



**CITY COMMISSION MEETING
 AGENDA FOR FEBRUARY 24, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION Tree Advisory Board Annual Update - Jonathan Perkins, Chairperson

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

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| | I. | <u>CONSENT AGENDA</u> |
| | A. | Approve Minutes for February 10, 2026, Board of Commissioners Meeting |
| | B. | Receive & File Documents |
| | C. | Personnel Actions |
| | D. | Authorize the Application and Acceptance of a FY2027 KY Highway Safety Grant in the amount of \$25,000 - B.LAIRD |
| | E. | Authorize the Release of a Request for Proposal for a Historic Structure Report for the Hotel Metropolitan - H. REASONS |
| | F. | Authorize the City Manager to execute a contract with Tyler Technologies in the amount of \$44,650 for the upgrade of Tyler Public Safety servers - B. LAIRD & E. STUBER |
| | G. | Approve an Upper Story Residential Grant for 620 Broadway - C. GAULT |
| | H. | Authorize Contract Modification No. 1 for Reliable Electric in the amount of \$1,463.00 for Dolly McNutt Plaza - A. CLARK |

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| | | I. | Declaration of Trust and Trust Partnership Agreement for the Kentucky League of Cities (KLC) Worker's Compensation Trust - S. WILCOX |
| | | J. | Authorize the Application and Acceptance of a Kentucky Heritage Council Certified Local Government Grant not to Exceed \$50,000 - C.GAULT |
| | II. | <u>ORDINANCE(S) - ADOPTION</u> | |
| | | A. | Repeal and Replace Chapter 42 of the Code of Ordinances related to Rental Occupany - G. CHERRY |
| | | B. | Approve Mid-Year Budget Amendment - A. KYLE |
| | III. | <u>ORDINANCE(S) - INTRODUCTION</u> | |
| | | A. | Amend the 911 Parcel Fee Ordinance - B. LAIRD & JEFF PARKER |
| | | B. | Approve a Telecommunications Franchise Agreement with Lumos Fiber - M. SMOLEN & L. PARISH |
| | IV. | <u>COMMENTS</u> | |
| | | A. | Comments from the City Manager |
| | | B. | Comments from the Board of Commissioners |
| | V. | <u>EXECUTIVE SESSION</u> | |