



**CITY COMMISSION MEETING
 AGENDA FOR NOVEMBER 25, 2025
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Civic Beautification Annual Business Awards

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

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| | I. | <u>CONSENT AGENDA</u> |
| | A. | Approve Minutes for November 4, 2025, Special Called Board of Commissioners Meeting |
| | B. | Receive & File Documents |
| | C. | Appointment of Jessica Housman to the 911 Parcel Fee Appeals Board |
| | D. | Appointment of Valerie Pollard, Bob Wade, Brian Wyatt, Jewel Jones and Douglas McClure to the Urban Renewal and Community Development Agency (URCDA) |
| | E. | Appointment of Mark McGregor to the Board of Adjustment |
| | F. | Personnel Actions |
| | G. | Authorize Contract Modification No. 4 with A&K Construction for the Paducah Sports Park Project - S. ERVIN & J. CANTER |
| | H. | Authorize the Public Works Department to issue a request for bids for City Hall Window Tinting and Film - C. YARBER |
| | II. | <u>MUNICIPAL ORDER(S)</u> |

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| | | A. | Authorize a Funding Agreement with Paducah Cooperative Ministry for an Emergency Shelter - D. JORDAN |
| | | B. | Transfer of properties from City of Paducah to URCDA - C. GAULT |
| | | C. | Transfer of Properties from URCDA to the City of Paducah - C. GAULT |
| | III. | <u>ORDINANCE(S) - ADOPTION</u> | |
| | | A. | Amend Code of Ordinances to Authorize Board Member Payments - L. PARISH |
| | IV. | <u>ORDINANCE(S) - INTRODUCTION</u> | |
| | | A. | Amend Code of Ordinances to Authorize Golf Carts - L. PARISH |
| | | B. | Adopt an Ordinance Creating a New Article of Chapter 106 related to Taxation of Abandoned Urban Properties - L. PARISH |
| | | C. | Adopt Southside Revitalization Plan Housing Incentives - C. GAULT & P. STROUP |
| | V. | <u>DISCUSSION</u> | |
| | | A. | Commission Priorities Update - M. SMOLEN |
| | VI. | <u>COMMENTS</u> | |
| | | A. | Comments from the City Manager |
| | | B. | Comments from the Board of Commissioners |
| | VII. | <u>EXECUTIVE SESSION</u> | |