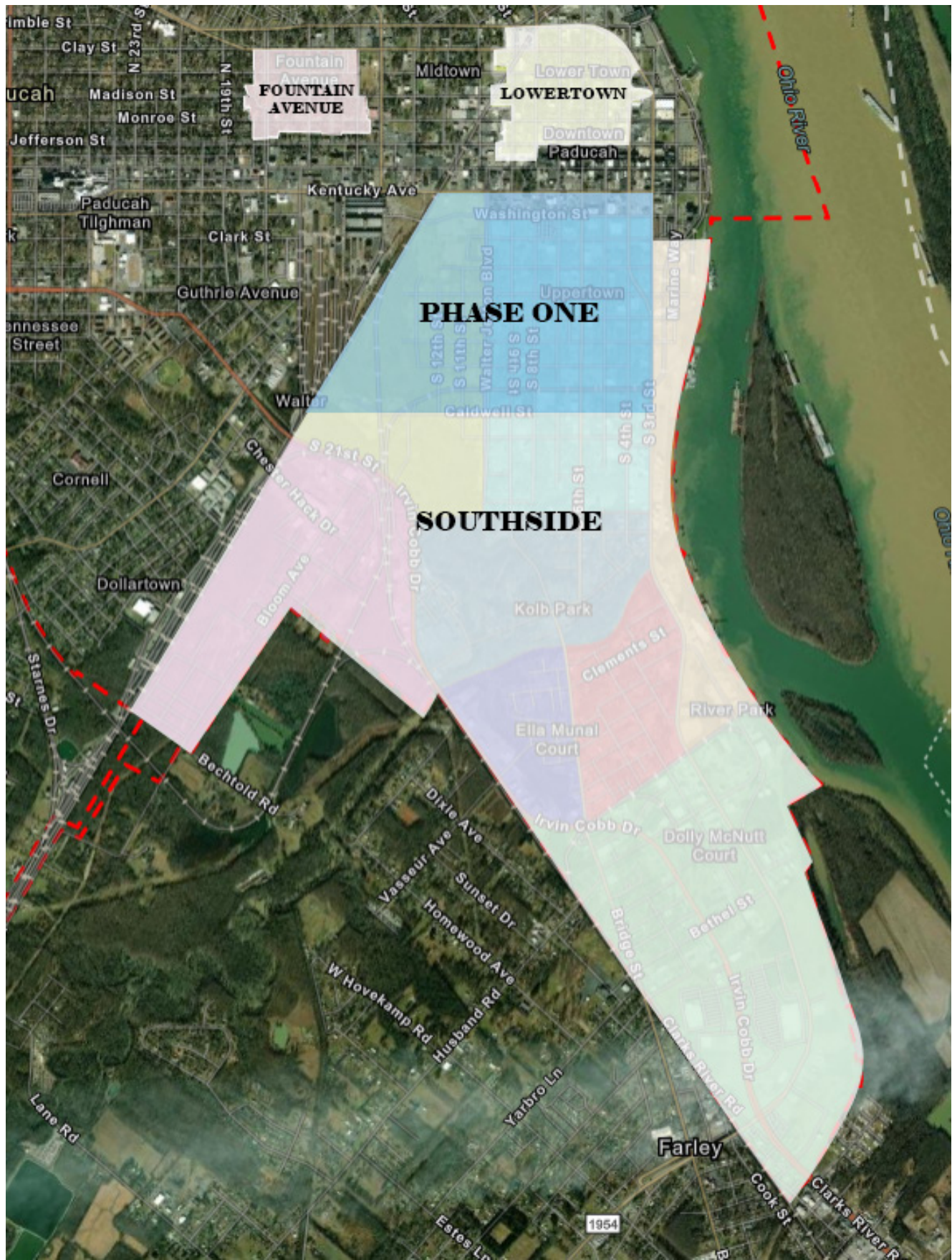
The next phase beyond Phase One is to also expand from its boundary and be identified over time as the market dictates. Strategies for expansion into other phases are detailed in a following section.

The new Phase One Program Area will include all land within the corporate boundaries of the City of Paducah situated between the southern right-of-way line of Kentucky Avenue to the northern right-of-way line of Caldwell Street and from the western right-of-way line of South 3rd Street to the eastern boundary of the Canadian National Railroad track between Kentucky Avenue and Caldwell Street.

The map below shows the original area for the first housing incentives as well as the new proposed Phase One Program Area.



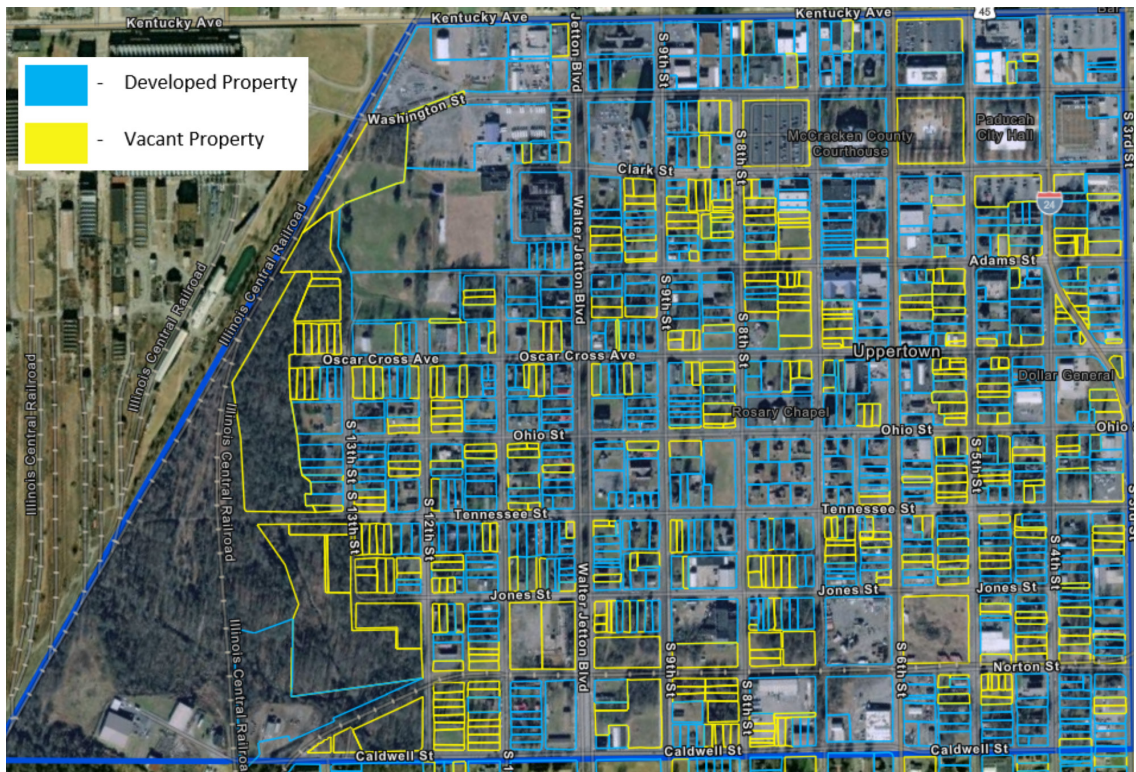
Paducah Southside Revitalization Plan



Phase One Area Parcel Data and Vacancy

The table below shows developed vs vacant parcels for the proposed Phase One area. As we move forward this data will serve as a baseline to measure development.

PARCEL DATA	
	Phase One Area
Total Parcels	1,061
Vacant	405
Percent Vacant	38%



Parcels in the Phase One Program Area. Developed property is highlighted in blue and vacant parcels highlighted in yellow. Out of all 1,061 parcels in the Phase One Program Area 405 parcels are vacant. This includes undeveloped property or property that previously contained structures but has since demolished.

Vacant lots provide the most cost-effective redevelopment opportunity, as opposed to a lot with a dilapidated structure. In most cases, the structure would have to be razed and removed, adding to overall development costs in the Southside. An empty lot is a clean slate, ready to be utilized.

However, the City isn't opposed to obtaining lots with structures on them or working with property owners who wish to improve their property. As the density of the neighborhood grows, redevelopment pressure will be placed on both vacant and occupied lots. Occupied lots next to new or existing homes can be a

Paducah Southside Revitalization Plan

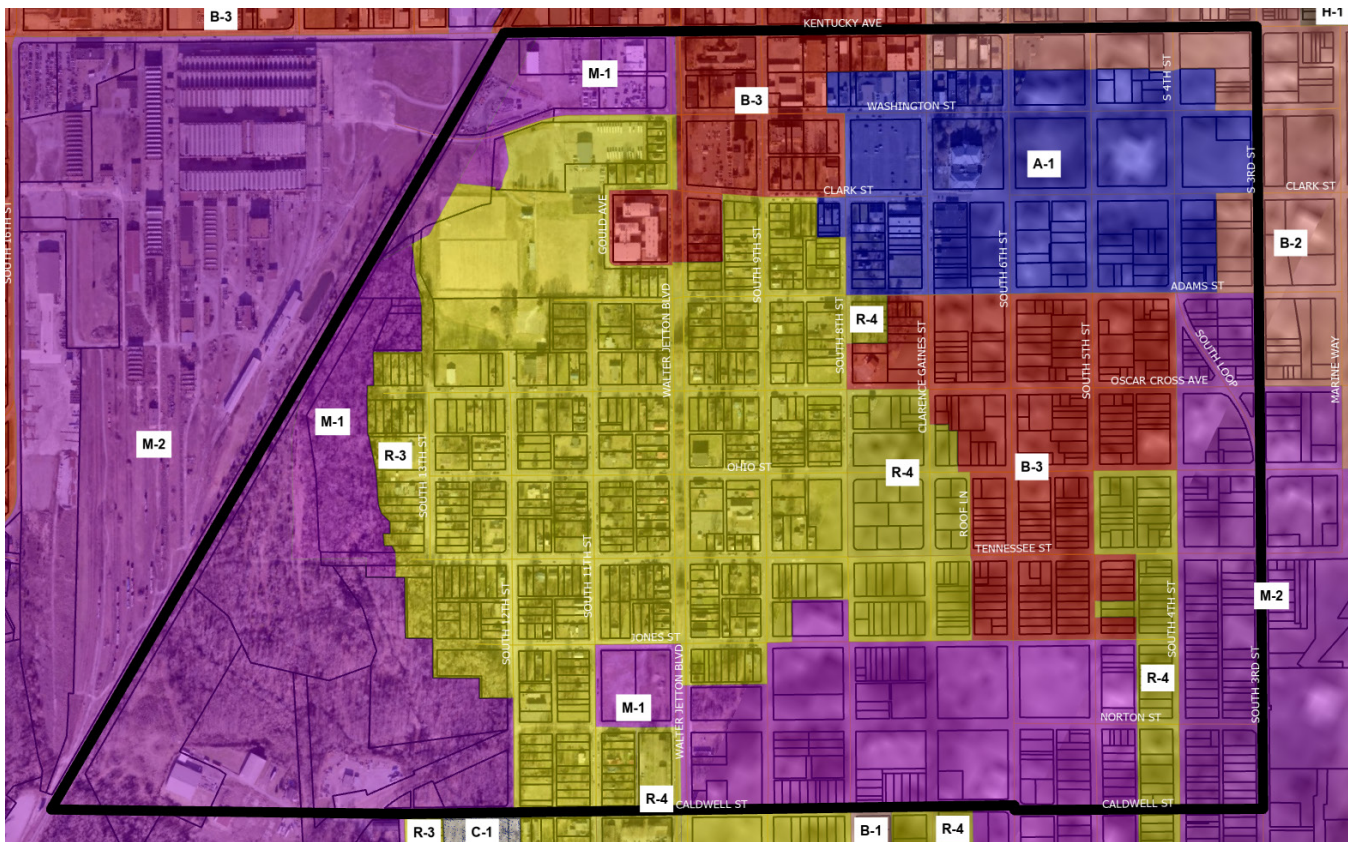
primary focus, as the removal or rehabilitation of dilapidated structures would help to stabilize property values, safety, and improve the viewshed for the corridor.

With so many parcels in consideration, the City is fortunate to have an entirely free owner identification tool within the Property Valuation Administration. The maps for the entire county are available and show the names and addresses of all property owners. The PVA data would be the primary tool used to obtain ownership information. Secondary tools could be Fire Prevention Division records and utility information. In addition, interns under the direction of our Neighborhood Planner will be deployed to obtain other residential information not available on public websites.

Zoning and Current Land Use

The current zoning classification of the Phase One Program Area is shown in the map below. A complete report of each zone from the Paducah Zoning Ordinance can be found in the Appendix section on page 50.

- A-1 - Civic Center Zone
- B-2 - Downtown Business Zone
- B-3 - General Business Zone
- R-3 - Medium Density Residential
- R-4 - High Density Residential
- M-1 - Light Industrial Zone
- M-2 - Heavy Industrial Zone



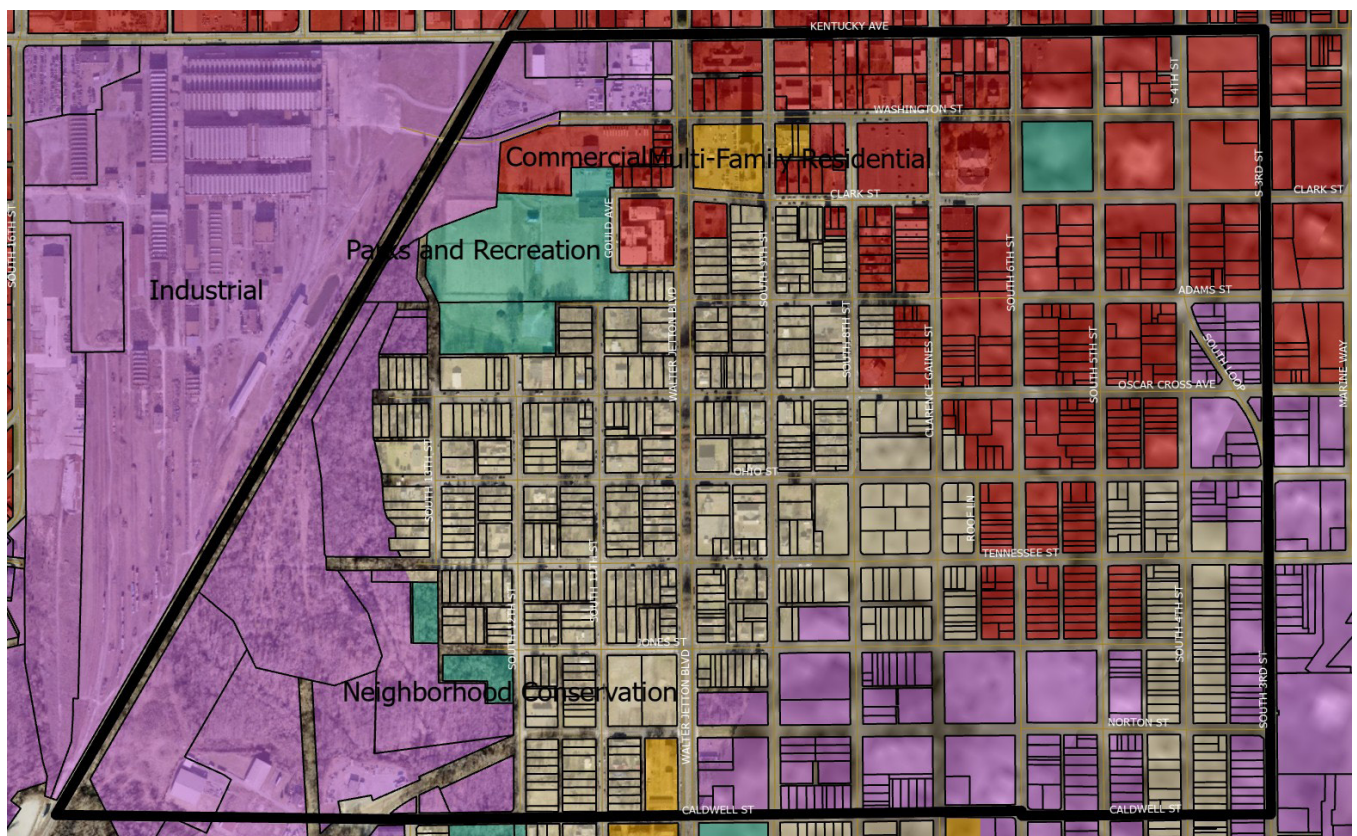
Paducah Southside Revitalization Plan

The current zoning of the Phase One area entails a mixture of residential and commercial uses. The only zone where residential construction is not principally permitted is the A-1 Civic Center Zone. This zone is highlighted primarily from Kentucky Avenue to Washington Street and contains the majority of Paducah's civic public institutions and public services such as McCracken County Court House, Paducah City Hall, law offices, and the McCracken County Library

Future Land Use and Development

The following map outlines the Future Land Use map established in the 2024 joint City of Paducah-McCracken County Comprehensive Plan. As shown here the recommended land use long term for this area remains in line with the existing zoning requirements but with the inclusion to develop more housing opportunities such as mixed use or multi-family housing options in the B-3 Zone. Existing parks and green space is to be maintained and added.

With the amount of vacant property as shown in prior sections, one can see the potential impact of such a revitalization plan that directly supports the creation of new housing.



Program Goals

Phase One Program Area Timelines

As with all previous neighborhood revitalization plans a long multi-year commitment is required for substantial revitalization to take place.

For reference, the Fountain Avenue Revitalization plan operated from 2007 to 2017. In that time span, all housing incentives and programming were solely operated within its singular program area.

This plan also recommends a similar approach and length of time to ensure the full redevelopment of the area and achievement of our housing goals and priorities. To measure our program, we recommend setting benchmarks for new construction/major home rehabilitations for each year.

Staff anticipates it may take between 5 and 7 years for each phase to become self-sustaining. Recognizing the redevelopment of a neighborhood requires long-term commitment, the Planning Department will periodically review these incentives and make necessary recommendations for improvement to ensure their effectiveness. Also, we anticipate addendums to this plan will be necessary for each phase as the characteristics of each of the neighborhoods vary.

The overall revitalization plan is both ambitious and complex. Its successful execution requires a careful balance of planning, engineering, financing, and community engage-

ment. For the plan to be successful there are three key components:

- **Leadership:** The City will take the lead to implement the plan and commit to long-term multi-year support
- **Collaboration:** A coordinated effort between City departments, the community, developers, and other stakeholders
- **Financial Investment:** The City's funds will leverage major investment by homeowners and developers in the defined program areas.

Plan Objectives for Community Renewal

- **Residential Single-Family Development**
Employ housing incentives and work to:
 - Assist existing home owners in the renovation of their homes
 - Increase the number of owner-occupied structures.
 - Encourage homeowners to take pride in their property to make the neighborhood more appealing.
 - Promote ideas that help maintain the historic style and character of the existing structures in the neighborhood.
 - Encourage quality redevelopment on vacant lots.
- **Multi-family Development**
 - Work with existing property owners to ensure the rental units are clean and safe.
 - Encourage the development of new multi-family units to reduce the gap in rental housing

- **Commercial Development:**

Work with developers and business owners to:

- Better support existing businesses
- Attract new businesses
- Promote the creation of new jobs
- Boost tax revenue, stimulate local spending while ensuring the development is sustainable and beneficial for the community.

- **Preserve the historic integrity of the neighborhood**

- Create a historic district which will make federal/state historic tax credits available
- Assist owners of historically significant properties in applying to the National Register of Historic Places

- **Land Use and Zoning:**

- Work within the current zoning of neighborhoods by developing programs and regulations to improve the neighborhoods attractiveness to both businesses and residents.
- Encourage a balance of commercial uses that serve nearby residents and the entire community such as corner stores.

- **Crime and Community Policing:**

- Encourage residents and business owners to take steps to prevent crimes in their neighborhoods and to report suspected criminal activity.
- Work in partnership with community groups and organizations such as neighborhood watches.

- **Code Enforcement and Property Maintenance:**

- Ensure that rental property is decent, safe and sanitary for the residents of the neighborhoods by providing property maintenance inspections and strict

Nuisance Code Enforcement on all rental property within the neighborhood.

- **Parks and Greenway Trails:**

- Enhance the existing recreational options for the residents by expanding the Greenway Trail through the Southside and adding community gardens.
- Improve amenities at existing parks such as Kolb Park and Coleman Park.

- **Program Branding**

- Begin new marketing and communication programs to promote and raise awareness of the revitalization program. Have each area visually defined with use of a new logo, and signage such as pole banners and yard signs for participating homes and vacant property.
- The logo below was created to distinguish the Revitalization Plan from the individual Southside incentives and engagement process that came before. This logo was made to represent the housing priority, collaboration, the Southside community, and the growth expected to come.



Tools for Neighborhood Revitalization

Neighborhood revitalization requires a combination of strategies, tools and resources that can help transform a community into a thriving, sustainable, and equitable place. Here are some key tools we may use in our revitalization efforts.

- **Community Engagement and Collaboration Tools:**

- Early in the revitalization process, numerous community meetings were held, and valuable data was collected. The Southside Steering Committee played a pivotal role in the preparation of the Southside Revitalization Plan. To maintain momentum and foster stronger community connections, it is essential to continue engagement efforts even after the plan's adoption.
- Organize and promote a yearly neighborhood event to encourage neighbors to connect, celebrate successes, and share feedback for continued progress.
- Schedule additional public workshops to offer technical assist residents in various interests: applications, finances, etc.

- **Commit to Long-Term Investment:**

Neighborhood revitalization requires sustained, long-term commitment.

- By adopting the plan, we would ask to expand the boundaries of the Homeowner Incentives for Phase 1 to the proposed area.
- The previous housing incentives are to be revised and expanded to suit the new area.

- Periodically, the Planning Department will review all housing incentives and make necessary recommendations for improvement to ensure their effectiveness.
- Collaborating with organizations such as the Paducah Alliance of Neighbors is crucial for the construction of new single-family residences and the rehabilitation of existing homes, particularly for low-to-moderate income families. We will work to create such partnerships.
- Partnerships with local banks are essential to assist families in securing special financing for home rehabilitation or new construction projects in the program area.
- Developers willing to build homes within the neighborhood should be supported by facilitating access to homeowner incentives, helping their buyers benefit from available programs.

- **Developer Incentive Menu:**

- Develop a suite of additional incentives to attract more developments on empty lots. Examples can include free house plans, non-performing mortgages, buy down to close gap funding, and buy backs if needed.

- **Commitment to Internal Resources Across Various Departments:**

The revitalization process will require coordinated effort across multiple city departments to ensure its success:

- **Planning Department**

Responsible for overseeing the project as the coordinator and ensuring all initiatives align with the plan's goals.

- **Police Department**

Focus on maintaining neighborhood safety, integrity, and conducting outreach to build trust within the community.

- **Fire Prevention**

Conduct comprehensive property inspections and ensure strict adherence to the property maintenance code, especially for rental properties.

- **Parks Department**

Facilitate the development of Greenway Trail connections, park enhancements, and other recreational spaces to enrich the neighborhood. Establish a community garden on the Southside.

- **Public Works and Engineering Department**

Ensure the ongoing maintenance and installation of infrastructure, including streets, curbs, gutters, sidewalks, as needed, and refuse collection.

- **Finance Department**

Provide crucial financial oversight, offering guidance and ensuring the project stays within budget and providing insights into funding opportunities.

- **Community**

The City will leverage partnerships and work with community assets and organizations. These can include the Hotel Metropolitan, the WC Young Center, local churches, and other local non-profit groups.

Incentive Strategies for Neighborhood Development

For the Phase One Program Area, the housing incentives previously offered are set to expand to operate into the larger area as we aim to build on past successes while exploring new opportunities. This will include both the microgrant as well as the larger new construction/major rehabilitation grant. Technical revisions to these grants such as new qualifying expenses and increases to the previous award amounts will be considered. In addition, new incentives are proposed.

The following list of potential incentives may be applied during the development process. These incentives may evolve over time as the neighborhood develops and needs change.

1. **Homeowner Repair Incentive**

- Building on a small repair grant program in the Walter Jetton Area, we plan to expand this initiative. The goal is to assist homeowners who wish to remain in their homes by providing funding for necessary repair grants, thus supporting long-term stability in the neighborhood.

2. **Homebuyer Incentives**

- Create a down payment assistance program to help prospective homeowners purchase new homes constructed within the neighborhood, making homeownership more accessible and affordable.

3. **Buy Down/Gap funding Agreement**

- Under these agreements, a developer will build a single-family home and enter into an agreement with the city. Said property will be listed on the open market for a predetermined amount of time. Because the City anticipates

Paducah Southside Revitalization Plan

the loan to value on such new builds in the program area will be upside down; The city will offer funding to the buyer to close the gap between sale price and loan value. Such funding will perform as a forgivable loan and be documented as a second mortgage, helping to sure continued development in the area.

4. Developer Incentives for Rental Units

- We will explore options for incentives to developers interested in constructing multi-family rental units, provided they agree to set aside a percentage of units for below market rent. This will help ensure that the rental market remains accessible to a broad range of constituents.

5. Voluntary Property Purchases

- While we do not intend to pursue aggressive property acquisition strategies, we are open to purchasing properties from individuals who wish to sell. This voluntary approach allows us to support homeowners looking to transition out of the area while maintaining neighborhood stability.

6. Available Property Program Lot Sale for \$1

- To encourage development, certain City owned vacant lots will be made available for \$1 to qualified buyers who commit to making significant investments within an agreed upon timeline—providing affordable entry points for development while ensuring revitalization of underutilized properties.

7. Property Tax Moratorium

- In response to public feedback, the City will explore the creation of a temporary property tax moratorium

for properties within the current program area. This proposal is intended to freeze increases to a portion of City property taxes in order to help protect residents from potential costs associated with increased property values that are a result of the rehabilitation projects and new development in the area.

8. Home Plans

- A variety of home plans will be made available to buyers free of charge. This ensures City-owned property, as well as to existing property owners within the project area who wish to construct new homes have access to plans that accommodate the lot size and are complimentary to the area. This will offer potential homeowners affordable, attractive design options and streamline the construction process.

9. Historic Register Assistance

- We will assist homeowners of eligible properties in applying for the historic register. Being added to the register will open up opportunities for tax credits, preserving the area's historic character while supporting long-term property value.

10. Business Incentives

- We will evaluate and potentially revise current business incentives to better support local business owners and attract new businesses to the area. These may include financial assistance, tax rebates, and other support mechanisms designed to foster a thriving local economy.

Funding the Vision

SECTION 8

The financing of the revitalization of the Southside is generally from two funding sources. The City will work with developers to make the vision a reality. It is going to take a large commitment from the City to lead the revitalization process especially in the beginning. Below is an anticipated funding and projected investment for the first 5 years of the Southside Revitalization Plan. We anticipate the City's oversight and presence will be required for multiple years in each phase of the project.

BUDGET FOR PHASE ONE IMPLEMENTATION		
TOTAL INVESTMENT		
DESCRIPTION	CITY	DEVELOPER
YEAR 1		
Administration of Plan	\$100,000.00	
Developer Grants (Closing the Gap)		
Developers yet to be determined	\$750,000.00	\$2,500,000.00
Homeowner Grants (New Builds)		
5 Applications Submitted	\$135,000.00	\$1,037,900.00
Project 3 additional applications	\$81,000.00	\$540,000.00
Homeowner Grants (Major Rehabs)		
5 Applications Submitted	\$52,650.00	\$350,463.00
Project 6 additional applications	\$90,000.00	\$600,000.00
Homeowner Micro Grants		
4 Applications Submitted	\$20,000.00	\$46,785.00
Project 20 additional applications	\$100,00.00	\$200,00.00
Year 1 Expenses to the City	\$1,328,650.00	
Year 1 Projected Investment		\$5,275,148.00

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BUDGET FOR PHASE ONE IMPLEMENTATION		
TOTAL INVESTMENT		
DESCRIPTION	CITY	DEVELOPER
YEAR 2		
Administration of Plan	\$100,000.00	
Homeowner Grants (New Builds)		
5 New Homes	\$135,000.00	\$1,000,000.00
Homeowner Grants (Major Rehabs)		
5 Major Rehabs (\$100,000 each)	\$75,000.00	\$500,000.00
Homeowner Micro Grants		
15 Micro Grants (\$10,000 each)	\$75,000.00	\$150,000.00
Year 2 Expenses to the City	\$385,000.00	
Year 2 Projected Investment		\$1,650,000.00
YEAR 3		
Administration of Plan	\$75,000.00	
Homeowner Grants (New Builds)		
5 New Homes	\$135,000.00	\$1,000,000.00
Homeowner Grants (Major Rehabs)		
5 Major Rehabs (\$100,000 each)	\$75,000.00	\$500,000.00
Homeowner Micro Grants		
15 Micro Grants (\$10,000 each)	\$75,000.00	\$150,000.00
Year 3 Expenses to the City	\$360,000.00	
Year 3 Projected Investment		\$1,650,000.00
YEAR 4		
Administration of Plan	\$50,000.00	
Homeowner Grants (New Builds)		
5 New Homes	\$135,000.00	\$1,000,000.00
Homeowner Grants (Major Rehabs)		
5 Major Rehabs (\$100,000 each)	\$75,000.00	\$500,000.00
Homeowner Micro Grants		
15 Micro Grants (\$10,000 each)	\$75,000.00	\$150,000.00
Year 4 Expenses to the City	\$335,000.00	
Year 4 Projected Investment		\$1,650,000.00

BUDGET FOR PHASE ONE IMPLEMENTATION		
TOTAL INVESTMENT		
DESCRIPTION	CITY	DEVELOPER
YEAR 5		
Administration of Plan	\$50,000.00	
Homeowner Grants (New Builds)		
5 New Homes	\$135,000.00	\$1,000,000.00
Homeowner Grants (Major Rehabs)		
5 Major Rehabs (\$100,000 each)	\$75,000.00	\$500,000.00
Homeowner Micro Grants		
15 Micro Grants (\$10,000 each)	\$75,000.00	\$150,000.00
Year 5 Expenses to the City	\$335,000.00	
Year 5 Projected Investment		\$1,650,000.00
Total Cost to City after 5 years	\$2,743,650.00	
Total Project Investment Phase 1 after 5 years		\$11,875,148.00

We would consider the program a success if we meet these milestones, however we hope to exceed the numbers in the first five years.

Fountain Avenue Statistics

TOTAL CITY FUNDING

\$4,393,779

PRIVATE FUNDING

\$14,278,326

New Construction

\$5,198,643

37 New Homes

Measuring Our Success

By setting clear, measurable goals, we can track our progress and celebrate our successes at each milestone. The following objectives provide a roadmap for revitalization, ensuring we can quantify our impact and maintain focus on long-term success:

- **Year 1: Property Inventory & Benchmarking**

- Conduct a comprehensive property inventory of Phase 1 area, establishing a baseline to measure progress over time.
- We have been working the Walter Jetton Area of Phase 1 area and can already show successes.
- Actively purchase properties as it becomes available on the market to stimulate redevelopment.

- **Year 1: Community Engagement & Visibility**

- Working with the City Communications Manager, we will engage in a variety of forums as well as social media platforms as necessary to share our progress and let others know of what opportunities are available.
- Launch “I am Southside” initiative (full details on page 42)
- Work in collaboration with Public Works Department to install banners in the program area to enhance neighborhood visibility and pride.
- Design and place recognition plaques for each investor, similar to the Urban

Pioneer plaques utilized in the Fountain Avenue area, to honor those contributing to the revitalization efforts.

- Create a quarterly newsletter for the community. Our newsletter will be mailed quarterly to all residences, property owners and partners in the defined project area. The newsletter will also be available online.

- **Investor Incentives & Market Boost**

- Develop an investor incentive package to support the first homes, boosting appraisal values and encouraging initial investments in the area.

- **Annual Housing Goals:**

- Aim for the construction of 5 new homes (\$250,000 each) every year for the next 10 years, totaling a minimum of \$12.5 million in new investment for the neighborhood.
- Focus on rehabilitating 5 existing homes (\$100,000 each) annually over the next 10 years, resulting in \$5 million in new investments.

- **Real Estate & Market Performance:**

- By year five of the project, it is our goal to see the market stabilize and the appraisal values of newly built homes meet or exceed construction costs. Current statistics show some questions as to a discrepancy in the loan to value ratio with the current housing stock if developers were to seek traditional funding methods in this market. It is our hope by gap funding will

work to stabilize this problem and began to improve these upside down numbers.

- Such work in the project area should also be reflected in an increase the assessed value of the neighborhood properties after year five.

- **Parks and Green Space Development:**

- Collaborate with the Parks Department to create community gardens, enhance existing parks, and expand the Greenway Trail into the Southside to foster community engagement and improve quality of life.

- **Review & Future Planning:**

- Continue to engage the community and assess the effectiveness of the plan and make recommendations for changes as necessary.

- **Transitioning to subsequent phases:**

- As we transition from one phase to the next it will be necessary to evaluate the specific needs of each target area.
- Recommendations for all changes to the plan to meet specified goals will be brought through the Planning Commission and/or to the Board of Commissioners as an addendum to this plan.

Once the plan is adopted, many have asked what would the first steps look like, will we see an immediate impact? To address that question the following action steps have been identified in the next section. Some of these are duplicate steps as mentioned earlier in this manuscript; however, these will be the items one would expect to see in the first 90 to 120 days after adoption.

Immediate Actions Items

1. Expand Program Area and Housing Incentives

The program is to operate in staggered phases. A new area called the Phase One Program Area will be created with the adoption of this plan. Phase one will also have correlating housing and development incentives that will become available through City Commission action.

2. Structure Inventory

A complete inventory of each parcel within the Phase One Program Area will be created. This document will fully record the current conditions of all housing units and parcels (see Property Inventory form on page 56). In addition to this form, documentation will be noted as to the condition of each property, vegetation on each parcel as well as animals housed at the address. This inventory is designed to be plentiful with information to help establish a base line for the project. We will also utilize all available information through the Property Valuation Administrator's office and will upload and maintain the created inventory digitally as well. The Planning department will work in conjunction with Technology to create a living document and map to track revitalization progress over time.

3. Vacant Property Strategies

The Planning Department will work to repopulate The URCDA (Urban Renewal & Community Development Agency). This agency has been utilized previously through other area neighborhood revitalization projects. We will

again use this mechanism to obtain and transfer vacant properties into and out of City ownership to support the housing initiative and incentives in the program area. It is our hope that this more streamlined approach will once again help propel redevelopment.

4. Developer Incentive and Partnership

As mentioned throughout the plan, specific incentive tools meant to help close the gap between cost of construction and appraised value will be utilized. A key step in the success of this effort will be to capitalize on partnerships with local bank(s) for specific financing. In addition, we will attend realtor meetings, construction association meetings and work with Pastors in neighborhood churches to ensure all parties are aware of our programs. It is our goal to work with both developers and homeowners simultaneously to stabilize the neighborhood and promote affordable housing.

5. New House Plans

As offered previously in the Fountain Avenue area, we will provide a catalog of house plans to applicants using the incentive programs. Once a home is selected we will work with those involved to obtain construction drawings free of charge. It is imperative the style of homes fit into the housing stock that is already available in the Southside area. We are also aware not all lots in the area are consistent in size with several vacant lots having a considerably narrow width (below 30 ft); therefore, it is our goal to cater to the housing needs of

the Southside while maintaining the historical integrity of the existing neighborhood structures.

6. Historic Nominations and District

The Historic Architectural Review Commission and Planning Staff will work in conjunction with the Kentucky SHPO and the Community for Local Government to identify and nominate properties for placement on the National Register of Historic Places. Individual properties as well as areas for a potential district will be presented for listing on the National Register. To qualify for admission, we must demonstrate the provenance and national significance of properties suggested. Each property must be researched, documented and presented to those making the designation. In addition, Design Guidelines throughout various portions of the program area will be considered. These nominations and placement on the register will allow properties to become eligible for various funding mechanism such as various grants or historic tax credits. This process is arduous and lengthy but we believe it will be imperative to the success of the overall neighborhood.

7. Engagement and Education Efforts

In addition to the quarterly newsletters, full outreach and communication initiatives such as neighborhood door-to-door notices, public hearing mailers, social media pages, and community stakeholder meetings (churches, non-profits etc.) will all be an ongoing part of the plan. In addition, we plan to host technical assistance nights for housing program incentives and work with Project Hope to conduct financial education classes free of charge. Such classes will target those who may wish to be a first -time homebuyer but need to

strengthen their credit worthiness before applying. We will have financial counselors on site to walk those wishing to improve their credit score through the process.

8. Neighborhood Beautification

Another immediate step as mentioned earlier is to work through the Public Works Department, to install signage denoting the revitalization program area and neighborhood boundaries. Organization of neighborhood clean-up days to collect and pick up trash and debris will be organized with community sponsors. Signage denoting homes participating in the housing program and all participating partnerships will be one of the first items citizens will see as well.

9. Program Kick Off Event/Party

The city plans to host a one-day afternoon event located outdoors in the program area. The goal is for this event to be held in the first 180 days after adoption of the plan. Such an event will work with community leaders to provide food, games, and entertainment to create an opportunity for fellowship among those impacted the most. This event will be a vehicle to gain trust and knowledge for those living in the area as well as a vehicle to celebrate and raise awareness of the revitalization efforts.

10. Listening Tour

We would host a listening tour approximately six months after the adoption of the plan. Once implementation has started, it would be our goal to attend stakeholder meetings with elected officials, department administrators and stake holders in the community. The intent is to seek feedback and to adjust course as driven by community needs.

“I Am Southside” Initiative

Coming out of our engagement efforts, a separate program was created in order to further represent the Southside and its history as a whole. That the revitalization effort should be more than the City’s housing-focused programming.

“I Am Southside” is more than a campaign—it’s a powerful declaration of identity, pride, and belonging. Southside is not just a location in Paducah; it is the soul of generations who have called it home. It holds the memories of vibrant neighborhoods, beloved local businesses, places of worship, and deep-rooted history.

The phrase “I am Southside” reflects the voices of those who have lived, worked, and grown up in this community. It represents a shared commitment to honor the past, uplift the present, and invest in the future of Southside.

As part of this initiative:

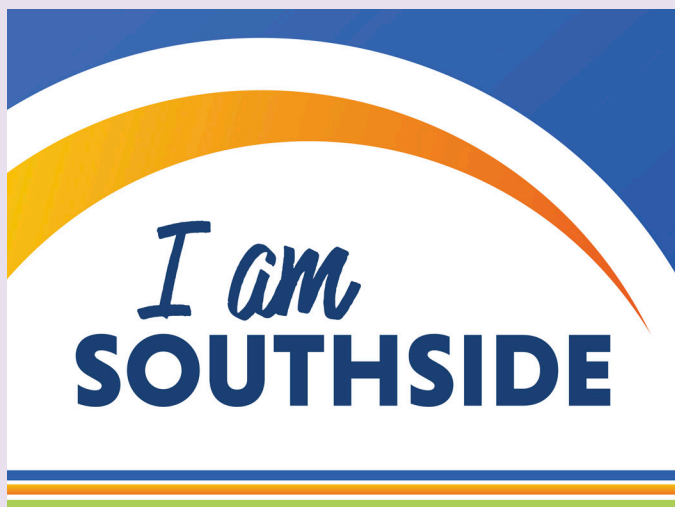
- Banners featuring historical figures and important Southside icons are being installed

along Walter Jetton Boulevard to celebrate the legacy and contributions of the neighborhood.

- “I Am Southside” yard signs will be placed at homes and properties where residents or owners are actively participating in revitalization efforts.

- Supporter signs will also be available for display throughout other parts of Paducah, inviting the entire city to stand in unity and support the continued growth and recognition of Southside.

This initiative is a visual and heartfelt reminder that Southside is valued, seen, and celebrated—and that the people of Southside are at the center of everything this plan hopes to achieve.



Future Phases and Amendments

SECTION 11

Future Program Areas and Strategy

While this plan outlines the recommended Phase One Program Area along with its associated strategies and goals, we must also define the strategies and processes for identifying future program areas. Although a specific Phase Two Area is not fully established in this plan, a general location is highlighted, along with criteria and strategies for determining future areas over time.

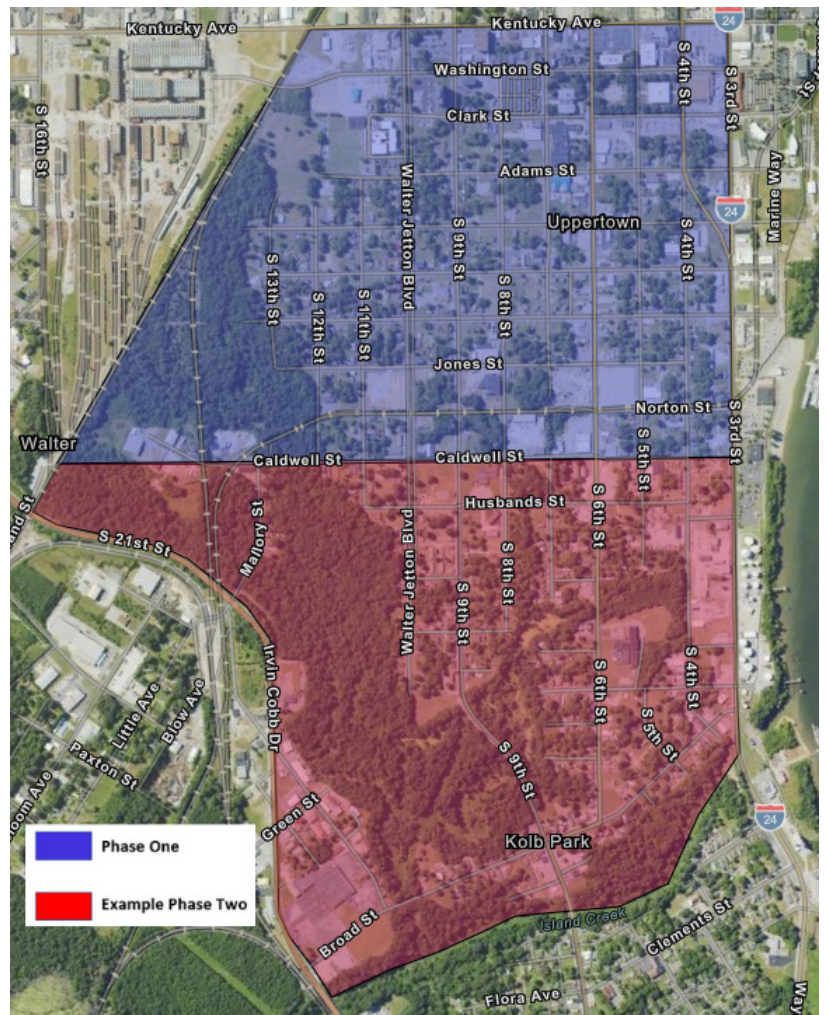
We recommend all future program phases be adjacent to the most recently developed program areas. This will allow us to build on the momentum of each neighborhood's respective current revitalization efforts.

In addition to following our proposed timeline and meeting our measurable housing goals (e.g., number of homes built per year), the following indicators will signal when it is time to transition to a new program area:

- Minimal remaining and developable vacant property in the current area
- Increased housing density and comparable property values
- Private interest or purchase of property and undeveloped lots beyond the current program boundary

Once a new program area is adopted, all incentive programming must formally cease in the existing area to fully focus and prioritize the redevelopment of the next area/phase.

When imagining a potential Phase Two Area the following map shows a rough look at what a possible expansion from the current Phase One Program Area could look like. It follows the general path from the current area south from Caldwell Street and reaches into the Kolb Park neighborhood.



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To ensure the plan remains viable, effective, and aligned with the values of the community it serves each subsequent program area should have its own respective engagement and planning process to identify its relevant and corresponding needs.

While the larger housing revitalization programming and incentives may be similar in structure to the previous, the City should not ignore the opportunity to reengage with residents and reevaluate the current conditions of each respective area. Because of such, subsequent updates or changes to the existing plan and program areas are recommended to be added in amendments to the existing plan document.

Plan Amendments

We propose this plan to be a living document. This means it is intended to be open for updates and should be responsive to change in community needs and housing market conditions—most notably in regard to adding pro-

gram phases and incentive adjustments. These changes are recommended to be added as amendments to this existing plan document. Amendments may be written by City Staff from respective departments. All amendment proposals must be submitted in writing and be one of the following:

- Minor Amendments: Technical corrections, clarifications, or updates that do not materially alter goals, policies, or implementation strategies such as updated statistics, agency information, formatting changes and language can be done in house through the planning department with approval from the department director.
- Major Amendments such as Substantive changes to the plan's program areas, goals, strategies, timelines, or funding mechanisms, including the addition or removal of any programs or policies shall be approved by the following process:
 - 1st adoption by City Planning Commission
 - 2nd Adoption by City Board of Commissioners with first and second readings



Southside Development Opportunities

This section highlights a range of significant development projects—some currently underway and others identified as future opportunities—that have the potential to further elevate the Southside. While a few of these initiatives originate from or currently involve the City of Paducah and the Planning Department, several are being led by external organizations, private developers, or other public entities. Together, they reflect a broad spectrum of community needs and investment priorities. By aligning these efforts with the City’s revitalization goals, each project presents a unique opportunity to further enhance the Southside’s economic vitality, livability, health, and long-term growth.

Meharry Medical College

A major focus of the Southside revitalization effort has been the recruitment of Meharry Medical College, a historically Black academic health sciences center based in Nashville, Tennessee. Meharry is nationally recognized for its commitment to serving underserved communities through education, research, and healthcare.

Community partners have been actively working to establish a formal development agreement with Meharry that would bring a mixed-use dental and medical facility to Paducah’s Southside. This facility would help meet critical local healthcare needs while also creating opportunities for education, training, and long-term investment in the neighborhood.

The proposed project goes beyond clinical services. It includes student housing and the transformation of an entire city block within the Southside program area. The property, currently in private ownership, will see a combination of renovated historic buildings and new construction, blending preservation with progress.

This transformative investment is expected to exceed \$8 million, with Phase One projected for completion in the first quarter of 2027. The partnership with Meharry represents a significant step toward improving community health, expanding access to care, and breathing new life into Southside.



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Hotel Metropolitan

The Hotel Metropolitan, a treasured historic landmark in Paducah's Southside, is being supported through a co-stewardship agreement totaling \$1.34 million over three years. This partnership is between the City of Paducah and the Uppertown Heritage Foundation, which oversees the preservation and operations of the site—including the hotel itself and its accessory structure, the Purple Room.

Once a vital refuge for Black travelers during segregation, the Hotel Metropolitan hosted civil rights icons, musicians, and leaders, making it an important cultural and historical site. The goal



of this agreement is to preserve, restore, and enhance both the hotel and the Purple Room so they can continue to educate and inspire future generations.

Under this agreement, the City of Paducah will serve as the fiscal agent, providing financial

oversight and support while the Uppertown Heritage Foundation leads on-the-ground stewardship. This public-private partnership ensures that the Hotel Metropolitan remains a powerful symbol of resilience, history, and pride for the Southside and the greater Paducah community.

Lincoln Station Project

The Lincoln Station Project is a visionary community development initiative located midway between the proposed Meharry Medical College site and the W.C. Young Community Center. This project is being planned on the historic grounds of Lincoln High School, Paducah's former Black high school, originally built in 1908.

Still in its early stages, the Lincoln Station Project aims to honor the legacy of the site while creating a vibrant hub for the Southside community. Public input has played a key role in shaping the project's vision, with ongoing conversations helping to guide the design and programming of the center.

Early plans suggest that Lincoln Station could include spaces for public transit access, busi-

ness incubation, workforce training, and cultural programming—creating opportunities for education, entrepreneurship, and community connection.

To support the project's development, \$1 million in state funding has already been awarded. As planning continues, the Lincoln Station Project represents a bold step forward in preserving history while building a stronger, more connected future for Southside.



W. C. Young Community Center

The W. C. Young Community Center is a cornerstone of the Southside neighborhood and holds deep historical and cultural significance. Established with a deed restriction dating back to 1976 that designates the property for community center use only, it has long served as a gathering place for residents of all ages.

Over the decades, the center has hosted everything from holiday celebrations to quinceañeras, making it a vital hub for social and cultural events. Today, the Board of Directors oversees the facility's operations, managing the schedule and upkeep of the property.



Although the center remains active and regularly booked, it is showing signs of wear and a clear need for facility upgrades. Recognizing the importance of the center, the City of Paducah has expressed interest in partnering with the Board of Directors to support and plan for necessary improvements.

In the coming months, we anticipate conversations between the City and the Board to identify priorities and secure resources that will ensure the W. C. Young Community Center continues to serve the Southside community for generations to come.

Senior Center

Although located outside of the designated Phase One program area, the proposed Senior Center is a high-impact project with the potential to significantly benefit the surrounding Southside community. Planned on an approximately 11-acre site adjacent to the program area, this initiative focuses on site reuse and revitalization in a currently blighted section of the neighborhood.



The project envisions a multi-purpose facility that will include:

- Senior housing to support aging in place
- Community programming tailored to older adults
- Expanded services that promote wellness, social connection, and access to resources

While outside the Phase One boundary, the Senior Center is expected to act as a catalyst for further redevelopment, spurring additional investment and activity in nearby areas. Its proximity and purpose make it a vital component of the broader vision to revitalize the Southside, enhance livability, and provide support for residents of all ages.

Paducah Southside Revitalization Plan

Paducah Symphony Orchestra/ Dunlap Apartments

The Paducah Symphony Orchestra (PSO) and Dunlap Apartments project aims to create a space that blends art, community, and residential living while being sensitive to the surrounding neighborhood. Though the project is complete, additional items have been addressed to the city from residents and PSO staff.

Future improvements could include increasing accessibility to the site for both residents and visitors, while also addressing concerns about traffic flow and its impact on nearby homes. A thoughtful design will help reduce pressure on surrounding streets and ensure that the area remains safe and welcoming.

Additional components could include:

- Improved lighting and safety features to create a secure environment for pedestrians and residents.
- A new outdoor community space that will serve as a concert venue, providing the pub-

lic with opportunities to enjoy live music and cultural events in an open, accessible setting.

- Integration with the existing Dunlap Apartments, ensuring the site remains rooted in the neighborhood while expanding its role as a place for both living and community gathering.

These potential enhancements would further represent the arts, enhance livability, and add vibrancy to the Southside—all while respecting the needs and character of the surrounding community.



Conclusion

SECTION 12

From the previous outlined sections, it is clear the City takes the lead on implementing this revitalization project. We will continue to work closely with area residents and business interests to implement a plan derived from and supported by our constituencies. As exhibited previously, we will continue to convene a large and varied array of appropriate community partners.

To demonstrate such commitment, it must continue to commit a substantial amount of funding to this project. It is a proven fact that the success of such projects directly correlate with the resources committed to the project area. As always, The City's commitment to explore and support programs & improvements as deemed appropriate by each Commission will set the pace for program activities.

It should also be noted for the project to be considered a success it must select and begin work within a relatively-small targeted area within each of its project area phases. As these areas improve sufficiently over time, efforts should refocus and move into the next selected targeted area. The goal every time is to achieve the critical mass of reinvestment in any given area such that the private sector will begin to invest on its own. Post development values must rise enough to support the investment costs and provide a reasonable rate of return. Only through such numbers rising will private investment occur.

However, the true measure of the plan's success will not lie in the words and phrases of this document alone but in the real world tangible results we achieve. By utilizing the tools outlined and measuring our success, we will ensure our initiatives align with the needs and aspirations of the constituents of our community. Regular monitoring and adaptive strategies will guide us, allowing us to remain responsive to emerging challenges and opportunities. With this plan in place, we can confidently track progress, celebrate milestones, and continuously refine our efforts toward a revitalized Southside.

Zoning Classifications

Sec. 126-104.

Medium Density Residential Zone, R-3.

- (1) Principal permitted uses.
 - a. Single-family dwellings.
 - b. Two-family dwellings.
 - c. Park, playground or community center owned and operated by a governmental agency.
 - d. Special event short-term rentals.
- (2) Conditionally permitted uses.
 - a. Home occupations;
 - b. Daycare nurseries;
 - c. Mobile home parks;
 - d. Multi-family dwellings;
 - e. Assisted care dwellings;
 - f. Bed and breakfast;
 - g. Places of worship;
 - h. Short-term rentals.
- (3) Single-family dwellings.
 - a. Minimum ground floor area:
No building shall be erected for residential purposes having a ground floor area of less than eight hundred (800) square feet, exclusive of porches, breezeways, terraces, garages and exterior and secondary stairways.
 - b. Minimum yard requirements.
 1. Front yard: Twenty-five (25) feet.
 2. Side yard: Six (6) feet.
 3. Rear yard: Twenty-five (25) feet.
 - c. Minimum area requirements.
 1. Minimum lot area: Eight thousand (8,000) square feet.
 2. Minimum lot width: Fifty (50) feet.
 - d. Maximum building height: Thirty-five (35) feet.
 - e. Parking shall be per section 126-102 (2) (e).
- (4) Two-family dwellings.
 - a. Minimum yard requirements.
 1. Front yard: Twenty-five (25) feet.
 2. Side yard: Six (6) feet.
 3. Rear yard: Twenty-five (25) feet.
 - b. Minimum area requirements.
 1. Minimum lot area: Four thousand (4,000) square feet per unit.
 2. Minimum lot width: Fifty (50) feet (per structure).
 - a. Maximum building height: Thirty-five (35) feet.
 - b. Parking shall be per section 126-102 (2) (e).
- (5) Multi-family dwellings.
 - a. Minimum yard requirements.
 1. Front yard: Twenty-five (25) feet.
 2. Side yard: Six (6) feet.
 3. Rear yard: Twenty-five (25) feet.
 - b. Minimum area requirements.
 1. Minimum lot area: Three thousand (3,000) square feet per unit.
 2. Minimum lot width: Sixty (60) feet.
 - c. Maximum building height. None.
- (6) Public parking areas.
 - a. A public parking area is permitted where the area abuts a business or industrial zone, provided the Commission finds the public parking area not to be detrimental to the adjoining residential area.

- b. The public parking area shall be developed as required by section 126-71.
 - c. Provisions for a public parking area shall adhere to the setback requirements as listed in the zone in which it is to be located, however, no setback is required along a rear property line where the residential zone and the business or industrial zone join.
 - d. Screening requirements for a public parking area shall be the same as section 126-83.
 - e. The Commission shall require a landscape plan that includes provisions that at least ten (10) percent of the entire site shall be landscaped. Parking lot lighting may be approved provided that pole heights do not exceed fourteen (14) feet; lighting be directed inward to the property and that no off-target lighting be allowed.
- (7) Assisted care dwelling.
- a. Minimum yard requirements.
 - 1. Front yard: Twenty-five (25) feet.
 - 2. Side yard: Six (6) feet.
 - 3. Rear yard: Twenty-five (25) feet.
 - b. Minimum area requirements.
 - 1. Minimum lot area: Fifteen thousand (15,000) square feet.
 - 2. Minimum lot width: One hundred (100) feet.
 - 3. Maximum floor area ratio: Twenty-five (25): one (1)
 - c. Maximum building height: Thirty-five (35) feet.
 - d. Maximum pervious cover: Sixty (60) percent.
 - e. Parking shall be per section 126-71 and shall follow the group home formula.

Additionally, all parking areas and drives shall be paved and screened from adjoining residential property. There shall be no parking in any side yard.

- f. Landscaping. The open area on the lot not used for parking or building shall be landscaped with grasses, vegetative groundcover, flowers, gardens, trees and shrubs; provided that not more than seventy-five (75) percent of the open area is put into grass. Trees and shrubs shall be installed at the following rate: One (1) tree and two (2) shrubs for every one thousand (1,000) square feet of floor area.
- g. Site lighting. Any outdoor light shall be directed inward to the property and there shall be no off-target lighting. The maximum light pole height shall be ten (10) feet.
- h. Approval. Approvals per section 126-75 apply to this subsection.

Sec. 126-105.

High Density Residential Zone, R-4.

The purpose of this zone is to provide an area that will combine compatible residential and business uses in such a manner that it will buffer low density residential property from high density and commercial uses.

- (1) Principal permitted uses.
 - a. Any use permitted in the R-3 Zone;
 - b. Multi-family dwellings;
 - c. Nursing homes;
 - d. Professional office buildings (yard requirements for office buildings shall be the same as the B-1 Zone requirements);

Zoning Classifications

- e. Daycare nurseries;
 - f. Assisted care dwellings (yard and lot requirements shall be the same as 126-104 (7));
 - g. Cemeteries;
 - h. Bed and breakfast;
 - i. Places of worship;
 - j. Short-term rentals (includes special event short-term rentals);
 - k. Any other use not listed which, in the Commission's opinion, would be compatible with the above uses in the R-4 Zone.
- (2) Conditionally permitted uses.
- a. List of uses.
 - 1. Commercial greenhouses;
 - 2. Funeral homes;
 - 3. Home occupations;
 - 4. Hotels or motels;
 - 5. Beauty shops and barbershops;
 - 6. Mobile home parks.
 - b. Board of Adjustment approval.

The conditionally permitted uses listed above shall be considered as business uses and shall meet the requirements of the B-1 Zone, except home occupations shall be considered pursuant to section 126-73 of the Zoning Ordinance.
- (3) Single and two-family dwellings. Single-family and two-family dwellings shall comply with the requirements of the R-3 Zone.
- (4) Multi-family dwellings.
- a. Minimum yard requirements.
 - 1. Front yard: Twenty-five (25) feet.
 - 2. Side yard: Six (6) feet.
 - 3. Rear yard: Twenty-five (25) feet.
 - b. Minimum area requirements.
- (i) Minimum lot area: Two thousand (2,000) square feet per unit.

- (2) Minimum lot width: Fifty (50) feet.
- c. Maximum building height. None.
- d. Public parking area. Same as section 126-104 (6).

Sec. 126-107.

Downtown Business Zone, B-2.

The purpose of this zone is to encourage the development and redevelopment of the city's downtown business district.

- (1) Principal permitted uses.
 - a. Any use permitted in the B-1 Zone;
 - b. Trade, business and vocational schools;
 - c. Places of amusement, assembly and recreation;
 - d. Automobile rental, sales, service, refueling or washing;
 - e. Commercial parking lots and garages;
 - f. Newspapers and printing establishments;
 - g. Radio and TV stations;
 - h. Any other similar use which, in the Commission's opinion, would not impair the business character of the downtown area.
- (2) Minimum area and yard requirements. None.
- (3) Maximum building height. None.
- (4) Parking requirements. Parking requirements are waived for all uses except for the following:
 - a. Bus terminals;
 - b. Hotels and motels;
 - c. Residential dwelling units.
- (5) Minimum sight distance. The visibility requirements of section 126-65 shall not apply to the B-2 Zone.

Sec. 126-109.**General Business Zone, B-3.**

The purpose of this zone is to provide an area for high intensity commercial activity of a wholesale nature and to ensure easy highway access for such uses.

- (1) Principal permitted uses.
 - a. Any use permitted in the B-2 Zone;
 - b. Wholesale establishments;
 - c. Automotive equipment sales and repair;
 - d. Laundry and dry-cleaning establishments;
 - e. Seasonal fireworks tents;
 - f. Medical cannabis dispensaries;
 - g. Light industrial operations (as approved by the Planning Commission according to degree of objectionable smoke, noise, odor, glare, vibration and heavy freight traffic generation).
- (2) Minimum yard requirements. None.
- (3) Minimum area requirements. None.
- (4) Maximum building height. None.

Sec. 126-110.**Light Industrial Zone, M-1.**

The following provisions shall apply in the M-1 Zone unless otherwise provided herein:

- (1) Principal permitted uses.
 - a. Any use permitted in the B-3 Zone;
 - b. Any industrial, manufacturing, fabrication or processing use which does not emit objectionable noise, smoke, odor or dust beyond the confines of its property;
 - c. Warehouses and storage buildings;
 - d. Public and commercial sewage disposal plant;
 - e. Towing or wrecker service;

- f. Medical cannabis cultivators, processors, producers and safety compliance facilities;
 - g. Any other use which, in the Commission's opinion, would be compatible in the B-3 Zone.
 - (2) Conditionally permitted uses.
 - a. Any other industrial use determined to be of the same general character as the above permitted uses.
 - b. Animal hospital or kennel, located not closer than three hundred (300) feet to a residential zone.
 - c. Heliport.
 - (3) Minimum yard requirements.
 - a. Permitted uses having a total floor plan of ten thousand (10,000) square feet or less:
 1. Front yard: Twenty-five (25) feet, except for highway strip uses for which a fifty (50) foot front yard is required.
 2. Side yard: Ten (10) feet.
 3. Rear yard: None, except where abutted by a residential zone, in which case a rear yard of twenty-five (25) feet applies.
 4. No storage of materials or equipment shall be allowed in the minimum front yard.
 - b. Permitted uses with a total floor plan of more than ten thousand (10,000) square feet:
 1. Front yard: Fifty (50) feet.
 2. Side yard: Twenty-five (25) feet.
 3. Rear yard: None, except where abutted by a residential zone, in which case a rear yard of twenty-five (25) feet applies.
- (4) Minimum area requirements.
 - a. Permitted uses having a total floor

Zoning Classifications

plan of four thousand (4,000) square feet or less:

1. Minimum lot area:
Seven thousand five hundred (7,500) square feet.
2. Minimum lot width: Sixty (60) feet.
- b. Permitted uses with a total floor plan of more than four thousand (4,000) square feet:
 1. Minimum lot area: Fifteen thousand (15,000) square feet.
 2. Minimum lot width: Seventy-five (75) feet.
- (5) Maximum building height. None.
- (6) Maximum lot coverage.
 - a. Principal structures: Fifty (50) percent of gross lot area.
 - b. Total coverage by principal structures, accessory structures and outside storage: Seventy (70) percent of gross lot area.

Sec. 126-111.

Heavy Industrial Zone, M-2.

The following provisions shall apply in the M-2 Zone unless otherwise provided herein:

- (1) Principal permitted uses.
 - a. Any use permitted in the M-1 Zone;
 - b. Animal hospital or kennel;
 - c. Junkyards (A solid fence with a minimum height of eight (8) feet shall be required to enclose the premises. In no instance shall stored materials be visible from any public right-of-way);
 - d. Any industrial use that is determined to be non-detrimental to the properties immediately surrounding the use.
- (2) Minimum yard requirements.

Same as section 126-110 (3).

- (3) Minimum area requirements.

Same as section 126-110 (4).

- (4) Maximum building height. None.

Sec. 126-114.

Civic Center Zone, A-1.

The purpose of this zone is to strengthen those cultural and governmental services which benefit the entire region, but which can only be supported in the civic center; provide a separate and compact area for those important uses; give the City more effective visual relationships in and around the downtown area; and provide, in the design of the civic buildings and open spaces, a physical point for urban aesthetics and civic pride.

- (1) Principal permitted uses.
 - a. List of uses.
 1. Public buildings (City, County, State and Federal);
 2. Office buildings (financial, professional, personal, business and medical);
 3. Business, trade, personal and vocational schools;
 4. Hotels and motels;
 5. Public parking areas;
 6. Accessory uses to the above;
 7. Short-term rentals (includes special event short-term rentals);
 8. Any use determined to be of the same general character as the above permitted uses.
 - b. Plan approval. Plans for architectural design and site layout shall be approved by the Planning Commission, and changes may be deemed necessary or desirable to insure proper design standards, to minimize traffic difficulties,

to safeguard adjacent properties and to preserve the institutional character of this zone.

- (2) Minimum yard requirements.
 - a. Front yard: Ten (10) feet.
 - b. Side yard:
 - 1. Abutting a street: Six (6) feet.
 - 2. Not abutting a street: Four (4) feet.
 - c. Rear yard: None.
- (3) Minimum area requirements.
 - a. Minimum lot area:
Five thousand (5,000) square feet.
 - b. Minimum lot width: Fifty (50) feet.
- (4) Maximum building height.
Forty-five (45) feet.

Southside Building Inventory



PROPERTY INVENTORY

Property Address:

Property Owner:

Land Use:

Zoning:

Acres:

Building Square Feet:

Assessed Value/Date:

Age of Structure:

Sale Price/Date:

Condition of Structure:

Number of Units:

Units Occupied:

Date Recorded:

NOTES:

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE URBAN RENEWAL & COMMUNITY DEVELOPMENT AGENCY (URCDA) ON THE PROPOSED ADOPTION OF THE SOUTHSIDE REVITALIZATION PLAN OF THE CITY OF PADUCAH.

WHEREAS, the City of Paducah acting by and through its Planning Department ("City") has determined that it is a public purpose of the City to foster, promote and facilitate the orderly development, redevelopment and revitalization of blighted, substandard, vacant, orphaned and underutilized properties located within one of its earliest neighborhoods, the "*Southside of Paducah*," all to the benefit of the citizens and residents of the City; and

WHEREAS, to fulfill this public purpose, the City has filed with, and seeks approval and adoption by, the Urban Renewal and Community Development Agency (URCDA), an agency of the City of Paducah and the Paducah Planning Commission of the proposed neighborhood redevelopment plan, known as the "*Southside Revitalization Plan*" (the "Plan;") and

WHEREAS, a public hearing was held on June 9, 2025 by the Paducah Planning Commission and URCDA after advertisement pursuant to law; and

WHEREAS, the URCDA has duly considered the Plan and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing; and

WHEREAS, the Southside revitalization is a Board of Commissioner's priority pursuant to Municipal Order 3028, and

WHEREAS, the Paducah Planning Commission has found that the Plan is in conformance with the Paducah-McCracken County Comprehensive Plan adopted on January 28, 2025, and is necessary to effectuate the public purpose of the City; and has therefore approved and adopted the Plan and referred it to the URCDA for further consideration, approval and adoption; and

WHEREAS, the URCDA concurs with and adopts the findings of the Paducah Planning Commission as set forth in its Resolution adopted July 9, 2025.

NOW THEREFORE, BE IT RESOLVED BY THE URCDA:

SECTION 1. That the URCDA approves and adopts the Southside Revitalization Plan and hereby refers it to the Board of Commissioners for final action. The URCDA recommends approval of the Southside Revitalization Plan to the Board of Commissioners.

SECTION 2. That the URCDA concurs with and adopts the findings of the Paducah Planning Commission as set forth in its Resolution, adopted July 7, 2025, and further finds:

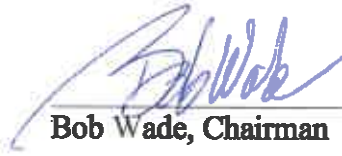
(a) That the incentive strategies, funding sources and budget for the Phase One Program Area as set forth in Sections 7 and 8 of the Plan are reasonable and feasible to finance, or arrange to finance, the revitalization of the Phase One Program Area in accordance with the Plan; and

(b) That the URCDA, with the assistance of the City's Planning Department which will oversee the day-to-day activities for implementation of the Plan, have sufficient ability and experience to cause the Southside revitalization to be undertaken, consummated and managed in a satisfactory manner; and

(c) That there will be no displacement of families from Phase One of the Program Area.

SECTION 3. That this Resolution shall be treated as, and is, the final report of the URCDA respecting the matters appearing herein.

SECTION 4. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.



Bob Wade, Chairman

Adopted by the URCDA on July 7, 2025

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ADOPTION OF THE SOUTHSIDE REVITALIZATION PLAN OF THE CITY OF PADUCAH.

WHEREAS, this Commission finds that the Southside Revitalization Plan (the "Plan") is in conformance with the Paducah-McCracken County Comprehensive Plan adopted on January 28, 2025; and is necessary to effectuate the public purpose of the City; as a result, this Commission approves and adopts the Plan and refers it to the Urban Renewal & Community Development Agency (URCDA) for further consideration, approval and adoption; and

WHEREAS, a public hearing was held on June 9, 2025 by the Paducah Planning Commission after advertisement pursuant to law; and

WHEREAS, details regarding the findings and recommendation of this Commission are described below.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission approves and adopts the Southside Revitalization Plan and hereby refers it to the URCDA, and then, to the Board of Commissioners for final action. The Planning Commission recommends approval of the Southside Revitalization Plan to the Board of Commissioners.

SECTION 2. That the recommendation of approval by the Commission is based upon the following findings:

(a) Public notice of the Plan and the public hearing was duly advertised in The Paducah Sun newspaper in accordance with the requirements of KRS Chapter 99 and 424.

(b) Notice of hearing was posted sporadically throughout the development area prior to the hearing in accordance with KRS 99.050.

(c) More than ten (10) days before the hearing, notice of the hearing was mailed by first-class mail to the last known owner of each parcel of land in the development area in accordance with KRS 99.370.

(d) The development area of the Plan consists of eight main neighborhoods: Walter Jetton, Uppertown, River Park, Kolb Park, Farley Place, Littleville, Dolly McNutt, and Ella Munal, and covers 3.30 square miles and contains 3,678 parcels of land. Due to this large-scale area, the Plan will be implemented in phases. Phase One Program Area includes all land within the corporate boundaries of the City of Paducah situated between the southern right-of-way line of Kentucky Avenue to the northern right-of-way line of Caldwell Street and from the western right-of-way line of South 3rd Street to the eastern boundary of the Canadian National Railroad track between Kentucky Avenue and Caldwell Street.

(e) That most parcels in the Phase One Program Area are substandard or insanitary and redevelopment in accordance with the development plan is necessary or advisable to effectuate the public purpose of the City and as declared in KRS 99.020.

(f) That the Plan is in conformance with the Paducah-McCracken County Comprehensive Plan adopted on January 28, 2025.

(g) That the Phase One Program Area is of sufficient size to allow its redevelopment in an efficient and economically satisfactory manner.

(h) That the various phases by which the redevelopment of the Southside development area is proposed to be undertaken, as stated in the Plan, are practicable and in the public interest.

(i) That public facilities including; but not limited to, school, fire, police, transportation, park, playground and recreation are presently adequate, or will be adequate, at the time that the development is ready for use, to service the Phase One Program Area.

(j) That the proposed changes, if any, in zoning ordinances or maps are necessary or desirable for the development and its protection against blighting influences and for the City as a whole. The Plan has no proposed changes in streets and street levels and there are no proposed street closings.

(k) Upon the data submitted in the Plan and available to the Commission, the carrying into effect of the Plan will not cause undue hardship to the families, if any, occupying dwelling accommodations in the development area to such a degree as to outweigh the public purpose of the City or as defined in KRS 99.020. There will be no displacement of families from Phase One of the Program Area.

(l) The Board of Commissioners has adopted City Commission Priorities for the years 2025 and 2026, which includes the priorities of Quality Housing, Southside Revitalization and Quality of Life pursuant to Municipal Order 3028.

(m) Several citizens appearing at the public hearing spoke affirmatively about the Plan and gave insightful comments and suggestions.

(n) Several developers encompassing different ethnicities expressed their desire to utilize incentives for new housing on the Southside.

(o) The Plan will provide help to facilitate and support housing of all types, including income-aligned housing and workforce housing.

(p) Pursuant to data from the Kentucky Housing Corporation, McCracken County is currently short 3,805 dwelling units across all housing types. This plan will help to alleviate the shortage by encouraging residential growth.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.


Bob Wade, Chairman

Adopted by the Paducah Planning Commission on July 7, 2025

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Budget Amendment - FY2025 Insurance Fund & Health Insurance Fund - **A. KYLE**

Category: Ordinance

Staff Work By: Audra Kyle, Kamra
Davenport

Presentation By: Audra Kyle

Background Information: As part of the closing process for fiscal year 2025, Finance conducted a final review of all budget accounts, and there are two funds that require a budget amendment to be authorized by the City Commission. A chart summarizing those changes is below:

Fund	Amount	Reason	Source of Funds
7200	\$5,300.00	Increase in premium endorsements	Insurance Fund – Fund Balance
7300	\$200,000.00	Increase in claims	Health Insurance Fund – Fund Balance

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Insurance Fund Fund Balance; Health Insurance Fund Fund Balance

Account Number:

Staff Recommendation: Approve the budget amendment as presented.

Attachments:

1. ORD budget amendment FY2025 – Health Insurance #2

ORDINANCE NO. 2025-____ - _____

AN ORDINANCE AMENDING ORDINANCE NO. 2024-06-8815, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2024, THROUGH JUNE 30, 2025, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT”

WHEREAS, in order for the City to cover all health insurance fund claims and premiums, it is necessary for a budget amendment to be authorized by the City Commission.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the annual budget for the fiscal year beginning July 1, 2024, and ending June 30, 2025, as adopted by Ordinance No. 2024-06-8815, be amended by the following re-appropriations:

- Transfer \$5,300 Insurance Fund Balance to FY2025 deductible accounts; and
- Transfer \$200,000 from the Health Insurance Funds’ fund balance to the FY2025 Health Insurance Claims Account.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, August 12, 2025

Adopted by the Board of Commissioners, _____

Recorded Lindsay Parish, City Clerk, _____

Published by *The Paducah Sun*, _____

\\ord\\finance\\budget amend FY2025 – Health Insurance #2

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Authorize a Contract with Stringfellow, through Sourcewell Purchasing Agent, for the purchase of One (1) Pac-Mac Knuckle Boom at \$229,337.00 and One (1) Heil Durapack Side Arm at \$414,109.89 for use by the Public Works Refuse Division - **C. YARBER**

Category: Ordinance

Staff Work By: Jim
Scutt, Debbie Collins
Presentation By: Chris
Yarber

Background Information: Through Sourcewell Purchasing Agent, we have quote contract #040621-HMC from Stringfellow for the purchase of One (1) Pac-Mac Knuckle Boom at \$229,337.00 and quote contract #091219-THC for One (1) Heil Durapack Side Arm at \$414,109.89 for use by the Public Works Refuse Division.

In order to fully fund these purchases, the Finance Director is authorized to transfer \$643,446.89 from Solid Waste Fund fund balance into 50002209 540050.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Solid Waste Vehicles

Account Number: 50002209 540050

Staff Recommendation: Approve an Ordinance for contract #040621-HMC from Stringfellow for the purchase of One (1) Pac-Mac Knuckle Boom at \$229,337.00 and quote contract #091219-THC for One (1) Heil Durapack Side Arm at \$414,109.89 for use by the Public Works Refuse Division. And also to transfer the balance of \$643,446.89 from Solid Waste Fund fund balance into 50002209 540050.

Attachments:

1. ORD budget amend FY2026 – Knuckleboom & Sidearm
2. STRINGFELLOW QUOTE - KB #040621-HMC
3. STRINGFELLOW QUOTE - SIDE ARM #091219-THC

ORDINANCE NO. 2025-____ - _____

AN ORDINANCE AMENDING ORDINANCE NO. 2025-06-8847, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT” AND AUTHORIZING PAYMENT IN THE AMOUNT OF \$643,446.89 FOR THE PURCHASE OF A SIDE ARM AND KNUCKLE BOOM FOR THE PUBLIC WORKS DEPARTMENT

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the annual budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026, as adopted by Ordinance No. 2025-06-8847, be amended by the following re-appropriations:

- Transfer \$643,446.89 from Solid Waste Fund fund balance into Solid Waste Vehicles Account No. 50002209 540050

SECTION 2. Authorizing the Finance Director to make payment to Stringfellow for the purchase of one (1) Pac-Mac Knuckle Boom at \$229,337.00 one (1) Heil Durapack Side Arm at \$414,109.89 from the Sourcewell Cooperative Purchasing Contract for use by the Public Works Refuse Division.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, _____
Adopted by the Board of Commissioners, _____
Recorded Lindsay Parish, City Clerk, _____
Published by *The Paducah Sun*, June 28, 2025
\\ord\\finance\\budget amend FY2026 – Knuckleboom & Sidearm

SINCE 1934



Sourcewell

Awarded Contract

Attn: Jim Scutt
 Paducah Public Works
 1120 North 10th Street
 Paducah, Kentucky 42001

FREIGHTLINER M2 106 PLUS

Quote Date	Quote Good Through	Freight Terms	Requested By	Payment Terms
06/23/2025	Availability	Included	Jim Scutt	Net 30 Days

Qty	Item No	PAC-MAC KB 20 BUDGET PROPOSAL SOURCEWELL #040621-HMC	Price
		PAC-MAC KBF-20 BRUSH LOADER <u>Description - Standard Loaders</u> KB20-HJ / 1824 - 10' Main Boom with 6' Tip Boom and 4' Extend, Hydraulic Joystick controls - 18 Foot Body Length, 24 Cubic Yard Capacity <u>Loader Options</u> -Clam Shell Grapple -Miscellaneous Options -Standard Paint: Red/Black Loader, Black Body -Oil Cooler -Outrigger Rubber Pads -Rubber Mat (Serves as Heat Shield) <u>Standard Features</u> -H-style Outriggers -Hot Shift PTO -Hydraulic Joystick Controls -Pivot Mounted Strobe -Midbody Turns -Boom Up Alarm -Barn Door <u>Lighting</u> -Rear Post Corner Strobes -Strobe Light on Pivot -Outrigger Work Lights (2)	

312 S. Fourth Street, Louisville, Kentucky 40202
 502-773-1350 • Toll Free: 1-800-832-4404
www.stringfellow.bz

SINCE 1934



TRUCK BODIES • REFUSE EQUIPMENT • STREET SWEEPERS • SEWER CLEANERS
PARTS & SERVICE

Sourcewell

Awarded Contract

Lighting Continued

- LED Amber Light Front Grill
- Work Lights Mounted on the Boom

Camera System

- 7" Monitor with Reverse Activated Camera

\$229,337.00

Pac-Mac standard warranty includes the following:

- Hydraulic Replacement Parts - 1 year
- Major Structural Component Parts - 3 year
- Drive (Slewing Ring and Gearbox Parts Only)

MOUNTED ON A 2025 FREIGHTLINER M2 106 PLUS

Provided By:

Craig J. Miller

Craig Miller
STRINGFELLOW INC.
Cell: 502-773-1350

312 S. Fourth Street, Louisville, Kentucky 40202
502-773-1350 • Toll Free: 1-800-832-4404
www.stringfellow.bz



STRINGFELLOW

INC.

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SINCE 1934

Sourcewell
Formerly NJPA

Awarded Contract

Contract # 091219-THC

Attn: Jim Scutt
Paducah Public Works
1120 North 10th Street
Paducah, Kentucky 42001

Quote Date	Quote Good Through	Freight Terms	Requested By	Payment Terms
06/23/2025	June 30, 2025	Included	Jim Scutt	Net 30 Days

Qty	Item No	SOURCEWELL CONTRACT #091219-THC	Price
1		HEIL DURAPACK PYTHON ASL 28 CUBIC YARD BODY w/ 5.2 CUBIC YARD HOPPER MOUNTED ON 2026 MACK LR <u>MOUNTING OPTIONS</u> -Full Factory Mount. <u>GRABBER AND LIFT OPTIONS</u> -Tri-Cuff Grabber: Handles a variety of 30 to 110 gallon square, rectangular and round semi-automated and automated barrels. <u>POWER TAKE OFF/PUMP OPTIONS</u> -Operate-in-gear-at idle (OIGA) Front Mount Tandem Vane Pump <u>LIGHTING AND ELECTRICAL ACCESSORIES</u> -Hopper and Lift Work Light Kit-LED -Multi-Function LED Strobe/Turn Lamps -Body Side Backing Assist Lights-Reverse Activated -Dual Front Oval LED Strobes <u>LIFT CONTROLS</u> -Remote Lift Controls-mounted under seat on right hand side <u>BODY OPTIONS</u> -3" Hopper Drain Valve -Mud Flaps-anti sale/anti-splash-ahead of rear tires -Hopper Hood -20 lbs. Fire Extinguisher with Bracket -Rear Caution Decal -Sump Chutes	\$414,109.89

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SINCE 1934

Sourcewell
Formerly NJPA

Awarded Contract

Contract # 091219-THC

- Infinity Series Packer/Eject Cylinders with scrapers and hardened rods to 50 HRC
- First Aid Kit
- Triangles
- 5 Year Infinity Cylinder Warranty
- Groenveld Auto Lube System for Python Arm

CAMERAS

- Base 3rd Eye Single Camera System with monitor and Single Camera Mounted on Tailgate
- 3rd Eye Camera (Hopper)
- 3rd Eye Camera (Grabber)

Body to be completely mounted and painted one color (White) to match cab. Chassis is on the ground at Heil Environmental in Fort Payne, Alabama. Subject to Availability.

We appreciate your consideration!

Craig J. Miller
Kentucky Equipment Sales
STRINGFELLOW Inc.
Kentucky Office
312 S. Fourth Street, Suite 700
LOUISVILLE, KENTUCKY 40202

Approved By: _____

PURCHASE ORDER

DATE: _____

312 S. Fourth Street, Louisville, Kentucky 40202
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www.stringfellow.bz



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INC.

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SINCE 1934

Sourcewell
Formerly NJPA

Awarded Contract

Contract # 091219-THC

WHY THE HEIL DURAPACK PYTHON ASL?

PYTON AUTOMATED LIFT

Eight-second lift cycle can save up to four seconds per stop - up to one hour per day. This can add up to more than \$15,000 in savings per truck, per year! The Python lift arm's nine-foot reach can slither between cars and other obstacles, making even the most difficult pick-ups possible.

JOYSTICK CAB CONTROLS

Reliable, ergonomic joystick controls deliver smoother performance and enhanced usability. With the Autoload system, the operator can reach, grab, lift, dump, and return the arm to the stowed position using only the joystick and 2 buttons.

PYTHON GRABBER GEARS

Made from specially formulated high strength alloy steel, the Python lift arm's superior hardened grabber gears virtually eliminate gear wear. The gears are splined to the grabber shafts and can be cycled up to 1,000,000 times with little evidence of wear.

DURABILITY AND LONGEVITY

Our exclusive, fully welded, interlaced subframe provides exceptional longevity, while resisting abrasion, corrosion, and salt damage. The body is constructed of 7-8 ga. high tensile strength steel, while the hopper features 5/16" thick AR400 steel on the -floor, and 3/16" thick AR400 steel on the sides for superior strength and durability.

OPTIMIZED BODY WEIGHT

The DuraPack Python is brilliantly designed to have an optimized weight, without sacrificing strength and durability. The result is a perfect combination of dependability and increased payload. Greater route productivity delivers the lowest Total Cost of Collection (TCC).

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Awarded Contract

Contract # 091219-THC

HIGH COMPACTION BODY

High tensile strength steel withstands the exceptional forces of the compaction cycle, ensuring maximum payloads, and fewer trips to the disposal site.

SERVICE SMART DESIGN

Our Service Smart design simplifies routine maintenance. Features include a new soft-shift valve, proximity switches, and a cable carrier that houses all the Python lift arm's hydraulic hoses.

TOUGH TAILGATE

The DuraPack Python tailgate is reinforced to prevent buckling and features a 60" seal to keep liquids inside the body where they belong.

SHUR-LOCK TAILGATE

The Heil® in-cab operated tailgate locking system not only keeps payloads secure but also enables the operator to unlock and open the tailgate to discharge the payload from the safety and comfort of the cab. Reflective indicator tags, visible from the cab's mirrors, confirm when the tailgate is sealed.

REMOTE CONTROLLER WITH IN-SIGHT DISPLAY

The "brain" of our system is the rugged mobile controller. This brilliant innovation provides unbeatable intelligence and precise control. Placing the mobile controller in a protected location gives us the intelligence we need and the durability our customers demand. This results in less downtime, ease of service, and unmatched simplicity of operation.

DURAMOUNT DESIGN

The Heil DuraMount Design, used to mount the lift to the chassis frame, reduces the potential for bolt fatigue, and provides Service Smart bolt access for easy maintenance.

312 S. Fourth Street, Louisville, Kentucky 40202
502-773-1350 • Toll Free: 1-800-832-4404
www.stringfellow.bz

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Amend Chapter 42 of the Code of Ordinances related to Solid Waste Changes - **C. YARBER**

Category: Ordinance

Staff Work By: Chris Yarber, Michelle Smolen

Presentation By: Chris Yarber

Background Information: Amending City ordinance to reflect the service enhancements to the Solid Waste Division related to recycling, brush pick-up, and future bulk item changes as presented at the previous Commission meeting.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve.

Attachments:

1. ORD 42-Solid Waste 2025

ORDINANCE NO. 2025-_____-_____

**AN ORDINANCE AMENDING CHAPTER 42, ENVIRONMENT,
SECTION 49, SOLID WASTE, OF THE CODE OF ORDINANCES OF THE CITY OF
PADUCAH, KENTUCKY**

WHEREAS, the City of Paducah is committed to maintaining a clean, safe, and visually appealing community for the benefit of its residents and visitors;

WHEREAS, the proper disposal and timely removal of solid waste, including green waste, is essential to protect public health, reduce fire hazards, prevent vermin infestation, and preserve neighborhood aesthetics;

WHEREAS, the City recognizes the need to update collection procedures to accommodate changes in waste management operations.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE
CITY OF PADUCAH AS FOLLOWS:**

SECTION 1. That Section 42-49, Solid Waste, of the Code of Ordinances of the City of Paducah, Kentucky, is hereby amended as follows:

Sec. 42-49. Solid waste.

- (a) *Definitions.* The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Back door pickup means requested by residence to have a point of pickup other than what is assigned.

Bulk waste means any items commonly handled in bulk form, including, but not limited to, any discarded appliance such as hot water heaters, stoves, air conditioners and refrigerators; any discarded furniture such as couches, chairs and mattresses; trees or tree limbs in excess of forty-eight (48) inches in length and greater than [~~three (3)~~] fifteen (15) inches in diameter; or tree stumps.

Business means and applies to any establishment or firm wherein an occupational license is required by the City, except as otherwise provided herein.

Commercial waste means any waste generated by a business establishment, excluding such waste as designated in subsection (e) of this section.

Commercial waste container means dumpsters of various sizes: two (2), four (4), six (6) and eight (8) cubic yard capacity. Dumpsters shall remain the property of the City.

Department means the Public Works Department of the City of Paducah.

Department in charge means the Public Works Department will be charged with carrying out the duties of the provisions of this section.

Division means the Solid Waste Division of the Public Works Department.

Green waste means and includes, but is not limited to, all accumulations of grass, shrubbery, weeds or cuttings from any of the foregoing, or pine needles, and other waste incidental to the growth, maintenance or care of lawns, or shrubbery, vines and gardens. The term "green waste" shall not be taken to include trees or tree limbs in excess of forty-eight (48) inches in length and greater than ~~[three (3)]~~ fifteen (15) in diameter, tree stumps, used or broken appliances, furniture, bedding, building materials, lumber or other material of like nature. (See *Bulk waste*.) In addition, the total volume of green waste placed for collection shall not exceed ten (10) feet in length and sixty (60) inches in height per pickup.

Multiple dwelling means a structure or structures having more than one (1) single-family unit, and shall include apartment buildings, motels and hotels.

Premises means land or buildings, or both, occupied or used by one (1) or more households or one (1) or more business places.

Residence means a single-family residential unit.

Residential waste means every accumulation of animal, fruit or vegetable matter that attends the preparation, use, cooking, and dealing in, or storage of, meats, fish, fowl, fruits or vegetables. This also includes any other matter of any nature whatsoever which is subject to decay and the generally noxious or offensive gases or odors which, during or after, may serve as breeding or feeding material for flies or other germ-carrying insects; and any waste accumulations of paper, wooden or paper boxes, tin cans, bottles or other containers, sweepings, and all other accumulations of a nature usual to housekeeping.

Residential waste container means green mobile cart (capacity ninety-six (96) gallons). Said container shall remain the property of the City.

Residential waste container (~~special pickup~~ service assist) means blue mobile cart (capacity ninety-six (96) gallons). Said container shall remain the property of the City.

Solid waste means all forms of waste as defined herein, including bulk, commercial, green and residential waste.

~~[Special pickup]~~ Service Assist means when no individual in the household is physically or mentally capable of maneuvering the waste container to the designated point of pickup.

Trailer park, mobile home park means any business enterprise maintaining premises for the rent of mobile homes or house trailers and/or mobile home or house trailer sites.

(b) *Authority and duties of City Manager.*

- (1) The City Manager or designee shall have the authority to make and modify, as necessary, the days of collection, location of containers, and such other matters pertaining to the collection, transportation and disposal of waste.

(c) *Preparation of waste.*

- (1) *Residential waste.* All residential waste must be contained within the confines of the residential waste container. The container shall be kept tightly covered at all times

except when it becomes necessary to lift covers for the purpose of depositing waste or for the purpose of emptying such waste container in a solid waste truck. No medical, hazardous and/or toxic waste or liquids will be deposited into a residential waste container.

- (2) *Commercial waste.* All commercial waste must be contained within the confines of the appropriate commercial waste container. No medical, hazardous and or toxic waste or liquids will be deposited into a commercial waste container.
 - (3) *Green waste.* All green waste which is absorbent, such as grass and leaves, shall be contained in bags (not to exceed fifty (50) pounds) and kept separate from residential waste. All trimmings, such as hedge or tree limbs (not greater than ~~three (3)~~ fifteen (15) inches in diameter), vines and shrubbery shall be bundled in bundles not greater than 48-inch lengths and not to exceed fifty (50) pounds in weight. All bags and bundles shall be placed at the household's designated point of pickup. In addition, the total volume of green waste placed for collection shall not exceed ten (10) feet in length and sixty (60) inches in height per pickup.
 - (4) *Bulk waste.* Bulk waste shall be picked up at the designated point of pickup. All items shall be prepared for disposal in accordance with all local, State, and Federal laws.
- (d) *Location of containers; collection.*
- (1) *Restrictions on collectors.* City solid waste collectors shall not enter houses or buildings for the collection of solid waste nor shall they accept any money or gifts for their services.
 - (2) *Separation of waste from non-waste items.* Solid waste shall not be stored in close proximity to other effects which are not desired to be collected, but shall be reasonably separated in order that the collectors can clearly distinguish between what is to be collected and what is not.
 - (3) *Residential collection.*
 - a. The City shall collect residential waste once a week in accordance with a schedule prepared by the City Manager or designee.
 - b. It shall be the responsibility of each occupant, on the scheduled day of collection, to place the occupant's residential waste container at the designated point of collection (curbside, street side or in an accessible alley) not later than ~~5:30~~ 4:00 a.m. the day of scheduled pickup, unless otherwise authorized by the City Manager or designee. The container shall be placed in such a manner as not to interfere with overhead power lines or tree branches, parked cars, vehicular traffic, or in any other way that would constitute a public hazard or nuisance.
 - c. Waste containers may be placed at the point of pickup the evening before the scheduled pickup service. Waste containers shall be removed from the point of pickup not later than 11:00 p.m. of the day of the scheduled pickup.
 - d. Waste containers, when not out for collection on the scheduled pickup day, ~~will be kept away from the front of any building or premises. No waste container shall be maintained upon or adjacent to any street, sidewalk, or front yard.]~~ shall be stored away from the front of any building or premises to the extent practicable.

Waste containers shall not be permanently maintained on or immediately adjacent to any street or sidewalk. Exceptions may be made where no alternative storage location is reasonably available, but in such cases, containers must be kept as screened and unobtrusive as possible when not out for collection.

- e. If accumulation of residential waste regularly exceeds the capacity of the ninety-six (96) gallon container, the City Manager or designee may assign the resident an additional ninety-six (96) gallon container, at such fees or charges as the City Commission may establish from time to time by municipal order.
 - f. The City may provide pickup service at other than the designated location, at such fees or charges as the City Commission may establish from time to time by municipal order. The location of the pickup will be approved by the City Manager or designee.
 - g. The City Manager or designee shall have sole discretion in verifying the need for a ~~[special pickup]~~ service assist (blue residential waste container) and the determination of the point of pickup for said ~~[special pickup]~~ service assist.
 - 1. In the event the occupant has difficulty in using the refuse container in the designated area or would create a hardship, the occupant shall notify the City Manager in writing stating the basis for the difficulty and what relief is requested.
 - 2. The City Manager or designee upon a showing of physical handicap or medical condition by written documentation or sufficient proof as to physical conditions hindering compliance, may grant the relief requested or other appropriate relief.
 - 3. These conditions shall apply when there is no one present in the household who is able to move the container to the designated point of pickup.
 - h. ~~[Reserved.]~~ The City shall collect green waste in accordance with a schedule prepared by the City Manager or designee. Collection will be at the household's curbside or street side point of pickup. The City may pick up green waste in excess of the specifications outlined in this ordinance for a fee established by the City Commission by Municipal Order from time to time.
 - i. No provision of this section shall be construed to prevent any person from transporting or disposing of solid waste produced by the household. Disposal by such means shall not exempt such person from the obligation to pay the solid waste collection service charges.
- (4) *Container damage or loss.* Residential waste container and commercial waste container shall both remain the property of the City at the premises where delivered. The premises' owner or occupant and/or commercial establishment shall maintain their assigned waste containers and the surrounding area in a clean, neat, sanitary condition. Residential and commercial waste containers shall be cleaned and disinfected on a regular basis by the premises' owner or occupant or business utilizing the waste container. Containers which are damaged, destroyed, or stolen through neglect, improper use or abuse by the occupant-users shall be replaced by the City at the expense of the occupants or the owner of the residence. Containers which are damaged

in the course of normal and reasonable usage or which are damaged, destroyed, or stolen through no abuse, neglect, or improper use of the occupant-users or residence owner shall be repaired or replaced at the sole discretion of the City, at no charge to the occupant-users or residence owners. The containers shall not be damaged, destroyed, defaced or removed from the premises by any person. Markings and identification devices on the containers, except as placed or specifically permitted by the City, are expressly prohibited and shall be regarded as damage to the containers.

(5) *Bulk waste.*

- a. The City will provide pickup of bulk waste in accordance with a plan prepared by the City Manager or designee ~~[upon citizen request]~~, from the household's designated point of pickup. This is a separate service and will be provided at such fees or charges as the City Commission may establish from time to time by municipal order. ~~[Pickup will be within five (5) working days, or as soon thereafter as possible.]~~
- b. The owner of any vacant lot may make arrangements with the City for pickup of bulk waste. The location of the pickup shall be determined by the City Manager or designee. Pickup will be provided at such fees or charges as the City Commission may establish from time to time by municipal order. ~~[Pickup will be provided within five (5) working days of the request, or as soon thereafter as possible.]~~

(6) *Commercial collection.* Collection of commercial service shall be made at least weekly, and more frequently if deemed necessary by the City Manager or designee to prevent unsanitary or unsightly accumulation of solid waste. The City Manager or designee shall establish routes of varying frequency for collection and assign each commercial or industrial establishment to the route and frequency which is most adapted to its collection needs.

- a. All commercial establishments/businesses shall utilize a commercial waste container (two (2), four (4), six (6) and eight (8) cubic yard dumpster) unless otherwise authorized by the City Manager or designee.
- b. Commercial waste containers must be clear of all obstructions and obstacles at all times to allow for the proper service and inspection. The service schedule is generally 4:00 a.m. to 12:30 p.m. Monday through ~~[Sunday]~~ Saturday.
- c. New commercial waste accounts, as of November 1, 1997, shall be required to place the container on approved service pads to be constructed of eight (8) inch thick concrete having a minimum compressive strength of four thousand (4,000) psi containing fiber mesh or woven wire and of a size not less than ~~[ten (10)]~~ twelve (12) feet wide and thirty (30) feet long. Exceptions of the aforementioned dimensions for width and length shall be at the discretion of the City Engineer. All exceptions will be as a result of physical features adjacent to the approved site. The property owner will be responsible for all repairs necessary as a result of servicing the dumpster.
- d. The location shall be approved through the City prior to placement. The approval will be a process of the site plan evaluation. The location of the pad will provide freedom of access of solid waste vehicles unimpeded by parked cars. The service

pad will be located in a manner as to allow the straightest route into the dumpster. The location will limit turning of refuse vehicles to service the dumpster.

- e. All dumpsters should be located as near to the rights-of-way as practical, but not in the right-of-way.
 - f. Commercial accounts may request an additional unscheduled pickup. This service will be provided at such fees or charges as the City Commission may establish from time to time by municipal order.
- (7) *Seasonal collection service.* The schedule for collection of bagged leaves shall be established by the City Manager or designee based on weather conditions caused by either an early or late fall. ~~[This service will be performed in conjunction with the weekly pickup of green waste.]~~
- (e) *Unlawful accumulation or disposal of waste; disturbing containers.*
- (1) *Disposal requirements generally.* The disposal of solid waste in any quantity by an individual, householder, establishment, firm or corporation in any place, public or private, other than at the site or sites designated and/or with properly approved permits, is expressly prohibited. Such disposal methods shall include the maximum practical protection for control of rodents, insects, and nuisances at the place of disposal.
 - (2) *Unlawful accumulations.*
 - a. No person shall permit to accumulate on such person's premises any solid waste except in containers of the type specified in this section, and no odiferous, unsanitary, offensive or unsightly wastes other than solid waste shall be permitted to accumulate on such premises. Noncompliance with the provisions of this section shall constitute a public nuisance.
 - b. The occupant of the premises or, in the case of unoccupied premises, the owner, shall be responsible for maintaining, in a clean and sanitary condition free of all solid waste, the sidewalks, ditches, curbs/gutters and unpaved/undeveloped portion of rights-of-way abutting such premises.
 - (3) *Disturbing containers.* At no time shall any person rifle, pilfer, dig into or in any manner disturb containers containing solid waste.
 - (4) *Removal of waste by contractors, public utilities, builders, tree trimmers and landscapers.* ~~[All these must remove all trash and debris from the premises upon which they are working at their own expense. This shall include but not be limited to limbs, tree trunks, roots, concrete slabs, concrete blocks, bricks and all other materials used by contractors in the course of building, construction and or alterations.]~~ Contractors, public utilities, builders, tree trimmers, and landscapers shall be responsible for the removal of all trash and debris generated during the course of their work, at their own expense. However, green waste generated by such parties—such as grass clippings, shrubbery trimmings, vines, and small branches—may be placed for City collection provided it fully conforms to the definition and limitations of green waste as set forth in this ordinance. All other materials, including but not limited to tree trunks, large limbs exceeding ordinance size limits, roots, stumps, concrete slabs, concrete blocks,

bricks, construction or demolition debris, and similar materials, shall not be collected by the City and must be removed from the premises by the responsible party.

- (5) *Prohibited substances in city-owned containers.* The following substances are hereby prohibited and shall not be deposited in any city-owned solid waste container, either residential or commercial:
- a. Flammable liquids, solids or gases, such as gasoline, benzene, alcohol or other similar substances.
 - b. Any material that could be hazardous or injurious to city employees or which could cause damage to city equipment.
 - c. Building material/debris.
 - d. Hot materials such as ashes, cinders, and the like.
 - e. Human or animal feces are hereby prohibited from being placed in any solid waste container unless placed and secured in a plastic bag.
 - f. Carcasses of dead animals.
- (6) *Industrial, hazardous, toxic, medical and infectious waste.* All industrial, hazardous, toxic, medical, and infectious waste, including, but not limited to, hypodermic syringes, shall be disposed of by the industry, manufacturer, or processing plant generating such waste under such methods and conditions as shall be approved by all applicable State or Federal guidelines.
- (7) *Dumping in stream, ditch, sewer or drain.* It shall be unlawful for any person, firm, or other entity, regardless of form, to dump waste in any form into any stream, ditch, storm sewer, sanitary sewer, or other drain.
- (f) *Open burning.* It shall be unlawful for any person, firm or other entity, regardless of form, to burn or attempt to burn solid waste on private or public property within the City limits.

SECTION 5. Severability. The provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall for any reason be declared invalid, such declaration of invalidity shall not affect the validity of the remainder of this Ordinance.

SECTION 6. Repeal of Conflicting Orders and Ordinances. All prior resolutions, municipal orders or ordinances or parts of any resolution, municipal order or ordinance in conflict herewith are hereby repealed.

SECTION 7. Effective Date. This Ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

MAYOR GEORGE P. BRAY

ATTEST:

LINDSAY PARISH, PADUCAH CITY CLERK

Introduced by the Board of Commissioners, _____, 2025

Adopted by the Board of Commissioners, _____, 2025

Recorded by City Clerk, _____, 2025

Published by *The Paducah Sun*, _____, 2025

Ord\42 - Solid Waste 2025

Agenda Action Form

Paducah City Commission

Meeting Date: August 12, 2025

Short Title: Amend Chapter 94 of the Code of Ordinances related to Solid Waste Changes - **C. YARBER**

Category: Ordinance

Staff Work By: Chris Yarber, Michelle Smolen

Presentation By: Chris Yarber

Background Information: Amending City ordinance to reflect the service enhancements to the Solid Waste Division related to recycling, brush pick-up, and future bulk item changes as presented at the previous Commission meeting.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve.

Attachments:

1. ORD 94 - Solid Waste 2025

ORDINANCE NO. 2025-____ - _____

**AN ORDINANCE AMENDING CHAPTER 94, SOLID WASTE, OF THE
CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY**

WHEREAS, the City of Paducah is committed to maintaining a clean, safe, and visually appealing community for the benefit of its residents and visitors;

WHEREAS, the proper disposal and timely removal of solid waste, including green waste, is essential to protect public health, reduce fire hazards, prevent vermin infestation, and preserve neighborhood aesthetics;

WHEREAS, the City recognizes the need to update collection procedures to accommodate changes in waste management operations.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE
CITY OF PADUCAH AS FOLLOWS:**

SECTION 1. That Chapter 94, Solid Waste, of the Code of Ordinances of the City of Paducah, Kentucky, is hereby amended as follows:

ARTICLE I. IN GENERAL

Secs. 94-1—94-30. Reserved.

ARTICLE II. COLLECTION RATES AND CHARGES

Sec. 94-31. Residential account billing.

- (a) To the extent feasible, charges for solid waste collection service rendered by the City shall be billed monthly as a separate item on the water bill sent out monthly by the City waterworks and such charges so billed shall be payable monthly at the offices of the City waterworks in the same manner and within the same penalty-free period as required for payment of charges for water service. In the event charges for solid waste collection service are not paid on or prior to the due date as specified in the bill, a late charge of five (5) percent shall be added to the charges.
- (b) Due to the daily cyclical billing system used by the City waterworks, charges for solid waste collection service may be billed at the beginning, during, or at the end of the monthly period in which solid waste collection service is rendered.
- (c) The water customer in whose name the water meter account is carried shall be held responsible for payment of the full amount of the solid waste collection service charges billed, which total amount shall be based on the number of households and/or business places served by such water meter, unless the multiple dwellings or mobile home trailer

park utilizes a commercial waste container. In this case, the charges will be established according to the commercial account rates.

- (d) Any premises determined to be a generator of solid waste, but not having a water meter, ~~[will be billed through the City waterworks system. An account shall be established with them in relation to the solid waste charges when the water meter is not active]~~ shall make arrangements for payment directly with the Public Works Department of the City of Paducah.

Sec. 94-32. Commercial account billing.

- (a) The fees authorized herein shall be collected by the City waterworks by affixing the amount of same to the monthly water bill. Said fees shall be determined by the size of the commercial waste container and the frequency of pickup. There shall be a fee or charge for any new accounts for initiation and/or reactivation of a previously closed commercial account.
- (b) Short-term commercial container service for construction sites and other temporary needs may be provided by the City. The City Commission may establish from time to time by municipal order charges for these construction containers to reflect the cost of container delivery and pick-up and the cost of disposing of the materials placed in the container.

Sec. 94-33. Establishment of rates and charges.

Services will be provided at such fees or charges as the City Commission may establish from time to time by municipal order.

Sec. 94-34. Bulk item account billing.

- (a) There ~~[shall]~~ may be a special charge for the collection of bulk waste. Said fee or charge shall be such as the City Commission may establish from time to time by municipal order.
- (b) All bulk waste charges will be billed through the City waterworks billing system.

Sec. 94-35. Discontinuance of water service for nonpayment of charges.

- (a) In the event the charges for solid waste collection service (residential, commercial or bulk) are not paid in full by the due date as referenced on the bill, the City waterworks shall cause a written notice to be sent to the customer which shall notify the customer that, in the event the charges are not paid in full within a period of ten (10) days after such written notice is sent, water service will be discontinued. The written notice shall also notify the customer that the customer shall have the right to dispute the accurateness of the charges for solid waste collection services at a hearing before the office manager of the City waterworks. The City waterworks may assess a penalty of ten (10) percent for each month the balance is not paid in full.
- (b) Should the customer desire a hearing, the customer shall request a hearing by providing written notice of the request to the office manager of the City waterworks within the aforesaid ten (10) day period. In the event a hearing is not properly requested within this period of time, the customer's right to a hearing shall be forfeited. In the event a hearing is

properly requested, a hearing shall be held before the office manager within a period of three (3) days following the date the request was received by the office manager. The customer shall have the right to be represented by legal counsel at the hearing. At the hearing, the customer shall have the right to offer proof as to the issue of the accuracy of the charges reflected on the bill. At the conclusion of the hearing, the office manager shall make a determination on the issue of the accuracy of the charges and the charges to be paid by the customer.

- (c) In the event the customer does not properly request a hearing and continues to fail to pay the charges for the solid waste collection service following the aforesaid ten (10) day period, or in the event a hearing is conducted and the customer fails to promptly pay the amount of charges which are due as determined by the office manager of the City waterworks within three (3) days of the determination, the City waterworks shall discontinue water service to the customer. In the event of discontinuance of water service to the customer, service will only be reinstated upon tender by the customer of payment of all charges as reflected on the bills, plus penalty, and additionally, tender of any and all service charges pertaining to reconnection of the water service.
- (d) If it shall be made to appear that the delinquent customer has moved from the premises, the City waterworks may restore the water service to any new occupant of the same premises, if the occupant is not also similarly delinquent in the payment of a bill for solid waste service.

Sec. 94-36. Special services.

- (a) The City may provide callback service to residential and commercial customers whose container was not in its designated pickup locations or was not accessible when the City's collection vehicle made its scheduled stop at the location. The City Commission may establish charges for callback service by municipal order.
- (b) Back door pickup service will be provided for disabled and non-disabled residents. The City Commission may establish charges for said service by municipal order.
- (c) Rollout containers ~~[will]~~ may be provided to private parties and ~~[for-profit]~~ special events. ~~[There will be no charge to neighborhood associations or churches that provide a seven (7) day notice request.]~~ The City Commission may establish charges for said service by municipal order.

Sec. 94-37. Compost.

- (a) The City Manager will establish policies to regulate the size and type of materials accepted for disposal at the City's compost yard.
- (b) The City Commission may establish charges for the disposal of green waste at the City compost yard and may establish exceptions to the charge schedule for city residents bringing materials from their homes to the compost yard.
- (c) The City Commission may establish from time to time by municipal order charges for the purchase of wood chips and compost from the compost yard.

Secs. 94-38—94-60. Reserved.

ARTICLE III. PRIVATE COLLECTORS

Sec. 94-61. Permit required.

No solid waste in the City shall be collected, transported or disposed of by any person on a commercial, contract or agreement basis unless and until such person has obtained a written permit to do so from the City.

Sec. 94-62. Types of permits; application; fee; term; transfer.

- (a) *Types of permits.* Permits for collection, transportation or disposal of solid waste on a commercial, contract or agreement basis may be issued for the following businesses and persons:
 - (1) *Roll-off container service permit.* Roll-off container service is defined as a service which picks up the container to be emptied at the premises of the customer, deposits an empty container and takes the container to be emptied to the landfill or transfer station. Permits for this type of service may be issued to any qualified applicant for any location within the City limits.
 - (2) *Commercial accounts.* A permit for all volume services at commercial accounts (except for roll-off service as defined in subsection (a)(1) of this section) may be obtained if the Board of Commissioners determines to allow private contractors to provide commercial waste collection in whole or part.
 - (3) *Residential accounts.* Residential solid waste collection service will be solely executed by the City Public Works Department, Solid Waste Division. The Board of Commissioners may determine to permit private contractors to provide residential solid waste collection in whole or in part.
- (b) *Application.* Application for a solid waste collection permit required by the City shall be presented to the City Manager or designee in writing and shall specify, among other things, from what place the applicant desires to collect solid waste.
- (c) *Fee.* No permit required by the City shall be issued until the applicant has paid a fee. Said fee or charge shall be in the amount as the City Commission may establish from time to time by municipal order. No such fee shall be refundable.
- (d) *Term.* A permit required by this section may be issued to cover periods not to exceed one (1) year.
- (e) *Transfer.* No solid waste collection permit shall be transferable.

Sec. 94-63. Renewal.

Renewal permits to cover periods not exceeding one (1) year may be granted to holders of permits under this article by the City Manager, but any such renewal permit may be revoked at any time by the Board of Commissioners. No such renewal permit shall be granted unless the fee prescribed has been paid.

Sec. 94-64. Revocation.

A permit issued under this article may be revoked by the City Commission.

SECTION 5. Severability. The provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall for any reason be declared invalid, such declaration of invalidity shall not affect the validity of the remainder of this Ordinance.

SECTION 6. Repeal of Conflicting Orders and Ordinances. All prior resolutions, municipal orders or ordinances or parts of any resolution, municipal order or ordinance in conflict herewith are hereby repealed.

SECTION 7. Effective Date. This Ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

MAYOR GEORGE P. BRAY

ATTEST:

LINDSAY PARISH, PADUCAH CITY CLERK

Introduced by the Board of Commissioners, _____, 2025

Adopted by the Board of Commissioners, _____, 2025

Recorded by City Clerk, _____, 2025

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