



**CITY COMMISSION MEETING
 AGENDA FOR JANUARY 27, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION

City of Paducah Financial Audit Presentation - David Hampton, Kemper CPA Group

PRESENTATION

Paducah Main Street Update - David Wilkins, Main Street President & Board Chair

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS

Introduction of Scott Herrin, Deputy Building Inspector and Chris Lykins, Code Enforcement Officer. G. Cherry

PUBLIC COMMENTS

MAYOR'S REMARKS

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for January 13, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of LaToya Burton Richardson to the Paducah Human Rights Commission
	D.	Reappointment of Mark Workman to the Electric Plant Board
	E.	Reappointment of Marcus Turnley to the Board of Ethics
	F.	Personnel Actions
	G.	Authorize the Finance Director to reimburse the McCracken County PVA for aerial imagery in the amount of \$58,265.50 - E. STUBER

		H.	Authorize the Public Works Department to release a Request for Bids for the City Hall Administration Renovation - C.YARBER
		I.	Authorize the Application and Acceptance of a Kentucky Fire Commission Personal Protective Equipment Grant for the Fire Department in the Amount of \$7,000. -- S. KYLE
		J.	Purchase Agreement -- 3110 New Holt Road - J. FOWLER-SOMMER
		K.	Renew Employment Agreement with City Manager - S. WILCOX
		L.	Approve the Position and Pay Schedule with Recommended Changes - S. WILCOX
		M.	Updated Job Grade Schedule - S. WILCOX
		N.	Authorize the Application and Acceptance of a U.S. Environmental Protection Agency Community-Wide Brownfield Assessment Grant in the Amount of \$500,000. - H. REASONS
		O.	Authorize the City Manager to release an RFP for the FY26 cybersecurity assessment - E. STUBER
		P.	Authorization to Transfer Surplus Police Vehicles to Paducah Independent Schools - D. JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Adopt the FY2027-2031 Capital Improvement Plan - A. KYLE
		B.	Approve Paducah-McCracken County Riverport Authority Equipment Loan Payoff in an amount of \$145,314.24 - MAYOR BRAY & COMMISSIONER WILSON
		C.	Authorize a a Matching Grant for the Duke and Duchess Foundation of Paducah, Kentucky, in an amount of \$25,000 - D. JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Code of Ordinances Chapter 70 Related to Brooks Stadium Commission - L. PARISH
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize a Street Name Change From Downs Drive to Steve Doolittle Drive - MAYOR BRAY

		B.	Melody Lane Street Acceptance Plat Approval and Surety Agreement Approval - G. GUEBERT
	V.	<u>DISCUSSION</u>	
		A.	BUILD Grant Update - G. GUEBERT
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	