



**CITY COMMISSION MEETING
 AGENDA FOR APRIL 28, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION Mental Health Awareness Month - Ashley Walters, Mercy Health - Behavioral Operations Manager

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 14, 2026, Board of Commissioners Meeting
	B.	Reappointment of Shirley Walker to Forest Hills Village, Inc. to serve for a term expiring on May 6, 2028.
	C.	Reappointment of Edward Box to the Civil Service Commission.
	D.	Personnel Actions
	E.	Approve Contract with Municipal & Contractors Sealing Products for the Pump Station 5 Pipe Lining Project in the Amount of \$51,000.00 - G. GUEBERT
	F.	Approve Change Order #2 with Jim Smith Contracting for Additional Scope of Work for the Paducah Riverfront Infrastructure Improvements Project (BUILD project) for \$41,974.00 - G. GUEBERT
	G.	Approve contract with Cherry Bekaert LLP to provide audit services for fiscal year ending June 30, 2026 in the amount of \$75,000 - A. KYLE

		H.	Approve Contract Modification No. 6 with A&K Construction for the Paducah Sports Park - A. CLARK
		I.	Authorize the City Manager to release a Request for Bids for playground equipment and surfacing at Kolb Park - A. CLARK
		J.	Authorize the City Manager to release a Request for Bids for shade canopies for the Noble Park Pool and Tennis Courts - A. CLARK
		K.	Authorize the Application and Acceptance of a Kentucky Fire Commission Training Facility Grant in an Amount to Not Exceed \$50,000 - S. KYLE
		L.	Authorize \$51,076.00 expenditure with Mobile Communications of America for purchase and installation of software - S. KYLE
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve an Agreement with Hamilton Place Properties for Phase 1 of the construction of Meharry Medical College in Paducah - C. GAULT
		B.	Authorize a Contract with Ray Black & Son for Capital Improvements to the Hotel Metropolitan and Purple Room in the Amount of \$499,028 - H. REASONS
		C.	Authorize a contract with Delve Health Consulting for Organizational Health and Culture Management - S. KYLE
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Consensual annexation of 224 Berger Road - J. FOWLER-SOMMER
	IV.	<u>DISCUSSION</u>	
		A.	Budget Discussion - A. KYLE
		B.	Mental Health Awareness Month - P. SPENCER & S. WILCOX
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	