



**CITY COMMISSION MEETING
AGENDA FOR MARCH 24, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Paducah-McCracken County 911 Administrative Board Budget Presentation - Jeff Parker

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for March 10, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Laren Ashley Gentry and Jennifer Coad to the Civic Beautification Board
	D.	Appointment of Kathleen McHaney, Kathy Musser and Jessi Fletcher to the Creative & Cultural Council.
	E.	Reappointment of Amanda Johnson to the Historical & Architectural Review Commission (HARC)
	F.	Personnel Actions
	G.	Authorize the Engineering Department to Release an Invitation to Bid for the Removal, Repair, and Replacement of Pump 3 at Pump Station #11 - G. GUEBERT
	H.	Authorize the Mayor to execute a contract with Deloitte in the amount of \$40,000 for FY26 Cybersecurity Assessment - E. STUBER

		I.	Authorize the City Manager to release an RFP for cameras to support Parks Cameras Phase 1 - E. STUBER
		J.	Authorize the City Manager to release an Invitation for Bids for electrical to support Parks Cameras Phase 1 - E. STUBER
		K.	Authorize the Application and Acceptance of a Kentucky Division of Waste Management Household Hazardous Waste Grant in the Amount of \$58,805 for Spring Clean Up Day 2027 - C. YARBER
		L.	Authorize the City Manager to Sign a Contract Amendment with TetraTech in an amount not to exceed \$15,000 for Environmental Services Associated with the Brownfield Assessment Cooperative Agreement - H. REASONS
		M.	Authorization to issue a Request for Proposals for Municipal Solid Waste Services - C. YARBER
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the Application and Acceptance of a Community Project Funding Grant through the FY2027 EPA STAG Clean Water Grant Program for the Branch Parallel Pipe Conveyance Improvement Project - G. GUEBERT
		B.	Employment Agreement with Jason Montgomery - B. LAIRD
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend the 911 Parcel Fee Ordinance - B. LAIRD & JEFF PARKER
		B.	Amend Code of Ordinances Section 126-3 of the Paducah Zoning Ordinance - C. GAULT
		C.	Approve the Agreement between the City of Paducah and the American Federation of State, County, and Municipal Employees (AFSCME), Local 1586 - S. WILCOX
		D.	Approve the Agreement between the City of Paducah and the Paducah Police Department Bargaining Unit - S. WILCOX
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Consensual annexation of 224 Berger Road - J. FOWLER-SOMMER
	V.	<u>DISCUSSION</u>	
		A.	Budget Discussion - A. KYLE

	VI.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>