



**CITY COMMISSION MEETING
 AGENDA FOR AUGUST 26, 2025
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC HEARING New Cable Franchise Public Hearing - L. PARISH

PRESENTATION Convention & Visitors Bureau Update - Alyssa Phares, Executive Director

PRESENTATION Human Rights Commission - Robert Hernandez

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for August 12, 2025, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of Buzz Vontesmar and Albert Parker and appointment of Edward Hely to the Municipal Housing Commission
	D.	Appointment of Jody Stivers to the Paducah-McCracken County Riverport Authority
	E.	Personnel Actions
	F.	Update Job Grade Schedule - S. WILCOX
	G.	Update Position and Pay Schedule - S. WILCOX
	H.	Authorize the Mayor to execute a contract for services with Murctco for repairs to the pump out lines for the Transient Boat Dock in the amount of \$88,225.00 - A. CLARK

		I.	Adopt Solid Waste Rates & Fees - C. YARBER
		J.	Authorize the Application for a Delta Regional Authority Community Infrastructure Fund grant for the Branch Stormwater Project - G. GUEBERT
		K.	Resolution Appointing Hope Reasons as Designee to Administer the 2025 DRA award on behalf of the City of Paducah - H. REASONS
		L.	Acquisition of Permanent Right-of-Way Easement for Property Located at 2270 N. 8th St. for Access to Pump Station 14 - M. TOWNSEND
		M.	Acquisition of Permanent Right-of-Way Easement for Property Located at 1930 N. 8th St. for Access to Pump Station 14 - M. TOWNSEND
		N.	Authorize the Mayor to approve a contract modification in the amount of \$1,007 to TESCO for the data cable rewiring in City Hall - E. STUBER
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize a Funding Agreement with the Paducah Riverport Authority in an amount of \$150,000 - JAMES GARRETT, RIVERPORT AUTHORITY EXECUTIVE DIRECTOR
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Consensual annexation of 1541 Olivet Church Road and 6615 Blandville Road - J. FOWLER-SOMMER
		B.	Budget Amendment - FY2025 Insurance Fund & Health Insurance Fund - A. KYLE
		C.	Authorize a Contract with Stringfellow, through Sourcewell Purchasing Agent, for the purchase of One (1) Pac-Mac Knuckle Boom at \$229,337.00 and One (1) Heil Durapack Side Arm at \$414,109.89 for use by the Public Works Refuse Division - C. YARBER
		D.	Amend Chapter 42 of the Code of Ordinances related to Solid Waste Changes - C. YARBER
		E.	Amend Chapter 94 of the Code of Ordinances related to Solid Waste Changes - C. YARBER
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Business License Fee Schedule - Inflationary Adjustment - A. KYLE
	V.	<u>DISCUSSION</u>	
		A.	Hours for Alcohol Sales & Curfew Ordinance Overview - L. PARISH
	VI.	<u>COMMENTS</u>	

		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	