



**CITY COMMISSION MEETING
 AGENDA FOR APRIL 14, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Arbor Day 2026 - Jonathan Perkins

NEW EMPLOYEE INTRODUCTIONS Parks and Recreation - Destiny Coleman and Coleman "Cole" Royal — T. MORSCHING & G. SHELTON

SWEARING IN OF NEW POLICE OFFICERS - JUDGE TONY KITCHEN

PUBLIC COMMENTS

MAYOR PRO TEM REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for March 24, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of John Spurlin to the Code Enforcement Board
	D.	Personnel Actions
	E.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and City of Marion, KY - C. YARBER
	F.	Authorize the Mayor to amend established contract with Tyler for Law Enforcement Mobile Site License in the amount of \$45,012.00 - B. LAIRD
	G.	Authorize the Application and Acceptance of a FY 2025 Edward Byrne Justice Assistance Grant (JAG) in the Amount of \$11,649 - B. LAIRD

		H.	Authorize the Application and Acceptance of a Kentucky League of Cities Safety Grant in the Amount of \$2,500 - S. WILCOX
	II.	<u>DISCUSSION</u>	
		A.	BUILD Grant Update - G. GUEBERT & M. TOWNSEND
		B.	Household Bulk Item Collection Pilot Program Update - C. YARBER
		C.	Budget Discussion - A. KYLE
	III.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	IV.	<u>EXECUTIVE SESSION</u>	