



**CITY COMMISSION MEETING
 AGENDA FOR SEPTEMBER 15, 2025
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

PROCLAMATION Hispanic Heritage Month - Myrna Redfield

PROCLAMATION Constitution Week - Daughters of the American Revolution - Nancy Smithson

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 2, 2025, Board of Commissioners Meeting.
	B.	Receive & File Documents
	C.	Reappointment of Joseph Benberry to the Paducah Planning Commission
	D.	Reappointment of Ashley Johnson to the Paducah-McCracken County Riverport Authority
	E.	Personnel Actions
	F.	Approve the purchase of 1302 Tennessee Street - S. KYLE
	G.	Approve FY2026 Contract with Sprocket, Inc. in the Amount of \$100,000 - M. SMOLEN
	H.	Authorize the Engineering Department to Partner with the Purchase Area Development District to Apply for the GRANT program for Matching Funds for the DRA 2025 Application - H. REASONS

		I.	Authorize the Engineering Department to Submit a Grant Application to the Kentucky Transportation Cabinet for the County Priority Projects Program - H. REASONS
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Accept and Authorize Contract Modification No. 3 with A&K Construction for the construction of the Entry Plaza - A. CLARK & J. CANTER
		B.	Approve Contract Modification No. 2 with Sprinturf, LLC for the Paducah Sports Park. - A. CLARK & J. CANTER
		C.	Approve Contract Modification No. 1 with Avanti for Paducah Sports Park - A. CLARK & J. CANTER
		D.	Approve Contract Modification No. 2 with Musco Sports Lighting for the Paducah Sports Park - A. CLARK & J. CANTER
		E.	Authorize the Mayor to execute a contract with PFGW Architects for Design and Construction Administrative Services for a Maintenance Building for the Parks and Recreation Dept. - A. CLARK
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Setting Tax Levies: Ad Valorem Properties -- FY2026 - A. KYLE
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve a Ten (10) Year Non-Exclusive Cable Franchise with Ritter Communications - L. PARISH
		B.	Repeal & Replace Article IV, Chapter 34 Urban Renewal of the Code of Ordinances - C. GAULT
	V.	<u>DISCUSSION</u>	
		A.	Tree Voucher Program - A. CLARK
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	