



**CITY COMMISSION MEETING  
 AGENDA FOR SEPTEMBER 2, 2025  
 5:00 PM  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PUBLIC HEARING** Property Tax Hearing

**NEW EMPLOYEE INTRODUCTIONS** Jennifer Adams, Recreation Supervisor - A. CLARK

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

<b>I.    <u>CONSENT AGENDA</u></b>	
A.	Approve Minutes for August 26, 2025, Board of Commissioners Meeting.
B.	Receive & File Documents
C.	Appointment of Alexis Marrs and Carrie Signa to the Paducah Main Street Board
D.	Personnel Actions
E.	Approve MOA for incentives for 1541 Olivet Church Road - <b>J. FOWLER-SOMMER</b>
F.	Approve MOA for incentives for 6615 Blandville Road - <b>J. FOWLER-SOMMER</b>
G.	Authorize the Mayor to execute a contract for services with Reliable Electric LLC for the installation of new lighting in Dolly McNutt Plaza - <b>A. CLARK</b>
H.	Authorize updates to MO #3022 Schedule of Fees for Oak Grove Cemetery - <b>A. CLARK</b>

		I.	Authorize the Application and Acceptance of a United States Tennis Association Grant in the Amount of \$2,000 - <b>A. CLARK</b>
		J.	Authorize the Purchase of Structural Firefighting Gear for the Fire Department - <b>S. KYLE</b>
		K.	Authorization for Application and acceptance for a grant for a thermal imaging camera for the Fire Department - <b>S. KYLE</b>
		L.	Authorize a Contract with Paducah Alliance of Neighbors in an amount not to exceed \$100,000 - <b>C. GAULT</b>
		M.	Purchase of Two (2) Compact SUV's for the Paducah Parks Department - <b>C. YARBER</b>
		N.	Authorize the Application and Acceptance of a Kentucky Division of Waste Management Litter Abatement Grant. - <b>C. YARBER</b>
		O.	Authorize a Modification to the Tolling Agreement with Midwest Terminal - <b>D. JORDAN</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Approve FY2026 Contract For Services with GPEDC, Inc. (Greater Paducah Economic Development Council) in the amount of \$250,000 - <b>D. JORDAN</b>
		B.	Authorize the Mayor to execute a contract with RL Turner for Design Services for a new spray ground located at Robert Coleman Park - <b>A. CLARK</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Business License Fee Schedule - Inflationary Adjustment - <b>A. KYLE</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Setting Tax Levies: Ad Valorem Properties -- FY2026 - <b>A. KYLE</b>
	<b>V.</b>	<b><u>DISCUSSION</u></b>	
		A.	MyPaducah Portal and Mobile App Preview - <b>L. PARISH &amp; E. STUBER</b>
	<b>VI.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	<b>VII.</b>	<b><u>EXECUTIVE SESSION</u></b>	