



**SPECIAL CALLED CITY COMMISSION MEETING
 AGENDA FOR NOVEMBER 4, 2025
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

PROCLAMATION Hunger and Homelessness Awareness Month - Katy Adreon, STAY Program Student Success Advocate, Paducah Public Schools

PRESENTATION Paducah Transit Authority Fixed Route Updates - Jeremi Bumpus, Executive Director, PATS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for October 21, 2025
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Authorize the City Manager to issue a Request for Proposals for Preferred Docking Agreements along the City's riverfront - A. CLARK
	E.	Authorize the Application and Acceptance of a Department of Justice Bulletproof Vest Grant in the Amount of \$8,589 - B. LAIRD
	F.	Purchase of P25 compliant mobile and portable radios for the police department from Communications International in an amount of \$91,267.71 - B. LAIRD
	G.	Authorize the Application and Acceptance of a Kentucky League of Cities Liability Grant in the Amount of \$3,000 - S. WILCOX

		H.	Authorize a Request for Bids for Fire Station 1 Drain Line replacement - C. YARBER
		I.	Multi-Purpose Fire and Rescue Boat Construction Modification in the amount of \$7,630 - S. KYLE
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	MOU with Paducah Independent School District for Police/Fire to access Security Cameras - B. LAIRD
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend Code of Ordinances to Authorize Board Member Payments - L. PARISH
		B.	Amend Code of Ordinances to Authorize Golf Carts - L. PARISH
		C.	Amend Code of Ordinances to Prohibit the Sale of Dogs and Cats by Retail Pet Stores and in Public Places - L. PARISH
		D.	Amend Code of Ordinances Chapter 106 Related to Business Licensing for Retail Establishments - L. PARISH & A. KYLE
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	