



**SPECIAL CALLED CITY COMMISSION MEETING
 AGENDA FOR OCTOBER 21, 2025
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

PROCLAMATION National Animal Shelter Week - Traci Phelps, Director of the McCracken County Humane Society

PRESENTATION Insurance Update - DJ Story, Benefit Advisor, HUB

PUBLIC COMMENTS

MAYOR PRO TEM REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
	A.	Approve Minutes for Special Called Meetings dated October 2, 2025, and October 3, 2025	
	B.	Receive & File Documents	
	C.	Personnel Actions	
	D.	Approve acquisition of permanent right of way access easement for Pump Station #14 - G. GUEBERT	
	E.	Authorize Renewal Application for Local Expanded Jurisdiction - G. CHERRY	
	F.	Authorize a Request for Bids for City Hall HVAC Equipment and Duct Cleaning - C. YARBER	
	G.	Use of Spending Credits for Eligible Employees Pursuant to the City's Group Health Plan for the 2026 Plan Year - S. WILCOX	

		H.	Approve Strategic Health Risk Advisor & Strategic Benefit Placement Services with HUB – S. WILCOX
		I.	Administrative Services Only (ASO) Agreement with Anthem Blue Cross Blue Shield - S. WILCOX
		J.	Health, Vision, and Dental Benefit Plan Premiums for 2026 - S. WILCOX
		K.	Stop Loss Insurance with Voya Financial Advisors. Inc. - S. WILCOX
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Section 20-23 of the Code of Ordinances related to Body Piercing - L. PARISH
		B.	Revisions to the City of Paducah Remote Worker Incentive Program - N. UPCHURCH
		C.	Budget Amendment for CDBG Grant for Entitlement Community Funds - A. KYLE
	III.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	IV.	<u>EXECUTIVE SESSION</u>	