



**CITY COMMISSION MEETING
 AGENDA FOR DECEMBER 9, 2025
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS LaMiira Askew, Recreation Specialist and Kobin Gray, Parks Supervisor - A. CLARK

PRESENTATION Christmas Parade Awards - Taylor Morsching

PRESENTATION Paducah Power Audit Report - Doug Handley

EMPLOYEE GRIEVANCE APPEAL - Brandy Garrett

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for November 25, 2025
	B.	Receive & File Documents
	C.	Reappointment of Greg McKeel to the Brooks Stadium Commission
	D.	Personnel Actions
	E.	Approve a Professional Services Contract with Bacon Farmer Workman Engineering and Testing, Inc. for the Greenway Trail Phase VII Project - M. TOWNSEND
	F.	Ratifying the Mayor's signature on an Access Agreement and Addendum with Terracon Consultants, Inc. - M. TOWNSEND
	II.	<u>MUNICIPAL ORDER(S)</u>

		A.	Employment Agreement with Audra Kyle to be the Director of Finance for the City - D. JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Adopt an Ordinance Creating a New Article of Chapter 106 related to Taxation of Abandoned Urban Properties - L. PARISH
		B.	Adopt Southside Revitalization Plan Housing Incentives - C. GAULT & P. STROUP
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Rental Occupancy Ordinance Amendment - G. CHERRY
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	