



**SPECIAL CALLED CITY COMMISSION MEETING
 AGENDA FOR OCTOBER 2, 2025
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

PROCLAMATION Declaring October 2025 City Government Month

PRESENTATION Retail Dog/Cat Sales - Todd Blevins, Kentucky State Director - State Affairs - Humane World for Animals

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 15, 2025 Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of Jonathan Perkins and appointment of Tyler Sanderson and Bonnie Koblitz to the Tree Advisory Board
	D.	Appointment of Jeffrey Neubert to the Historical & Architectural Review Commission (HARC)
	E.	Appointment of Lisa Humphrey to the Board of Adjustment
	F.	Appointment of Jim Chapman to the Paducah Planning Commission
	G.	Personnel Actions
	H.	Authorization to sign the Amendment to the Anthem Blue Cross Blue Shield Administrative Services Agreement - S. WILCOX

		I.	Approve purchase of P25 mobile and portable radios from Communications International. \$273,121.04 - B. LAIRD
		J.	Employment agreement to re-hire retired police officer Travis Counts - B. LAIRD
		K.	Approve contract with Motorola to re-program existing radios for the Police Department. \$237,420.22 - B. LAIRD
		L.	Purchase One (1) SUV for use by the Fire Department - C. YARBER
		M.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and City of Wickliffe, KY - C. YARBER
		N.	Authorize the Acceptance of a Community Development Block Grant in the Amount of \$583,406 - H. REASONS
		O.	Authorize the Acceptance of a FEMA Assistance to Firefighters Grant in the Amount of \$51,818 - S.KYLE
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the purchase of real property located at 3047 Jackson Street from Midway Management, LLC for an amount not to exceed \$762,850. - B. LAIRD
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve a Ten (10) Year Non-Exclusive Cable Franchise with Ritter Communications - M. SMOLEN
		B.	Repeal & Replace Article IV, Chapter 34 Urban Renewal of the Code of Ordinances - C. GAULT
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend Section 20-23 of the Code of Ordinances related to Body Piercing - C. MEEKS
		B.	Revisions to the City of Paducah Remote Worker Incentive Program - N. UPCHURCH
		C.	Budget Amendment for CDBG Grant for Entitlement Community Funds - A. KYLE
	V.	<u>DISCUSSION</u>	
		A.	911 Radio Project Update - B. LAIRD
	VI.	<u>COMMENTS</u>	

		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	