



**CITY COMMISSION MEETING
 AGENDA FOR JANUARY 13, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Ian Puckett, Assistant to the Mayor and Commissioners

PRESENTATION PAVER Program Update - Maegan Mansfield, BFW

PRESENTATION Community Scholarship Presentation - Andy Wilson

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for the December 9, 2025, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Deb Domke and Joseph DiJulio to the Paducah Main Street Board.
	D.	Appointment of Danny Brown to the Code Enforcement Board.
	E.	Reappointment of Lanie Fearon and Appointment of Michael Stone to the Barkley Regional Airport Authority Board
	F.	Reappointment of Charles "Chip" Bohle and appointment of David Hutcheson to the Commissioners of Water Works.
	G.	Personnel Actions

		H.	Approve a MOU for the Community Scholarship Program - ANDY WILSON
		I.	Approve Application and Acceptance of FY26 Carbon Reduction Funding - M. TOWNSEND
		J.	Acquisition of Deed of Temporary Easement for Property Located at 1930 North Eighth Street for Access to Pump Station 14 - M. TOWNSEND
		K.	Approve Change Order #1 with Jim Smith Contracting for Additional Scope of Work for the Paducah Riverfront Infrastructure Improvements Project (BUILD project) for \$273,093.03 - M. TOWNSEND
		L.	Authorize the Application and Acceptance of a Department of Transportation/KY Transportation Cabinet - Transportation Alternative Program Grant in an amount not to exceed \$800,000 - G. GUEBERT
		M.	Authorize the Execution of Subaward Contracts for the Paul Bruhn Historic Revitalization Program - H. REASONS & P. STROUP
		N.	Authorize a contract with Hughes Environmental for the City Hall HVAC System Cleaning and Ductwork Sealing - C. YARBER
		O.	Authorize Certification of PHA Plans Consistency with the Consolodated Plan for Public Housing and Section 8 Programs - L. MCEWEN
	II.	<u>MUNICIPAL ORDER</u>	
		A.	Authorize Contract Modification No. 5 with A&K Construction for Soil Stabilization at the Paducah Sports Park - A. CLARK
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend Code of Ordinances Chapter 70 Related to Brooks Stadium Commission - L. PARISH
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	