



**CITY COMMISSION MEETING
AGENDA FOR MARCH 10, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION Brain Injury Awareness Month - Dylan Dixon

PROCLAMATION American Red Cross Month - Erick Mowers and Tiffany Benberry

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
	A.		Approve Minutes for the February 24, 2026, Board of Commissioners Meeting
	B.		Receive & File Documents
	C.		Appointment of Jennifer Cook to the Paducah-McCracken County Senior Citizens Board
	D.		Appointment of Paul King to the Commissioners of Water Works
	E.		Appointment of Rick Cochran to and reappointment of Mark Kettler to the Paducah Golf Commission
	F.		Personnel Actions
	G.		Acquisition of 729 South 13th Street - C. GAULT
	H.		Declaration and sale of 715 Jones to Teddy Bear Estates/Shellia Kirkendoll - C. GAULT

		I.	Authorize the Engineering Department to publish a Request for Proposal for repair of a storm pipe at Pump Station #5 - G. GUEBERT
		J.	Authorize the Engineering Department to Release a Request for Proposals for Design, Engineering, Permitting, and Construction Administration for the Coleman Road Sidewalk Project - G. GUEBERT
		K.	Authorize the Application and Acceptance of a Kentucky Pride Fund Composting Grant in the Amount of \$502,416 - C. YARBER
		L.	Authorization to Transfer Surplus Police Vehicles to McCracken County Schools - C. YARBER
		M.	Approve Addendum to the Hotel Metropolitan Co-Stewardship Agreement - H. REASONS
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve a Development Agreement with Westwood Development, LLC for the property located at 1501 Broadway - C. GAULT
		B.	Redemption/Defeasance of Outstanding Bonds (2013A, 2018B) - A. KYLE
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve a Telecommunications Franchise Agreement with Lumos Fiber - M. SMOLEN & L. PARISH
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend Code of Ordinances Section 126-3 of the Paducah Zoning Ordinance - C. GAULT
		B.	Approve the Agreement between the City of Paducah and the American Federation of State, County, and Municipal Employees (AFSCME), Local 1586 - S. WILCOX
		C.	Approve the Agreement between the City of Paducah and the Paducah Police Department Bargaining Unit - S. WILCOX
	V.	<u>DISCUSSION</u>	
		A.	Noble Park 100th Celebration - T. MORSCHING
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	

