



**CITY COMMISSION MEETING
 AGENDA FOR MAY 12, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION National Public Works Week - C. YARBER

PROCLAMATION National Police Week and Police Officers Memorial Day - B. LAIRD

PRESENTATION 2026 Dogwood Award Winners - S. DRAKE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 28, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve Contract Amendment with Tyler Technologies in the amount of \$7,850 annually for ACFR Statement Builder - E. STUBER
	E.	Approve a Memorandum of Agreement for certain incentives related to 224 Berger Road - C. GAULT
	F.	Authorize Contract Modification with Sprinturf for Paducah Sports Park - A. CLARK
	G.	Authorize the Submission of the Community Development Block Grant Annual Action Plan - H.REASONS

		H.	Authorize \$43,949.04 expenditure with Atlantic Emergency Solutions for purchase of turnout gear - S. KYLE
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the Engineering Department to release an Invitation to Bid for the FY2026 CDBG Sidewalk Replacement Project - G. GUEBERT
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Text Amendment of Section 126-104 Medium Density Residential Zone, R-3 - C. GAULT
		B.	Approve Budget Amendment - A. KYLE
	IV.	<u>DISCUSSION</u>	
		A.	Budget Discussion - A. KYLE
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	