



**CITY COMMISSION MEETING  
 AGENDA FOR MAY 12, 2026  
 5:00 PM  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION** National Public Works Week - C. YARBER

**PROCLAMATION** National Police Week and Police Officers Memorial Day - B. LAIRD

**PRESENTATION** 2026 Dogwood Award Winners - S. DRAKE

**ADDITIONS/DELETIONS**

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for April 28, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve Contract Amendment with Tyler Technologies in the amount of \$7,850 annually for ACFR Statement Builder - <b>E. STUBER</b>
	E.	Approve a Memorandum of Agreement for certain incentives related to 224 Berger Road - <b>C. GAULT</b>
	F.	Authorize Contract Modification with Sprinturf for Paducah Sports Park - <b>A. CLARK</b>
	G.	Authorize the Submission of the Community Development Block Grant Annual Action Plan - <b>H.REASONS</b>

		H.	Authorize \$43,949.04 expenditure with Atlantic Emergency Solutions for purchase of turnout gear - <b>S. KYLE</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Authorize the Engineering Department to release an Invitation to Bid for the FY2026 CDBG Sidewalk Replacement Project - <b>G. GUEBERT</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Text Amendment of Section 126-104 Medium Density Residential Zone, R-3 - <b>C. GAULT</b>
		B.	Approve Budget Amendment - <b>A. KYLE</b>
	<b>IV.</b>	<b><u>DISCUSSION</u></b>	
		A.	Budget Discussion - <b>A. KYLE</b>
	<b>V.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	<b>VI.</b>	<b><u>EXECUTIVE SESSION</u></b>	

April 28, 2026

At a Regular Meeting of the Paducah Board of Commissioners held on Tuesday, April 28, 2026, at 5:00 p.m. in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Bray presided. Upon call of the roll by City Clerk, Lindsay Parish, the following answered to their names: Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5).

**INVOCATION**

Commissioner Wilson led the Invocation.

**PLEDGE OF ALLEGIANCE**

Mayor Bray led the pledge.

**PROCLAMATION**

Mayor George Bray presented a proclamation declaring May as Mental Health Awareness Month to Ashley Walters, Behavioral Operations Manager with Mercy Health. Numerous organizations dedicated to promoting mental health and wellness also attended the meeting.

**ADDITIONS/DELETIONS**

Item II(B) related to a Contract with Ray Black & Son for capital improvements to the Hotel Metropolitan and Purple Room was pulled from the agenda.

**PUBLIC COMMENTS:**

Amina Watkins, Leontyne Garnett and Tammara Tracy all spoke favorably concerning the MeHarry Dental Clinic coming to Paducah.

**CONSENT AGENDA**

Mayor Bray asked if the Board wanted any items on the Consent Agenda removed for separate consideration. No items were removed. Mayor Bray asked the City Clerk to read the item on the Consent Agenda.

I(A)	Approve Minutes for the April 14, 2026, Board of Commissioners Meeting
I(B)	Reappointment of Shirley Walker to the Forest Hills Village, Inc. Board of Directors. Said term shall expire May 6, 2028.
I(C)	Reappointment of Edward Box to the Civil Service Commission. Said term shall expire May 13, 2029.
I(D)	Personnel Actions
I(E)	A MUNICIPAL ORDER APPROVING A CONTRACT WITH MUNICIPAL & CONTRACTORS SEALING PRODUCTS IN THE AMOUNT OF \$51,000 FOR THE PUMP STATION 5 PIPE LINING PROJECT AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS RELATED TO SAME (MO #3226; BK 14)
I(F)	A MUNICIPAL ORDER APPROVING CHANGE ORDER #2 WITH JIM SMITH CONTRACTING FOR ADDITIONAL SCOPE OF WORK FOR THE PADUCAH

April 28, 2026

	RIVERFRONT INFRASTRUCTURE IMPROVEMENT PROJECT (BUILD) FOR \$41,974, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME (MO #3227; BK 14)
I(G)	A MUNICIPAL ORDER APPROVING A CONTRACT WITH CHERRY BEKAERT LLP IN THE AMOUNT OF \$75,000 TO PROVIDE AUDIT SERVICES FOR FISCAL YEAR ENDING JUNE 30, 2026, AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS RELATED TO SAME (MO #3228; BK 14)
I(H)	A MUNICIPAL ORDER ADOPTING CONTRACT MODIFICATION NO. 6 TO THE CONSTRUCTION CONTRACT WITH A&K CONSTRUCTION, REDUCING SAID CONTRACT BY \$119,800, UPDATING THE CONTRACT AMOUNT TO \$50,936,790.92, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME (MO #3229; BK 14)
I(I)	A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE CITY MANAGER TO INITIATE A REQUEST FOR BIDS FOR PLAYGROUND EQUIPMENT AND SURFACING AT KOLB PARK (MO #3230; BK 14)
I(J)	A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE CITY MANAGER TO INITIATE A REQUEST FOR BIDS FOR SHADE CANOPIES FOR THE NOBLE PARK POOL AND TENNIS COURTS (MO #3231; BK 14)
I(K)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE AN APPLICATION FOR A KENTUCKY FIRE COMMISSION TRAINING FACILITY GRANT IN AN AMOUNT NOT TO EXCEED \$50,000 TO BE USED TOWARD THE DESIGN AND CONSTRUCTION OF A FOUR-STORY FIRE TRAINING DRILL TOWER FOR THE PADUCAH FIRE DEPARTMENT, ACCEPTING ANY GRANT FUNDS AWARDED BY THE KENTUCKY FIRE COMMISSION, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME (MO #3232; BK 14)
I(L)	A MUNICIPAL ORDER AUTHORIZING THE FINANCE DIRECTOR TO MAKE PAYMENT TO MOBILE COMMUNICATIONS OF AMERICA FOR PURCHASE AND INSTALLATION OF SOFTWARE, IN THE AMOUNT OF \$51,076, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME (MO #3233; BK 14)

Commissioner Henderson offered Motion, seconded by Commissioner Smith, that the items on the consent agenda be adopted as presented.

Adopted on call of the roll yeas, Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5).

## **MUNICIPAL ORDERS**

### **APPROVE MEHARRY DEVELOPMENT AGREEMENT PHASE 1**

Commissioner Smith offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt a Municipal Order entitled, "A MUNICIPAL ORDER APPROVING A DEVELOPMENT AGREEMENT (PHASE 1) WITH HAMILTON PLACE PROPERTIES,

April 28, 2026

LLC RELATED TO THE MEHARRY MEDICAL COLLEGE DEVELOPMENT AT 1034 WALTER JETTON BOULEVARD AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED THERETO.”

Adopted on call of the roll yeas, Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5). **(MO #3234; BK 14)**

**AUTHORIZE A CONTRACT WITH DELVE HEALTH CONSULTING FOR ORGANIZATIONAL HEALTH AND CULTURE MANAGEMENT**

Commissioner Thomas offered Motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER APPROVING A CONTRACT WITH DELVE HEALTH CONSULTING IN THE AMOUNT OF \$59,400, TO PROVIDE PSYCHOLOGICAL AND ORGANIZATIONAL HEALTH SUPPORT FOR THE FIRE DEPARTMENT, AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS RELATED TO SAME.”

Adopted on call of the roll yeas, Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5). **(MO #3235; BK 14)**

**ORDINANCE ADOPTION**

**CONSENSUAL ANNEXATION OF 224 BERGER ROAD**

Commissioner Wilson offered Motion, seconded by Commissioner Thomas, that the Board of Commissioners adopt an Ordinance entitled, “AN ORDINANCE EXTENDING THE BOUNDARY OF THE CITY OF PADUCAH, KENTUCKY, BY ANNEXING CERTAIN PROPERTY LYING ADJACENT TO THE CORPORATE LIMITS OF THE CITY OF PADUCAH, AND ACCURATELY DEFINING THE BOUNDARY OF SAID PROPERTY TO BE INCLUDED WITHIN THE SAID CORPORATE LIMITS.” This Ordinance is summarized as follows: The City of Paducah hereby approves the consensual annexation of a certain tract of property contiguous to the present city limits, located at 224 Berger Road, and containing approximately .371 acres.

Adopted on call of the roll yeas, Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5). **(ORD 2026-04-8876; BK 37)**

**DISCUSSION ITEMS:**

Communications Manager Pam Spencer provided the following summary:

**Budget Discussion – General Fund Revenue Sources**

For the past several City Commission meetings, the Finance Department has been presenting updates on the development of the Fiscal Year 2026–2027 budget, which takes effect July 1,

April 28, 2026

2026. At this meeting, Finance Director Audra Kyle provided an overview of anticipated General Fund revenues. The General Fund is the City's primary operating fund. Kyle began by reviewing revenue sources for the current fiscal year. Approximately 82 percent of General Fund revenue for the current fiscal year comes from four primary sources: payroll tax (\$20.9 million), insurance premium tax (\$7.2 million), property tax (\$6.734 million), and business licenses (\$5.45 million).

At this point in the fiscal year, property tax revenues are expected to exceed projections, while the other three sources are likely to come close to meeting their estimates. Final figures will not be available until the end of the current quarter.

For the upcoming fiscal year, projected revenues are as follows: property tax is expected to increase to \$7.1 million; business license revenue is projected to rise slightly to \$5.75 million; insurance premium tax is expected to remain steady at \$7.2 million; and payroll tax is projected to grow modestly by 3 percent to approximately \$21.6 million.

A chart presented during the meeting showed gradual revenue growth over the past several years. However, the chart also indicated that expenditures have been increasing at a faster rate, placing greater pressure on maintaining a balanced budget.

At this stage of the budget process, the Finance Department has finalized revenue projections and completed budget reviews with individual departments. The Finance Department and the City Manager's office are now working with the Paducah Board of Commissioners to finalize the budget while maintaining core services and fiscal responsibility. The Fiscal Year 2026–2027 budget is scheduled to be introduced at the May 26 City Commission meeting with adoption in June.

#### **Mental Health Awareness Month**

Communications Manager Pam Spencer and Human Resources Director Stefanie Wilcox highlighted mental health awareness initiatives, a priority of the Paducah Board of Commissioners since 2023. Spencer explained that the City aligns its efforts with Mental Health America (MHA), a leading nonprofit that promotes mental health awareness. MHA launched Mental Health Month in 1949. The 2026 theme, "More Good Days, Together," emphasizes collective well-being and prevention.

This year also marked Paducah's first application for MHA's Bell Seal for Workplace Mental Health, a rigorous evaluation program launched in 2019 that assesses employers across workplace culture, benefits, compliance, and holistic wellness. Paducah earned a Gold Bell Seal designation with an overall score of 89, achieving perfect marks in workplace culture and strong results across other categories. The city plans to review areas for improvement while celebrating the recognition.

Regarding external initiatives, the City will light City Hall green during May and continue to promote mental health awareness through social media campaigns and the promotion of the 9-8-8 crisis line. Internally, initiatives include employee engagement through awareness t-shirts, educational seminars including a new supervisor-focused session, and ongoing policy and benefits reviews to ensure continued support for employee mental health.

April 28, 2026

**COMMISSION COMMENTS**

Commission Thomas commented that he and Commissioner Henderson had recently attended the Kentucky Black Caucus (KBC) Spring Summit.

**EXECUTIVE SESSION**

Commissioner Henderson offered motion, seconded by Commissioner Smith, that the Board of Commissioners go into closed session for discussion of matters pertaining to the following topic:

- Discussions of proposed or pending litigation against or on behalf of the public agency KRS 61.810(1)(c)

Adopted on call of the roll yeas, Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5)

**RECONVENE IN OPEN SESSION**

Mayor Bray offered motion, seconded by Commissioner Wilson, that the Paducah Board of Commissioners reconvene in open session.

Adopted on call of the roll yeas, Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5).

**ADJOURN**

Mayor Bray offered Motion, seconded by Commissioner Thomas, that the meeting be adjourned.

Adopted on call of the roll yeas, Commissioners Henderson, Smith, Thomas, Wilson and Mayor Bray (5).

**MEETING ADJOURNED:** 6:31 p.m.

**ADOPTED:** May 12, 2026

\_\_\_\_\_  
GEORGE BRAY, MAYOR

ATTEST:

\_\_\_\_\_  
Lindsay Parish, City Clerk

May 12, 2026

RECEIVE AND FILE DOCUMENTS:

Minute File:

1. Letter to Sprocket – from Mayor Bray Re: forgivable loan agreement  
(Reference ORD 2020-12-8666)

Deed File:

1. Special Warranty Deed – City of Paducah and Westwood Development, LLC – 1501  
Broadway (Katterjohn Property) – MO #3211

Contract File:

1. Fleet Maintenance Contract – City of Marion, KY MO #3222
2. Contract with Municipal & Contractors Sealing Products – Pump Station #5 Pipe Lining  
Project – MO #3226
3. Change Order #2 – Jim Smith Contracting – BUILD Grant – MO #3227
4. Purchase Quote – Pitney Bowes Postage Machine for City Hall – no Commission Action  
PO #2026 3761- Signed by Lindsay Parish

Financials:

1. Paducah Water Works – Month ending March 31, 2026

CITY OF PADUCAH  
May 12, 2026

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Upon the recommendation of the City Manager's Office, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



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City Manager's Office Signature

MAY 7, 2026

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Date

**CITY OF PADUCAH  
PERSONNEL ACTIONS  
May 12, 2026**

**NEW HIRES - FULL-TIME (F/T)**

<b><u>PUBLIC WORKS</u></b>	<b><u>POSITION</u></b>	<b><u>RATE</u></b>	<b><u>NCS/CS</u></b>	<b><u>FLSA</u></b>	<b><u>EFFECTIVE DATE</u></b>
Byrum, Chase Andrew	Solid Waste Truck Driver	\$22.37/hr	NCS	Non-Ex	May 28, 2026
Newton, Steven Anthony Andrew	Solid Waste Truck Driver	\$22.37/hr	NCS	Non-Ex	May 28, 2026

**NEW HIRES - PART-TIME (P/T)**

<b><u>PARKS &amp; RECREATION</u></b>	<b><u>POSITION</u></b>	<b><u>RATE</u></b>	<b><u>NCS/CS</u></b>	<b><u>FLSA</u></b>	<b><u>EFFECTIVE DATE</u></b>
Armstrong, Demarion A.	Pool Attendant	\$11.50/hr	NCS	Non-Ex	May 14, 2026
Braima, Amber	Recreation Leader - Athletics	\$14.00/hr	NCS	Non-Ex	May 14, 2026
Burton, Journey M.	Rec Leader - Camp Counselor	\$12.50/hr	NCS	Non-Ex	May 14, 2026
Dietzman, Cody	Pool Attendant	\$11.50/hr	NCS	Non-Ex	May 14, 2026
McGregor, Logan T.	Park Ranger	\$14.00/hr	NCS	Non-Ex	May 25, 2026
Lindsey, Tavia	Rec Leader - Camp Counselor	\$12.50/hr	NCS	Non-Ex	May 14, 2026
Rapejle, Samantha	Lifeguard	\$12.50/hr	NCS	Non-Ex	May 14, 2026
Reed, Janaye E.	Rec Leader - Camp Counselor	\$12.50/hr	NCS	Non-Ex	May 14, 2026
Rogers, Maya	Pool Attendant	\$11.50/hr	NCS	Non-Ex	May 14, 2026

**PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS (PART-TIME)**

<b><u>PARKS &amp; RECREATION</u></b>	<b><u>PREVIOUS POSITION AND BASE RATE OF PAY</u></b>	<b><u>CURRENT POSITION AND BASE RATE OF PAY</u></b>	<b><u>NCS/CS</u></b>	<b><u>FLSA</u></b>	<b><u>EFFECTIVE DATE</u></b>
Phill, Dmeya L.	Recreation Leader \$12.50/hr	Recreation Leader \$13.00/hr	NCS	Non-Ex	May 14, 2026

**PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS (FULL-TIME)**

<b><u>FINANCE</u></b>	<b><u>PREVIOUS POSITION AND BASE RATE OF PAY</u></b>	<b><u>CURRENT POSITION AND BASE RATE OF PAY</u></b>	<b><u>NCS/CS</u></b>	<b><u>FLSA</u></b>	<b><u>EFFECTIVE DATE</u></b>
Davis, Allison	Revenue Technician \$23.23/hr	Revenue Technician \$23.93/hr	NCS	Non-Ex	April 16, 2026
Davis, Allison	Revenue Technician \$23.93/hr	Revenue Technician II \$26.32/hr	NCS	Non-Ex	April 30, 2026
Guardian, Melanie	Revenue Technician \$23.38/hr	Revenue Technician \$24.08/hr	NCS	Non-Ex	April 2, 2026
<b><u>TECHNOLOGY</u></b>					
Saul, Alyson K.	GIS Specialist \$28.17/hr	GIS Specialist \$28.87/hr	NCS	Ex	May 14, 2026

**TERMINATIONS - PART-TIME (P/T)**

<b><u>ENGINEERING</u></b>	<b><u>POSITION</u></b>	<b><u>REASON</u></b>	<b><u>EFFECTIVE DATE</u></b>
Blanchard, Alyssa M.	Engineering Intern	Resignation	May 31, 2026
<b><u>PARKS &amp; RECREATION</u></b>			
Dixon II, Tommy E.	Park Ranger	Resignation	April 3, 2026
Russell, Bradley R.	Park Ranger	Resignation	April 27, 2026

**TERMINATIONS - FULL-TIME (F/T)**

<b><u>E911</u></b>	<b><u>POSITION</u></b>	<b><u>REASON</u></b>	<b><u>EFFECTIVE DATE</u></b>
Ellis, Mary-Kate	Telecommunicator	Resignation	May 5, 2026
<b><u>FIRE - SUPPRESSION</u></b>			
Bell, Joshua	Firefighter / Relief Driver	Resignation	May 9, 2026
<b><u>POLICE</u></b>			
Liefer, Isabella N.	Police Officer - Recruit	Resignation	May 15, 2026

# Agenda Action Form

## Paducah City Commission

Meeting Date: May 12, 2026

Short Title: Approve Contract Amendment with Tyler Technologies in the amount of \$7,850 annually for ACFR Statement Builder - **E. STUBER**

Category: Municipal Order

Staff Work By: Eric  
Stuber, Audra Kyle  
Presentation  
By: Eric Stuber

**Background Information:** An Annual Comprehensive Financial Report (ACFR) is a thorough, audited set of financial statements prepared by state and local governments, complying with Governmental Accounting Standards Board (GASB) requirements. Formerly known as the CAFR, it provides transparency on financial health through introductory, financial, and statistical sections.

The ACFR is created by the Finance Department using data from multiple sources and deriving the accounting data from Tyler Munis. The ACFR is labor intensive to generate and there is a lot of manual export/import to move the data from Munis to the report.

Tyler has a product called ACFR Statement Builder which will build the majority of the report for you and then allow you to customize it to fit your needs; saving many hours of staff time.

This contract amendment adds to our existing Tyler contract the ACFR Statement Builder software.

One time payment of \$8,100 for implementation to be paid out of our Software Modifications Project Account and annual cost of \$7,850 to be paid out of our Software Maintenance Operating Budget account.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Computer Software Maintenance  
Project - Software Modifications

Account Number: 1000-05-0501-GG-00000-00000-522020-  
EQ0039-000-70000-70008

**Staff Recommendation:** Authorize the Mayor to execute a contract amendment with Tyler Technologies in the amount of \$7,850 annually to add ACFR Statement Builder

Attachments:

1. MO - contract amendment – Tyler Technologies – ACFR Statement Builder
2. Quote\_PaducahKY\_ACFR\_042226

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER APPROVING A CONTRACT AMENDMENT WITH TYLER TECHNOLOGIES IN THE AMOUNT OF \$7,850 ANNUALLY FOR ACFR STATEMENT BUILDER, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

WHEREAS, an Annual Comprehensive Financial Report (ACFR) is a thorough, audited set of financial statements prepared by state and local governments, complying with Governmental Accounting Standards Board (GASB) requirements. Formerly known as the CAFR, it provides transparency on financial health through introductory, financial, and statistical sections; and

WHEREAS, the ACFR is created by the Finance Department using data from multiple sources and deriving the accounting data from Tyler Munis. The ACFR is labor intensive to generate and there is a lot of manual export/import to move the data from Munis to the report; and

WHEREAS, Tyler has a product called ACFR Statement Builder which will build the majority of the report for you and then allow you to customize it to fit your needs; saving many hours of staff time; and

WHEREAS, this contract amendment adds to the existing Tyler contract the ACFR Statement Builder software.

BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City Commission hereby approves a Contract Amendment with Tyler Technologies in the amount of \$8<100 for a one-time implementation cost and a \$7,850 annually for ACFR Statement Builder and authorizes the Mayor to execute all documents related to same.

SECTION 2. One-time payment of \$8,100 for implementation to be paid out of the Software Modifications Project Account and the annual cost of \$7,850 shall be paid from the Software Maintenance Operating Budget account.

Account Name: Computer Software Maintenance Project - Software Modifications

Account Number: 1000-05-0501-GG-00000-00000-522020-EQ0039-000-70000-70008

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

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George Bray, Mayor

ATTEST:

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Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 12, 2026

Recorded by Lindsay Parish, City Clerk, May 12, 2026

mo\contract amendment – Tyler Technologies – ACFR Statement Builder



Quoted By: Jeremy Shaw  
 Quote Expiration: 10/19/26  
 Quote Name: City of Paducah, KY - ERP - ACFR  
 Statement Builder  
 Quote Description: ACFR  
 SaaS Term: 1.00

**Sales Quotation For:**  
 Paducah, Ky City Of  
 Accounts Payable  
 Paducah KY 42003-1527

**Shipping Address:**  
 City of Paducah  
 PO Box 2267  
 Paducah KY 42002-2267

**Tyler SaaS and Related Services**

Description	Qty	Imp. Hours	Annual Fee
Additional			
ACFR Statement Builder	1	32	\$ 7,850.00
<b>TOTAL</b>		<b>32</b>	<b>\$ 7,850.00</b>

**Professional Services**

Description	Quantity	Unit Price	Ext Discount	Extended Price	Maintenance
Project Management	4	\$ 225.00	\$ 0.00	\$ 900.00	\$ 0.00
Remote Implementation	32	\$ 225.00	\$ 0.00	\$ 7,200.00	\$ 0.00
<b>TOTAL</b>				<b>\$ 8,100.00</b>	<b>\$ 0.00</b>

<b>Summary</b>	<b>One Time Fees</b>	<b>Recurring Fees</b>
Total Tyler License Fees	\$ 0.00	\$ 0.00
Total SaaS	\$ 0.00	\$ 7,850.00
Total Tyler Services	\$ 8,100.00	\$ 0.00
Total Third-Party Hardware, Software, Services	\$ 0.00	\$ 0.00
<b>Summary Total</b>	<b>\$ 8,100.00</b>	<b>\$ 7,850.00</b>
<b>Contract Total</b>	<b>\$ 15,950.00</b>	

Client's purchase of the items listed above is subject to the Comments below  
Unless otherwise indicated in the contract or amendment thereto, pricing for optional items will be held  
For six (6) months from the Quote date or the Effective Date of the Contract, whichever is later.

Customer Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ P.O.#: \_\_\_\_\_

*All Primary values quoted in US Dollars*

**Comments**

Client agrees that items in this sales quotation are, upon Client's signature or approval of same, hereby added to the existing agreement ("Agreement") between the parties and subject to its terms. Additionally, payment for said items, as applicable but subject to any listed assumptions herein, shall conform to the following terms:

- License fees for Tyler and third party software are invoiced upon the earlier of (i) deliver of the license key or (ii) when Tyler makes such software available for download by the Client;
- Fees for hardware are invoiced upon delivery;
- Fees for year one of hardware maintenance are invoiced upon delivery of the hardware;
- Annual Maintenance and Support fees, SaaS fees, Hosting fees, and Subscription fees are first payable when Tyler makes the software available for download by the Client (for Maintenance) or on the first day of the month following the date this quotation was signed (for SaaS, Hosting,

and Subscription), and any such fees are prorated to align with the applicable term under the Agreement, with renewals invoiced annually thereafter in accord with the Agreement.

- Fees for services included in this sales quotation shall be invoiced as indicated below.
  - Implementation and other professional services fees shall be invoiced as delivered.
  - Fixed-fee Business Process Consulting services shall be invoiced 50% upon delivery of the Best Practice Recommendations, by module, and 50% upon delivery of custom desktop procedures, by module.
  - Fixed-fee conversions are invoiced 50% upon initial delivery of the converted data, by conversion module, and 50% upon Client acceptance to load the converted data into Live/Production environment, by conversion module.
  - Except as otherwise provided, other fixed price services are invoiced upon complete delivery of the service. For the avoidance of doubt, where "Project Planning Services" are provided, payment shall be invoiced upon delivery of the Implementation Planning document. Dedicated Project Management services, if any, will be invoiced monthly in arrears, beginning on the first day of the month immediately following initiation of project planning.
  - If Client has purchased any change management services, those services will be invoiced in accordance with the Agreement.
  - Notwithstanding anything to the contrary stated above, the following payment terms shall apply to services fees specifically for migrations: Tyler will invoice Client 50% of any Migration Fees listed above upon Client approval of the product suite migration schedule. The remaining 50%, by line item, will be billed upon the go-live of the applicable product suite. Tyler will invoice Client for any Project Management Fees listed above upon the go-live of the first product suite. Unless otherwise indicated on this Sales quotation, annual services will be invoiced in advance, for annual terms commencing on the date this sales quotation is signed by the Client. If listed annual service(s) is an addition to the same service presently existing under the Agreement, the first term of the added annual service will be prorated to expire coterminous with the existing annual term for the service, with renewals to occur as indicated in the Agreement.
- Expenses associated with onsite services are invoiced as incurred.

Tyler's quote contains estimates of the amount of services needed, based on our preliminary understanding of the scope, level of engagement, and timeline as defined in the Statement of Work (SOW) for your project. The actual amount of services required may vary, based on these factors.

Tyler's pricing is based on the scope of proposed products and services contracted from Tyler. Should portions of the scope of products or services be altered by the Client, Tyler reserves the right to adjust prices for the remaining scope accordingly.

Unless otherwise noted, prices submitted in the quote do not include travel expenses incurred in accordance with Tyler's then-current Business Travel Policy.

Tyler's prices do not include applicable local, city or federal sales, use excise, personal property or other similar taxes or duties, which you are responsible for determining and remitting. Installations are completed remotely but can be done onsite upon request at an additional cost.

In the event Client cancels services less than four (4) weeks in advance, Client is liable to Tyler for (i) all non-refundable expenses incurred by Tyler on Client's behalf; and (ii) daily fees associated with the cancelled services if Tyler is unable to re-assign its personnel.

The Implementation Hours included in this quote assume a work split effort of 70% Client and 30% Tyler.

Implementation Hours are scheduled and delivered in four (4) or eight (8) hour increments.

Tyler provides onsite training for a maximum of 12 people per class. In the event that more than 12 users wish to participate in a training class or more than one occurrence of a class is needed, Tyler will either provide additional days at then-current rates for training or Tyler will utilize a Train-the-Trainer approach whereby the client designated attendees of the initial training can thereafter train the remaining users.

Standard Project Management responsibilities include project plan creation, initial stakeholder presentation, bi-weekly status calls, updating of project plan task statuses, and go-live planning activities.

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: May 12, 2026

Short Title: Approve a Memorandum of Agreement for certain incentives related to 224 Berger Road - C.  
**GAULT**

Category: Municipal Order

Staff Work By: Josh Sommer

Presentation By: Carol Gault

**Background Information:** The subject property, 224 Berger Road, was annexed into the City of Paducah on April 28, 2026. This MOA is to put the sanitation pick-up and property tax incentive into effect.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Growth

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval

Attachments:

1. MO - Annexation incentives – 224 Berger Road
2. Signed MOA

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER APPROVING A MEMORANDUM OF AGREEMENT WITH DR. JOHN KENNEY FOR CERTAIN INCENTIVES AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

WHEREAS, the City of Paducah’s economic well-being is related to and in many respects dependent upon, sustained growth of its population and tax revenue base through annexation of contiguous territories; and

WHEREAS, the Board of Commissioners approved Ordinance No. 2026-04-887, to approve the consensual annexation of 224 Berger Road at the request of Dr. John Kenney; and

WHEREAS, Dr. John Kenney wishes to take part in the incentives offered by the City of Paducah.

NOW THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby approves and authorizes a Memorandum of Agreement with Dr. John Kenney in substantially the form attached hereto and made part hereof (Exhibit A) in accordance with the City of Paducah Annexation Incentives Ordinance No. 2022-01-8719.

SECTION 2. That the Mayor is hereby authorized to execute said Memorandum of Agreement approved in Section 1 above.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
George Bray, Mayor

ATTEST:

\_\_\_\_\_  
Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 12, 2026  
Recorded by Lindsay Parish, City Clerk, May 12, 2026  
\\mo\Annexation incentives – 224 Berger Road

## MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT made and entered into this 13th day of May 2026, by and between the City of Paducah, Kentucky, 300 South 5<sup>th</sup> Street, Paducah KY 42003 (hereafter referred to as "City"), and Dr. John Kenney, 208 Normandy Court, Nicholasville KY 40356 (hereafter referred to as "Property Owner"). City and Property Owner are each a "Party" and collectively the "Parties".

### **RECITALS**

**WHEREAS**, the Property Owner owns a certain tract of real property consisting of approximately .37 acres, more or less, located at 224 Berger Road, Paducah KY; and

**WHEREAS**, the Property Owner's property is presently located in an unincorporated area of McCracken County that is contiguous to the corporate boundaries of the City and when annexed, developed and/or sold will utilize and benefit from municipal services, including public safety and sanitation; and

**WHEREAS**, the City of Paducah has established an annexation incentive program to provide annexation incentives to the Property Owner; and

**WHEREAS**, the Property Owner wishes to voluntarily participate in the City annexation incentive program; and

**WHEREAS**, the social and economic well-being of the City is directly related to, and in many respects dependent upon; the growth of the City and its tax revenue base through annexation of contiguous territories. In order to meet various capital needs, especially in the area of public safety, provide and maintain infrastructure and other public facilities, promote economic development, and continue to provide affordable, quality municipal services to taxpayers, the City deems it to be in its best interest to encourage and induce contiguous

developments to become part of Paducah through consensual annexation, with all services, rights, privileges and other amenities appertaining thereto; and

**WHEREAS**, as an incentive to the Property Owner to incorporate the property into the City through consensual annexation, the Parties enter into an agreement by which the City will reimburse the Property Owner the total City of Paducah real estate property tax revenues collected over a designated five (5) year period.

**WHEREAS**, as an incentive to the Property Owner to incorporate the property into the City through consensual annexation, the Parties enter into an agreement by which the Property Owner will receive free basic sanitation service, not to exceed ten thousand (\$10,000) dollars-worth of basic sanitation service, over a designated one (1) year period.

**NOW, THEREFORE**, in consideration of the above recitals and the mutual covenants and conditions contained herein, the Parties agree as follows:

SECTION 1. ANNEXATION: 224 Berger Road shall be annexed into the City pursuant to KRS 81A.412.

SECTION 2. PROPERTY TAX INCENTIVE:

(A) The City will reimburse the Property Owner the total City of Paducah real estate property tax revenues collected over a designated five (5) year period.

(B) The City of Paducah real estate property tax to be reimbursed shall be paid solely from real estate property tax revenues collected by the City over the defined period of five (5) years.

(C) It is understood that all reimbursements provided in this Agreement shall be made solely to the present Property Owner and not to any subsequent developer, purchasers, tenants or other interests, present or future. The Property Owner shall promptly inform the City

of Paducah Finance Department upon any change of address to which payments are to be sent.

(D) It is agreed in the event the Property Owner sells, transfers and/or leases any part of the property, the Property Owner shall continue to receive the incentive payments as defined in this Agreement. It is understood that the incentive payments are to be paid directly to the Property Owner regardless as to who owns and/or leases the property provided the Property Owner is in compliance with all terms of this Agreement.

(E) The City's maximum liability to the Property Owner for reimbursement shall not exceed the total verified sum of all City real estate property tax revenues collected over the designated five (5) year period.

(F) This Agreement shall commence upon its execution by both Parties and the reimbursement term shall begin on May 13, 2026 for a period of five (5) years terminating on May 13, 2031. This Agreement shall remain in full force and effect for the duration of the designated time period. At the end of the reimbursement term, this provision of this Agreement shall be null and void.

### SECTION 3. SANITATION INCENTIVE:

(A) The City will provide the property with free basic sanitation service, not to exceed ten thousand (\$10,000) dollars-worth of basic sanitation service, over a designated one (1) year period.

(B) Basic sanitation service includes the regular, scheduled pick-up of roll-outs or dumpsters. Appliances, mattresses, brush and the like that require special equipment or additional visits by Public Works personnel to retrieve said items will not be covered under this Agreement. Construction dumpsters shall not be covered under this agreement.

(C) It is agreed and understood that sanitation service may be transferred to another owner of the property or any lot within the annexed area for the duration of the one (1) year time frame.

(D) It is agreed and understood that the City of Paducah Public Works Department will track the total dollar value of basic sanitation service rendered for the property. In the event the total dollar value exceeds ten thousand (\$10,000) dollars, regular sanitation service fees will be added to the Property Owner's monthly water bill beginning on the month next following when the ten thousand (\$10,000) dollars were exceeded.

(E) It is agreed and understood that in the event sanitation service cannot be provided by the City due to the type of refuse, volume of refuse or other contributing factors as determined by the City of Paducah Public Works Department and another disposal company is required, the fees generated by the disposal company will not be reimbursed.

(F) This Agreement shall commence upon its execution by both Parties and the sanitation term shall begin on May 13, 2026 for a period of one (1) year terminating on May 13, 2027 unless the basic sanitation service exceeds ten thousand (\$10,000) dollars as stipulated herein. This Agreement shall remain in full force and effect for the duration of the designated time period. At the end of the sanitation service term, this provision of this Agreement shall be null and void.

SECTION 4. DEFAULT; REMEDIES: This Agreement may be terminated by the City, by written notice, in the event the Property Owner breaches any one (1) or more of the terms and conditions set forth herein, including following all City ordinances and Planning & Zoning requirements and fails to cure said breach within a reasonable time after written notice thereof. This Agreement may be terminated by the Property Owner in the event the City fails to

reimburse the Property Owner on the terms and conditions set forth herein and fails to cure said breach within a reasonable time after written notice thereof.

Upon a material breach of this Agreement by either party, the non-breaching party shall be entitled to all remedies provided by law nor shall the City's total liability ever exceed one hundred percent (100%) of the total real estate property tax paid to the City of Paducah as collected from the property.

SECTION 5. NOTICES: Any written notices or requests required under the terms of this agreement shall be given to the following:

CITY OF PADUCAH:

City of Paducah  
Attention: Director of Planning  
300 South 5<sup>th</sup> Street  
Paducah, KY 42003

PROPERTY OWNER:

Dr. John Kenney  
c/o Kenney Properties LLC  
208 Normandy Court  
Nicholasville, KY 40356

SECTION 6. AGREEMENT NULL AND VOID: This Agreement shall terminate, and otherwise become null and void, if the property described herein is not incorporated into the City by the Paducah Board of Commissioners or the Commonwealth of Kentucky through consensual annexation or, if for any reason, the property is de-annexed at any time.

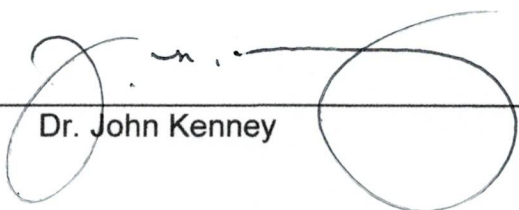
SECTION 7. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement and understanding between the Parties and supersedes all prior agreements, promises, communications, representations; whether oral or written by any employee, officer

or representative of either Party hereto. There are no promises, representations, covenants, undertakings, restrictions or conditions other than those expressly set forth herein. Any subsequent amendment hereto shall be in writing and executed by authorized representatives of both Parties. This Agreement shall be binding upon, and inure to the benefit of, the Parties hereto.

SECTION 8. SEVERABILITY: The provisions of this Agreement are independent of, and severable from, each other, and no provision shall be affected or rendered invalid or unenforceable by virtue of the fact that for any reason, other provisions herein may be invalid or unenforceable, in whole or in part. If a court of competent jurisdiction determines that any provision of this Agreement is invalid or unenforceable as written, a court may interpret, construe, rewrite or revise such provision, to the fullest extent allowed by law, so as to make it valid and enforceable consistent with the intent of the Parties. In the event a court of competent jurisdiction finally determines that any portion of this Agreement is invalid or unenforceable as written, neither Party shall have any liability to the other as a result thereof.

IN WITNESS WHEREOF, the Parties have executed this Memorandum of Agreement as of the day and year first hereinabove written.

PROPERTY OWNER:

By   
\_\_\_\_\_ Dr. John Kenney \_\_\_\_\_

CITY OF PADUCAH:

By \_\_\_\_\_  
George Bray, Mayor

ATTEST:

By \_\_\_\_\_  
Lindsay Parish, City Clerk

# Agenda Action Form Paducah City Commission

Meeting Date: May 12, 2026

Short Title: Authorize Contract Modification with Sprinturf for Paducah Sports Park - **A. CLARK**

Category: Municipal Order

Staff Work By: Amie Clark  
Presentation By: Amie Clark

**Background Information:** Authorize Contact Modification No. 3 with Sprinturf LLC in the amount of \$66,406.44 for replacement batters boxes for the Paducah Sports Park. Update contract amount to \$7,029,992.95.

Does not increase the overall budget for the Paducah Sports Park Project.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approve

Attachments:

1. MO - Contract Modification 3 - Sprinturf, LLC - Sports Park
2. Sprinturf CO 3

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER ADOPTING CONTRACT MODIFICATION NO. 3 TO THE CONTRACT WITH SPRINTURF, LLC, FOR REPLACEMENT BATTER BOXES FOR THE PADUCAH SPORTS PARK IN THE AMOUNT OF \$66,406.44, AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT MODIFICATION AND ALL OTHER DOCUMENTS RELATED TO SAME

WHEREAS, on June 25, 2024, the Board of Commissioners approved a contract with Sprinturf, LLC, for the Paducah Sports Park, in partnership with the Fiscal Court, and the McCracken County Sports Tourism Commission, with a contracted completion date of December 15, 2025; and

WHEREAS, on January 28, 2025, the Board of Commissioners approved Municipal Order #3008, approving Contract Modification No. 1 to the Agreement with Sprinturf, LLC, in the amount of \$772,492, bringing the total contract price to \$7,093.579; and

WHEREAS, on September 15, 2025, the Board of Commissioners approved Municipal Order #3133 approving Contract Modification No. 2 to extend the Contract by 73 days and to approve a deduction in the Contract Price in the amount of \$129,992.49, bringing the new contract sum to \$6,963,586.51; and

WHEREAS, the Board of Commissioners is now asked to approve Contract Modification No. 3 with Sprinturf, LLC in the amount of \$66,406.44 for replacement batter boxes for the Paducah Sports Park, resulting in an updated contract amount of \$7,029,992.95.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City Commission hereby approves Contract Modification No. 3 to the Agreement with Sprinturf, LLC for the Paducah Sports Park Project to purchase replacement batter boxes in the amount of \$66,406.44, resulting in a new contract sum in the amount of \$7,029,992.95.

SECTION 2. This amount will be charged to Account number 42000216 580890

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

---

George Bray, Mayor

ATTEST:

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Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 12, 2026  
Recorded by Lindsay Parish, City Clerk, May 12, 2026  
mo\contract modification 3- Sprinturf LLC - Sports Park



# AIA® Document G701® – 2017

## Change Order

**PROJECT:** *(Name and address)*  
Paducah Sports Park-Bid Package 1A  
150 Downs Drive  
Paducah, Kentucky 42001

**CONTRACT INFORMATION:**  
Contract For: General Construction  
Date: June 24, 2024

**CHANGE ORDER INFORMATION:**  
Change Order Number: 003A  
Date: May 4, 2026

**OWNER:** *(Name and address)*  
McCracken County Fiscal Court  
300 Clarence Gaines Street  
Paducah, KY 42003

**ARCHITECT:** *(Name and address)*  
Peck Flannery Gream Warren Inc.  
101 South Fourth Street  
PO Box 510  
Paducah, KY 42002-0510

**CONTRACTOR:** *(Name and address)*  
Sprinturf, LLC  
146 Fairchild Street  
Suite 150  
Daniel Island, SC 49492

**THE CONTRACT IS CHANGED AS FOLLOWS:**

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

Item No. 3.01: PCO #013R1: CE #018 - 7' x 4' Replacement Panels \$66,406.44

TOTAL FOR CO NO. 003A \$66,406.44

The original Contract Sum was	\$	6,321,087.00
The net change by previously authorized Change Orders	\$	642,499.51
The Contract Sum prior to this Change Order was	\$	6,963,586.51
The Contract Sum will be increased by this Change Order in the amount of	\$	66,406.44
The new Contract Sum including this Change Order will be	\$	7,029,992.95

The Contract Time will be unchanged by zero (0) days.  
The new date of Substantial Completion will be March 1, 2026

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**

Peck Flannery Gream Warren Inc.


Sprinturf, LLC

McCracken County Fiscal Court

ARCHITECT *(Firm name)*

CONTRACTOR *(Firm name)*

OWNER *(Firm name)*

  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

Jeff Canter, Vice President

Marc Bellumini, VP of Sales

Craig Z. Clymer, Judge Executive

PRINTED NAME AND TITLE

PRINTED NAME AND TITLE

PRINTED NAME AND TITLE

May 4, 2026

DATE

DATE

DATE

Project: 24-S-KY159 - Paducah Sports Park - 24-S-KY159  
150 Downs Drive  
Paducah, Kentucky 42001  
Phone: 270-443-8471

## Prime Contract Potential Change Order #013: CE #018 - 7' x 4' Replacement Panels

<b>TO:</b>	McCracken County Fiscal Court 300 Clarence Gaines Street Paducah, Kentucky 42003	<b>FROM:</b>	Sprinturf 146 Fairchild Street, Suite 150 Daniel Island, South Carolina 29492
<b>PCO NUMBER/REVISION:</b>	013 / 0	<b>CONTRACT:</b>	1 - Paducah Sports Park Bid Package 1A
<b>REQUEST RECEIVED FROM:</b>		<b>CREATED BY:</b>	Matt Kelly (Sprinturf)
<b>STATUS:</b>	Pending - In Review	<b>CREATED DATE:</b>	4/24/2026
<b>REFERENCE:</b>		<b>PRIME CONTRACT CHANGE ORDER:</b>	None
<b>FIELD CHANGE:</b>	Yes		
<b>LOCATION:</b>		<b>ACCOUNTING METHOD:</b>	Amount Based
<b>SCHEDULE IMPACT:</b>	Yes	<b>PAID IN FULL:</b>	No
<b>EXECUTED:</b>	No	<b>SIGNED CHANGE ORDER RECEIVED DATE:</b>	
		<b>TOTAL AMOUNT:</b>	\$66,406.44

**POTENTIAL CHANGE ORDER TITLE:** CE #018 - 7' x 4' Replacment Panels

**CHANGE REASON:** Client Request

**POTENTIAL CHANGE ORDER DESCRIPTION:** *(The Contract Is Changed As Follows)*

**CE #018 - 7' x 4' Replacment Panels**

This change order is for Sprinturf to provide 40 replacement panels to be installed within the field of play on the Paducah Sports Complex project. This request comes from the owner to allow both baseball and softball to be played on the fields. All panels will be green as shown within the attached document.

Sprinturf will be responsible for providing all material and labor associated with cutting in the replacement panels and relocating the existing Velcro out to accommodate for the 7' x 4' panels.

1. Fields 1- 5. there are two setups per field or a total of ten (10) HPs or twenty (20) batter boxes needed
2. Fields 6-9. there are two setups per field or a total of eight (8) HPs or sixteen (16) batter boxes needed
3. Field 10. there are two setups on this field or a total of two (2) HPs or four (4) batter boxes needed
4. Total of forty (40) batter boxes are needed for Opening. All panels to be green with no lines/insert.

**ATTACHMENTS:**

[GeneralGraphArtApproval. Paducah Sports Park KY R1.pdf](#)

#	Budget Code	Description	Amount
1	6-5.L Mobilization (Turf)		\$6,625.67
2	6-10.L Payroll/Labor (Turf)		\$16,028.81
3	6-15.L Supervisor (Turf)		\$1,656.42
4	6-20.T Payroll Taxes & Benefits (Turf)		\$1,856.95
5	6-25.O Workman's Comp Insurance (Turf)		\$2,387.51
6	6-30.P Per Diem (Turf)		\$2,597.26
7	6-35.O Food & Lodging (Turf)		\$5,565.56
8	5-25.M Thread		\$1,060.11
9	5-35.M Glue		\$5,963.10



# Agenda Action Form

## Paducah City Commission

Meeting Date: May 12, 2026

Short Title: Authorize the Submission of the Community Development Block Grant Annual Action Plan -  
**H.REASONS**

Category: Municipal Order

Staff Work  
By: Hope  
Reasons  
Presentation  
By: Hope  
Reasons

**Background Information:** On April 3, 2026, the FY2026 CDBG allocations were announced by the US Department of Housing and Urban Development (HUD) with the City of Paducah to receive \$574,275. This funding will begin on October 1, 2026. In order to receive the allocation the City must submit an Annual Action Plan (AAP) outlining how the City plans to use the funds. This authorization will allow the City to submit the AAP to HUD for this purpose. Next year's funds will target two goal areas - public infrastructure and public services.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:  
Account Number:

**Staff Recommendation:** Authorize the submission of the Annual Action Plan for CDBG and for the Mayor to sign all documentation related to same.

**Attachments:**

1. MO - Submission of CDBG Annual Action Plan

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER AUTHORIZING THE SUBMISSION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN AND AUTHORIZING THE MAYOR TO EXECUTE SAME

WHEREAS, on April 3, 2026, The FY2026 CDBG allocations were announced by the U.S. Department of Housing and Urban Development (HUD), with the City of Paducah to receive \$574,275. Funding will begin October 1, 2026; and

WHEREAS, in order to receive the allocation, the City must submit an Annual Action Plan (AAP) outlining how the City plans to use the funds. This authorization will allow the City to submit an AAP to HUD for this purpose.

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. Authorization. The Board of Commissioners of the City of Paducah hereby authorizes the submission of the Community Development Block Grant Annual Action Plan and further authorizes the Mayor to execute all documents related to same.

SECTION 2. Effective Date. This Order shall be in full force and effect on and after the date as approved by the Board of Commissioners of the City of Paducah, Kentucky.

\_\_\_\_\_  
George Bray, Mayor

ATTEST:

\_\_\_\_\_  
Lindsay Parish, Clerk

Adopted by the Board of Commissioners, May 12, 2026  
Recorded by Lindsay Parish, Clerk, May 12, 2026  
\\mo\Submission of CDBG Annual Action Plan

# Agenda Action Form Paducah City Commission

Meeting Date: May 12, 2026

Short Title: Authorize \$43,949.04 expenditure with Atlantic Emergency Solutions for purchase of turnout gear - **S. KYLE**

Category: Municipal Order

Staff Work  
By: David  
Denton  
Presentation  
By: Steve Kyle

**Background Information:** The fire department is replacing individual personal protective equipment as a part of its annual replacement program. There are 12 sets of structural firefighting gear being purchased. Coats are \$2,093.45/ea for a total of \$25,121.40 and Pants are \$1,533.97/ea for a total of \$18,407.64 for a combined total of \$43,949.04 with shipping.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Fire Hose/Equipment

Account Number: 10001802-540130

**Staff Recommendation:** Approve purchase for replacement personal protective equipment.

**Attachments:**

1. Customer-Quote-2026-05-04 17\_30\_19
2. MO - contract- Atlantic Emergency Solutions – turnout gear



# QUOTE

13051 Redwater Drive  
 Chester, VA 23836  
 (800) 442-9700  
 equipmentorders@atlanticemergency.com

Quote NO. 90634  
 Employee NO. 1552  
 CUSTOMER ID 71652  
 DATE 05/04/2026  
 EXPIRATION DATE 06/03/2026

**Bill To** Paducah Fire Department  
 PO Box 2307  
 Paducah Kentucky 42002  
 United States

**Ship To** Paducah Fire Department  
 Attn: David Denton  
 301 Washington St.  
 Paducah Kentucky 42003  
 US

SALESPERSON	SALESPERSON CONTACT#	DELIVERY CONTACT	DELIVERY CONTACT#	PO#	PAYMENT TERMS	FREIGHT OPTIONS
Justin Preher	(270) 401-8756					Freight Not Included

QTY	ITEM #	NAME / VENDOR / DESCRIPTION	UNIT PRICE	LINE TOTAL
12	ENERGY-PANT-ELITE	ENERGY-PANT-ELITE / INNOTEX CORP / ENERGY PANT- AES ELITE SPEC	\$1,533.97	\$18,407.64
12	ENERGY-COAT-ELITE	ENERGY-COAT-ELITE / INNOTEX CORP / ENERGY COAT-AES ELITE SPEC	\$2,093.45	\$25,121.40
SUBTOTAL				\$43,529.04
TAX				0.00%
FREIGHT ESTIMATE				\$420.00
TOTAL				\$43,949.04

Quote Comments:

THANK YOU FOR YOUR BUSINESS!

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER APPROVING A CONTRACT WITH ATLANTIC EMERGENCY SOLUTIONS FOR PURCHASE OF TURNOUT GEAR IN THE TOTAL AMOUNT OF \$43,949.04, AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS RELATED TO SAME

WHEREAS, the Fire Department is purchasing replacement personal protective equipment as a part of its annual replacement program. This authorizes the purchase of twelve (12) coats at \$2,093.45 each and twelve (12) pants at \$1,533.93 each, for a total cost of \$43,949.04; and

WHEREAS, this purchase is being made from KCTCS State Contract No. PCT-00626.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Board of Commissioners approves the contract with Atlantic Emergency Solutions in the total amount of \$43,949.04 for twelve sets of structural firefighting gear and authorizes the Mayor to execute all documents related to same.

SECTION 2. This expenditure shall be paid from Fire Hose/Equipment, Account Number 1000 1802 540130.

SECTION 3. This Order will be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
George P. Bray, Mayor

ATTEST:

\_\_\_\_\_  
Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 12, 2026  
Recorded by Lindsay Parish, City Clerk, May 12, 2026  
MO\contract- Atlantic Emergency Solutions – turnout gear

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: May 12, 2026

Short Title: Authorize the Engineering Department to release an Invitation to Bid for the FY2026 CDBG Sidewalk Replacement Project - **G. GUEBERT**

Category: Municipal Order

Staff Work By: Melanie Townsend, Brandy  
Topper-Curtiss  
Presentation By: Greg Guebert

**Background Information:** In FFY26, the City received Community Development Block Grant (CDBG) Entitlement funding from the Department for Housing and Urban Development (HUD). The CDBG Program provides annual grants on a formula basis to states, cities, and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons. The Engineering Department proposes replacing existing sidewalks on portions of Clements Street and Farley Place, as a complement to the Southside Revitalization Initiative. The project is funded using CDBG funds received in the FY26 budget. The project must be completed by September 2026 to comply with funding restrictions.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: CDBG

Account Number: CD0114

**Staff Recommendation:** Authorize the Engineering Department to release an Invitation to Bid for sidewalk replacement on portions of Clements Street and Farley Place.

**Attachments:**

1. MO - IFB – sidewalk replacement – Clements Street and Farley Place

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE ENGINEERING DEPARTMENT TO RELEASE AN INVITATION TO BID FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SIDEWALK REPLACEMENT PROJECT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Engineering Department is hereby authorized and directed to release an Invitation to Bid to replace existing sidewalks on portions of Clements Street and Farley Place.

SECTION 2. This Order will be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
George Bray, Mayor

ATTEST:

\_\_\_\_\_  
Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 12, 2026  
Recorded by Lindsay Parish, City Clerk, May 12, 2026  
MOIFB – sidewalk replacement – Clements Street and Farley Place

# Agenda Action Form

## Paducah City Commission

Meeting Date: May 12, 2026

Short Title: Text Amendment of Section 126-104 Medium Density Residential Zone, R-3 - **C. GAULT**

Category: Ordinance

Staff Work By: Josh  
Sommer, Carol Gault  
Presentation By: Josh  
Sommer

**Background Information:** On April 6, 2026 the Planning Commission forwarded a favorable recommendation to the Board of Commissioners to adopt the text amendment of Section 126-104 Medium Density Residential Zone, R-3. The goals of the text amendment are to expand the principal uses in the R-3 Zone to create a better bridge into the R-4 High Density Residential Zone, smaller lot sizes and widths to restore the pattern of historic neighborhoods such as the Southside and the Northside Historic District and to introduce corner stores which were once a hub of activity in higher-density zones.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Southside; Quality Housing; Quality of Life

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval

Attachments:

1. 126-104 Corner Stores
2. TXT2023-0002 Staff Report R-3 Zone (BOC)
3. Signed Resolution (3)

**ORDINANCE 2026-\_\_\_\_ - \_\_\_\_\_**

**AN ORDINANCE AMENDING CHAPTER 126, “ZONING,” SECTION 104 “MEDIUM DENSITY RESIDENTIAL ZONE, R-3” OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY**

**WHEREAS**, the Paducah Planning Commission held a public hearing on April 6, 2026, regarding proposed amendments to Section 126-104, Medium Density Residential Zone, R-3, of the Paducah Zoning Ordinance, pursuant to KRS 100.211, and thereafter forwarded a favorable recommendation to the Board of Commissioners; and

**WHEREAS**, the proposed text amendments are intended to provide a more appropriate transition between the R-3 Medium Density Residential Zone and the R-4 High Density Residential Zone by expanding permitted residential and neighborhood-serving uses; and

**WHEREAS**, the proposed amendments support the revitalization of established neighborhoods by encouraging “missing middle” housing, reducing nonconformities related to lot size and frontage, and facilitating redevelopment and infill development opportunities; and

**WHEREAS**, the amendments would permit neighborhood corner stores designed to provide walkable access to goods and services, encourage community interaction and place-making, and preserve the historic character and neighborhood identity of Paducah’s Southside and Northside Historic Districts; and

**WHEREAS**, the City of Paducah/McCracken County Comprehensive Plan, adopted in January 2025, recommends the incorporation of zoning strategies to address nonconformities, encourage smaller lot sizes and housing diversity, and promote neighborhood-serving commercial uses; and

**WHEREAS**, the Southside Revitalization Plan, adopted by the Board of Commissioners on August 12, 2025, identifies the encouragement of commercial uses serving nearby residents, including corner stores, as a key land use and zoning objective.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:**

**SECTION A.** That the Code of Ordinances of the City of Paducah, Kentucky is hereby amended as follows:

**Sec. 126-104. Medium Density Residential Zone, R-3.**

(1) *Principal permitted uses.*

- a. Single-family dwellings.
- b. Two-family dwellings.
- c. Multi-family dwellings.
- d. Park, playground or community center owned and operated by a governmental agency.
- e. Special event short-term rentals.

- f. Corner stores.
- g. Daycares (yard requirements shall be the same as the B-1 Zone).
- h. Places of worship (yard requirements shall be the same as the B-1 Zone).

(2) *Conditionally permitted uses.*

- a. Home occupations;
- b. ~~Daycare nurseries;~~
- c. ~~Mobile home parks~~ Land-lease communities;
- d. ~~Multi-family dwellings;~~
- e. Assisted care dwellings;
- f. Bed and breakfast;
- g. ~~Places of worship;~~
- h. Short-term rentals.

(3) *Single-family dwellings.*

- a. Minimum ground floor area: No building shall be erected for residential purposes having a ground floor area of less than ~~eight hundred (800)~~ six hundred (600) square feet, exclusive of porches, breezeways, terraces, garages and ~~exterior and secondary~~ stairways.
- b. Minimum yard requirements.
  - 1. Front yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.
  - 2. Side yard: ~~Six (6) feet.~~ Five (5) feet.
  - 3. Rear yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.
- c. Minimum area requirements.
  - 1. Minimum lot area: ~~Eight thousand (8,000)~~ Six thousand (6,000) square feet.
  - 2. Minimum lot width: ~~Fifty (50) feet~~ Forty (40) feet.
- d. Maximum building height: Thirty-five (35) feet.
- e. Parking shall be per section 126-102 (2) (e).

(4) *Two-family dwellings.*

- a. Minimum yard requirements.
  - 1. Front yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.
  - 2. Side yard: ~~Six (6) feet.~~ Five (5) feet.
  - 3. Rear yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.
- b. Minimum area requirements.
  - 1. Minimum lot area: ~~Four thousand (4,000)~~ Three thousand (3,000) square feet per unit.

2. Minimum lot width: ~~Fifty (50)~~ Forty (40) feet (per structure).
- a. Maximum building height: Thirty-five (35) feet.
- b. Parking shall be per section 126-102 (2) (e).

(5) *Multi-family dwellings.*

- a. Minimum yard requirements.
  1. Front yard: Twenty-five (25) feet.
  2. Side yard: Six (6) feet.
  3. Rear yard: Twenty-five (25) feet.
- b. Minimum area requirements.
  1. Minimum lot area: Three thousand (3,000) square feet per unit.
  2. Minimum lot width: ~~Sixty (60)~~ Fifty (50) feet.
- c. Maximum building height. None.

(6) *Public parking areas.*

- a. A public parking area is permitted where ~~the area abuts a business~~ one (1) or more lots abut a commercial or industrial zone, provided the Commission finds the public parking area not to be detrimental to the adjoining residential area.
- ~~b. The public parking area shall be developed as required by section 126-71.~~
- c. ~~Provisions for a public parking area shall adhere to the setback requirements as listed in the zone in which it is to be located, however, no setback is required along a rear property line where the residential zone and the business or industrial zone join.~~ The public parking area shall be setback twenty (20) feet from the front and rear property lines and five (5) feet from the side yard property lines. However, no setback is required along the property lines where the R-3 Zone meets the commercial or industrial zone.
- d. Screening requirements for a public parking area shall be the same as section 126-83.
- e. The Commission shall require a landscape plan that includes provisions that at least ten (10) percent of the entire site shall be landscaped. Parking lot lighting may be approved provided that pole heights do not exceed fourteen (14) feet; lighting be directed inward to the property and that no off-target lighting be allowed.

(7) *Assisted care dwelling.*

- a. Minimum yard requirements.
  1. Front yard: Twenty-five (25) feet.
  2. Side yard: Six (6) feet.
  3. Rear yard: Twenty-five (25) feet.
- b. Minimum area requirements.
  1. Minimum lot area: Fifteen thousand (15,000) square feet.
  2. Minimum lot width: One hundred (100) feet.
  - ~~3. Maximum floor area ratio: Twenty-five (25) to one (1)~~
- c. Maximum building height: Thirty-five (35) feet.
- d. Maximum pervious cover: ~~Sixty (60)~~ Seventy (70) percent.
- e. Parking shall be per section 126-71 and shall follow the group home formula. Additionally, all parking areas and drives shall be paved and screened from adjoining residential property. ~~There shall be no parking in any side yard.~~

- f. Landscaping. The open area on the lot not used for parking or building shall be landscaped with grasses, vegetative groundcover, flowers, gardens, trees and shrubs; provided that not more than seventy-five (75) percent of the open area is put into grass. Trees and shrubs shall be installed at the following rate: One (1) tree and two (2) shrubs for every one thousand (1,000) square feet of floor area.
- g. Site lighting. Any outdoor light shall be directed inward to the property and there shall be no off-target lighting. The maximum light pole height shall be ten (10) feet.

(8) Corner stores

- a. Minimum yard requirements.
  - 1. Front yard: None.
  - 2. Side yard: None.
  - 3. Rear yard: None.
  - 4. A ten (10) foot maximum front or side yard setback may be implemented in order to provide:
    - a. A wider sidewalk; or
    - b. A public gathering area that offers seating, dining, landscaping, hardscape enhancement, public displays, art installations or other pedestrian amenities.
- b. Minimum area requirements.
  - 1. Minimum lot area: Two thousand (2,000) square feet.
  - 2. Minimum lot width: Twenty (20) feet.
- c. Maximum building height. Forty-five (45) feet. A corner store shall be no more than two (2) stories tall and may include a basement.
- d. Minimum sight distance. The visibility requirements of Section 126-65 shall not apply to corner stores.
- e. Front ground floor use. At least the front two-thirds (2/3) of the ground floor shall be of a following use. No drive-throughs shall be permitted for any of the following uses.
  - 1. Retail
  - 2. Restaurant
  - 3. Office
  - 4. Financial institution
  - 5. Medical
  - 6. Daycare
  - 7. Places of amusement or recreation
  - 8. Fitness center
  - 9. Education
  - 10. Artist studio
  - 11. Personal services
  - 12. Similar uses to the above with Planning Director approval
- f. Rear ground floor, second story and basement use. The rear one-third (1/3) of the ground floor or any floor above or below the ground floor may be other permitted uses. The number of residential dwelling units may follow the density set forth by the Kentucky Building Code.
- g. Liquor stores and bars/ lounges may be permitted with a Conditional Use permit.
- h. Automotive uses are expressly prohibited.

- i. Corner entrance. If a public entrance is at the corner of the building, the angular façade containing the entrance may be recessed a maximum of eight (8) feet from the intersection of the right-of-way lines.
  - j. Hours of operation. Hours of operation may be from 5:00 a.m. to 11:00 p.m.
  - k. Signage. Wall, canopy, awing or projecting signage shall be permitted for a corner store. Wall, canopy or awning signs shall not exceed twenty (20) percent of the face of the wall to which they are attached. Wall signs may be directly, indirectly or internally lit. Projecting signs shall be subject to the following:  
One (1) projecting sign per building façade on each street frontage shall be allowed, provided that such signs may project from the building no more than four (4) feet horizontally and have a maximum area of six (6) square feet.  
Sandwich board signs are allowed if the corner store does not have a projecting sign.  
Neon and electronic message signs are prohibited.
- l. Approval. Approvals per section 126-75 apply to this subsection
  - m. Exterior materials. Architectural plans shall be submitted to the Director of Planning for a cursory review prior to an official submittal. Exterior treatments of predominately metal, vinyl or aluminum are expressly prohibited. Pole-barn type construction is expressly prohibited.
  - n. Exterior maintenance. It shall be the expressed responsibility of the property owner to secure access around the building for maintenance.

**SECTION B. Severability.** If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

**SECTION C. Compliance with Open Meetings Laws.** The City Commission hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this City Commission, and that all deliberations of this City Commission and its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

**SECTION D. Conflicts.** All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

**SECTION E. Effective Date.** This Ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

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George Bray, Mayor

ATTEST:

\_\_\_\_\_  
Lindsay Parish, City Clerk

Introduced to the Board of Commissioners, \_\_\_\_\_

Adopted by the Board of Commissioners, \_\_\_\_\_

Recorded by Lindsay Parish, City Clerk, \_\_\_\_\_

Published by The Paducah Sun, \_\_\_\_\_

ORD\Plan\126-104 Corner Stores



**TEXT AMENDMENT  
PADUCAH BOARD OF COMMISSIONERS**

CASE NO.	TXT2025-0001
TITLES	126-104 Medium Density Residential Zone
DESCRIPTION	<p>Text change to provide for:</p> <ul style="list-style-type: none"> <li>• Expanded principal uses for a better transition between the R-3 and R-4 Zones.</li> <li>• Smaller principally permitted lot size, which we hope will help facilitate development on the Southside of Paducah and also the Northside Historic District to an extent.</li> <li>• The introduction of corner stores, which were once the hub of activity for neighborhoods. The revitalization of corner stores is a nationwide planning activity taking place as planners have realized the importance of fostering community and place-making. This is another targeted approach to enhance Paducah’s Southside as well the Northside Historic District.</li> </ul>

**PROCEDURAL NOTE**

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Zoning text amendments are first heard before the Paducah Planning Commission at a public hearing, pursuant to KRS 100.211 (2). The Planning Commission met and forwarded a favorable recommendation to the Board of Commissioners on April 6, 2026.

**CONSIDERATIONS**

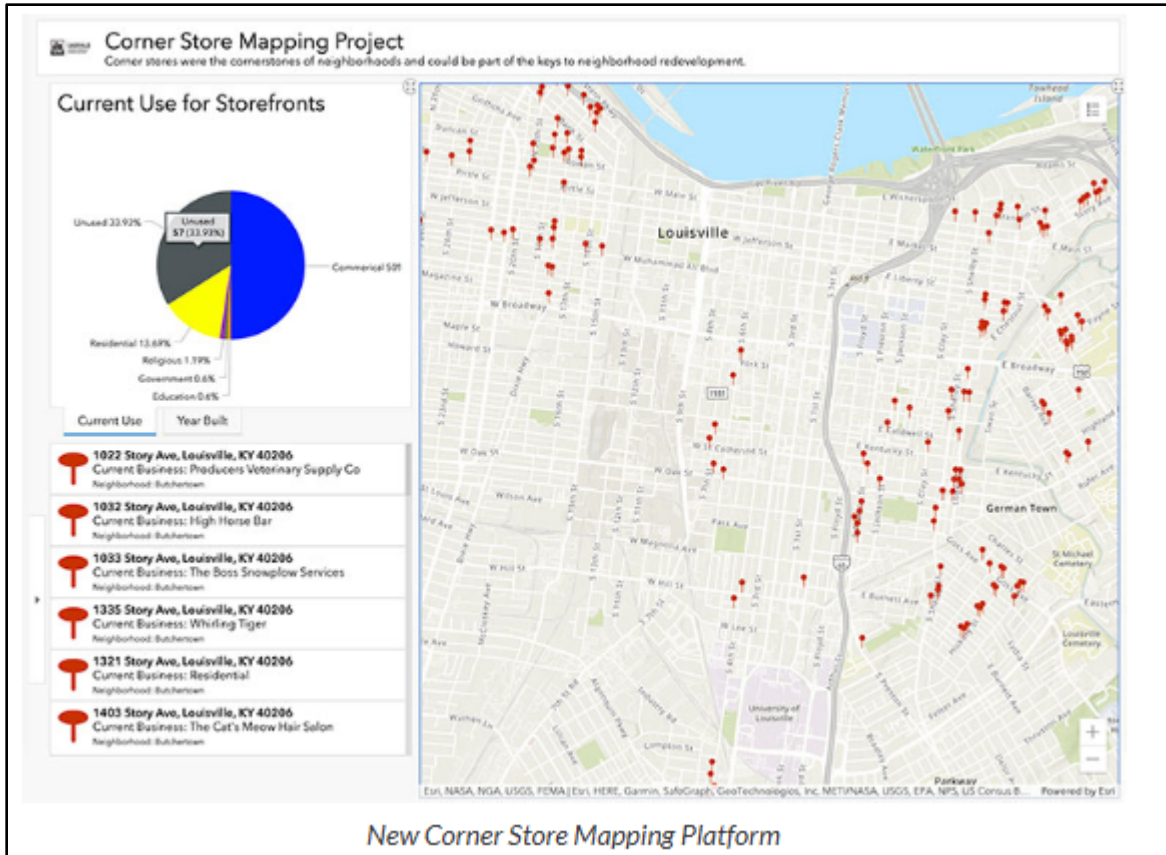
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Currently, the regulations for the R-3 Medium Density Residential Zone are much like the lower-density R-1 and R-2 Zones instead of adding uses that transition to the R-4 High Density Residential Zone. Staff is proposing to create a better bridge by moving some conditionally permitted uses to principal uses, which are multi-family dwellings, daycares and places of worship.

The introduction of corner stores is a nationwide planning effort as planners have worked diligently to bring back the focal point of specific neighborhoods. Covington and Louisville are both leaders in Kentucky for our state. Corner stores would return the availability of goods and services to local neighborhoods, which residents can walk or bike to. At the June 9, 2025; meeting of the Paducah Planning Commission to gather comments on the Southside Revitalization Plan, specific comments were made that grocery stores were needed. Additionally, the Southside Revitalization Plan, adopted by the Board of Commissioners on August 12, 2025; states under Section 6 Program Goals as follows:

- *Land Use and Zoning:*
  - Encourage a balance of commercial uses that serve nearby residents and the entire community such as corner stores.

Louisville’s corner store mapping project is shown below:



Staff would like to be diligent and thoughtful if the Board approves the text amendment. Staff has considered signage, maintenance, specific uses and materials for corner stores. We believe that the introduction of corner stores may also help to save some nonconforming uses from being removed. By doing so, Paducah’s history is kept intact. The link below talks about corner store revitalization in Louisville, as well as other cities such as Raleigh, North Carolina and Seattle, Washington.

<https://www.planning.org/planning/2025/mar/how-the-push-to-revive-ghost-stores-can-bring-back-hyperlocal-communities/>

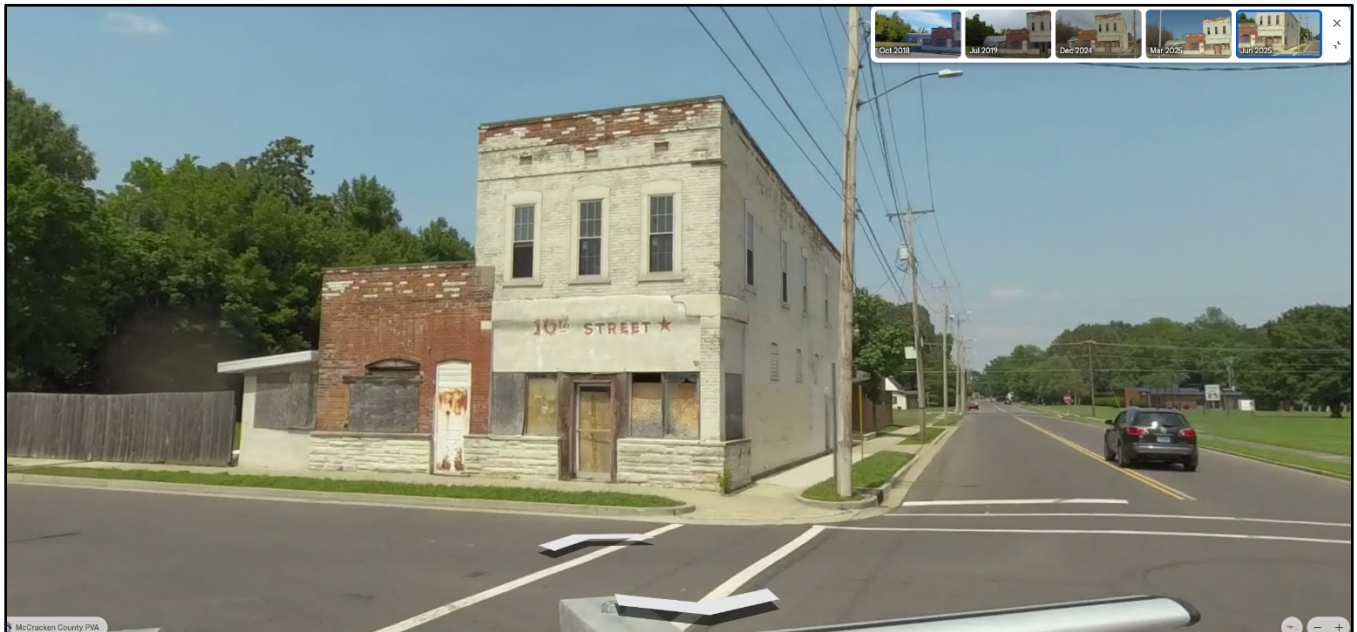
Below are two examples of corner stores that have been demolished. Both these buildings represent history that Paducah cannot ever recover. The demolition of these corner stores underscores the need to preserve our history for future generations.



Lost corner store – 734 South 13<sup>th</sup> Street



Lost corner store – 901 Tennessee Street



Existing corner store – 1034 Walter Jetton Boulevard



Existing corner store – 1201 North 12<sup>th</sup> Street

Following is a before and after of a revitalized corner store in Spokane, Washington:



A former grocery store in a residential neighborhood, this Spokane storefront stood vacant in 2016. *Source: Google Streetview*



By 2021, it had reopened as a bakery and brewpub. *Source: Google Streetview*

Most lots in R-3 Zones, including on the Northside and Southside, are nonconforming in terms of lot size and/ or frontage. As of right now, lots must have 50' of street frontage and a minimum of 8,000 square feet to be a conforming lot. Staff is proposing a minimum 40' frontage and smaller lot area. This would help to remove nonconforming lots in the R-3 Zone. Further, this text amendment could help further the construction of “missing middle” housing. The City of Paducah/ McCracken County Comprehensive Plan, adopted in January of 2025, specifically states on page HN-11:

*“Define and permit within the City and County zoning codes a range of “missing middle” housing options for each residential and mixed-use zoning district, including analysis of allowing smaller lot sizes (i.e. more units per acre), reduced setbacks and facilitation of other design elements where appropriate.”*

A key planning issue and consideration, found on page HN-4 of the Comprehensive Plan, is for smaller homes – for downsizing “Boomers” and for young people wanting less house, yard and maintenance. Additionally, when the public was asked “What housing options does this area need more of”, half of the 709 respondents answered “smaller homes for down-sizing and/or affordability”.

The Comprehensive Plan specifically addresses nonconformities in the Land Use and Community Character Chapter as follows:

“Continue to explore zoning strategies and provisions for overcoming “nonconformities” that can stand in the way of beneficial use and re-use of property, including infill development and redevelopment activity. Nonconformities arise when a pre-existing condition does not comply with zoning regulations that were adopted or changed later, which is the case in various areas both inside Paducah and elsewhere in McCracken County. Aspects of a property that most commonly can end up nonconforming include its use; the size, width and/or depth of the lot; and the setback and/or height of buildings. The typical zoning framework prevents all nonconforming uses and buildings from expanding or being altered in certain ways, and nonconforming lots often cannot be built on feasibly. This approach usually locks nonconformities in place for the long term, sometimes contributing to disinvestment and blight.

However, mechanisms can be incorporated into local zoning to address nonconformities directly and more selectively, move non-nuisance properties into legal compliance, and free their uses and structures to expand or evolve where appropriate. At the same time, the issues and concerns that led to contemporary regulations must still be respected, requiring a balance between neighborhood protection and methods for eliminating nonconformities with minimum adverse effects. Only the most noxious uses and the most problematic buildings should remain nonconforming, with the intent of removing them over time. Without such solutions for resolving lesser nonconformities, many communities are plagued by a raft of variance requests from property owners seeking regulatory relief. In turn, a community’s land use and zoning objectives can be undermined if an overly sympathetic board of adjustment approves variances profusely.”

This proposed text amendment would support revitalization of the Southside area. This action would be in accordance with the Board of Commissioner’s priority of Southside Revitalization, pursuant to Municipal Order 3028. Additionally, two other priorities – Quality Housing and Quality of Life – would be supported by the adoption of the proposed text amendment.

Therefore, this proposed text amendment would be in accordance with three adopted regulatory documents, specifically the City of Paducah/ McCracken County Comprehensive Plan, The Board of Commissioner's Priorities and the Southside Revitalization Plan.

As a note, the performance standards for single-family dwellings, two-family dwellings and corner stores would carry over into the R-4 High Density Residential Zone.

## TEXT AMENDMENTS

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The proposed amendments are as follows:

### **Sec. 126-104. Medium Density Residential Zone, R-3.**

(1) *Principal permitted uses.*

- a. Single-family dwellings.
- b. Two-family dwellings.
- c. Multi-family dwellings.
- d. Park, playground or community center owned and operated by a governmental agency.
- e. Special event short-term rentals.
- f. Corner stores.
- g. Daycares (yard requirements shall be the same as the B-1 Zone).
- h. Places of worship (yard requirements shall be the same as the B-1 Zone).

(2) *Conditionally permitted uses.*

- a. Home occupations;
- b. ~~Daycare nurseries;~~
- c. ~~Mobile home parks~~ Land-lease communities;
- d. ~~Multi-family dwellings;~~
- e. Assisted care dwellings;
- f. Bed and breakfast<sub>z</sub>;
- g. ~~Places of worship;~~
- h. Short-term rentals.

(3) *Single-family dwellings.*

- a. Minimum ground floor area: No building shall be erected for residential purposes having a ground floor area of less than ~~eight hundred (800)~~ six hundred (600) square feet, exclusive of porches, breezeways, terraces, garages and ~~exterior and secondary~~ stairways.
- b. Minimum yard requirements.
  1. Front yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.
  2. Side yard: ~~Six (6) feet.~~ Five (5) feet.
  3. Rear yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.

- c. Minimum area requirements.
  - 1. Minimum lot area: ~~Eight thousand (8,000)~~ Six thousand (6,000) square feet.
  - 2. Minimum lot width: ~~Fifty (50) feet~~ Forty (40) feet.
- d. Maximum building height: Thirty-five (35) feet.
- e. Parking shall be per section 126-102 (2) (e).

(4) *Two-family dwellings.*

- a. Minimum yard requirements.
  - 1. Front yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.
  - 2. Side yard: ~~Six (6) feet.~~ Five (5) feet.
  - 3. Rear yard: ~~Twenty five (25) feet.~~ Twenty (20) feet.
- b. Minimum area requirements.
  - 1. Minimum lot area: ~~Four thousand (4,000)~~ Three thousand (3,000) square feet per unit.
  - 2. Minimum lot width: ~~Fifty (50)~~ Forty (40) feet (per structure).
- a. Maximum building height: Thirty-five (35) feet.
- b. Parking shall be per section 126-102 (2) (e).

(5) *Multi-family dwellings.*

- a. Minimum yard requirements.
  - 1. Front yard: Twenty-five (25) feet.
  - 2. Side yard: Six (6) feet.
  - 3. Rear yard: Twenty-five (25) feet.
- b. Minimum area requirements.
  - 1. Minimum lot area: Three thousand (3,000) square feet per unit.
  - 2. Minimum lot width: ~~Sixty (60)~~ Fifty (50) feet.
- c. Maximum building height. None.

(6) *Public parking areas.*

- a. A public parking area is permitted where ~~the area abuts a business~~ one (1) or more lots abut a commercial or industrial zone, provided the Commission finds the public parking area not to be detrimental to the adjoining residential area.
- ~~b.—The public parking area shall be developed as required by section 126-71.~~
- ~~c. Provisions for a public parking area shall adhere to the setback requirements as listed in the zone in which it is to be located, however, no setback is required along a rear property line where the residential zone and the business or industrial zone join. The public parking area shall be setback~~

twenty (20) feet from the front and rear property lines and five (5) feet from the side yard property lines. However, no setback is required along the property lines where the R-3 Zone meets the commercial or industrial zone.

- d. Screening requirements for a public parking area shall be the same as section 126-83.
  - e. The Commission shall require a landscape plan that includes provisions that at least ten (10) percent of the entire site shall be landscaped. Parking lot lighting may be approved provided that pole heights do not exceed fourteen (14) feet; lighting be directed inward to the property and that no off-target lighting be allowed.
- (7) *Assisted care dwelling.*
- a. Minimum yard requirements.
    - 1. Front yard: Twenty-five (25) feet.
    - 2. Side yard: Six (6) feet.
    - 3. Rear yard: Twenty-five (25) feet.
  - b. Minimum area requirements.
    - 1. Minimum lot area: Fifteen thousand (15,000) square feet.
    - 2. Minimum lot width: One hundred (100) feet.
    - ~~3. Maximum floor area ratio: Twenty five (25) to one (1)~~
  - c. Maximum building height: Thirty-five (35) feet.
  - d. Maximum pervious cover: ~~Sixty (60)~~ Seventy (70) percent.
  - e. Parking shall be per section 126-71 and shall follow the group home formula. Additionally, all parking areas and drives shall be paved and screened from adjoining residential property. ~~There shall be no parking in any side yard.~~
  - f. Landscaping. The open area on the lot not used for parking or building shall be landscaped with grasses, vegetative groundcover, flowers, gardens, trees and shrubs; provided that not more than seventy-five (75) percent of the open area is put into grass. Trees and shrubs shall be installed at the following rate: One (1) tree and two (2) shrubs for every one thousand (1,000) square feet of floor area.
  - g. Site lighting. Any outdoor light shall be directed inward to the property and there shall be no off-target lighting. The maximum light pole height shall be ten (10) feet.

(8) Corner stores

- a. Minimum yard requirements.
  - 1. Front yard: None.
  - 2. Side yard: None.
  - 3. Rear yard: None.

4. A ten (10) foot maximum front or side yard setback may be implemented in order to provide:
  - a. A wider sidewalk; or
  - b. A public gathering area that offers seating, dining, landscaping, hardscape enhancement, public displays, art installations or other pedestrian amenities.
- b. Minimum area requirements.
  1. Minimum lot area: Two thousand (2,000) square feet.
  2. Minimum lot width: Twenty (20) feet.
- c. Maximum building height. Forty-five (45) feet. A corner store shall be no more than two (2) stories tall and may include a basement.
- d. Minimum sight distance. The visibility requirements of Section 126-65 shall not apply to corner stores.
- e. Front ground floor use. At least the front two-thirds (2/3) of the ground floor shall be of a following use. No drive-throughs shall be permitted for any of the following uses.
  1. Retail
  2. Restaurant
  3. Office
  4. Financial institution
  5. Medical
  6. Daycare
  7. Places of amusement or recreation
  8. Fitness center
  9. Education
  10. Artist studio
  11. Personal services
  12. Similar uses to the above with Planning Director approval
- f. Rear ground floor, second story and basement use. The rear one-third (1/3) of the ground floor or any floor above or below the ground floor may be other permitted uses. The number of residential dwelling units may follow the density set forth by the Kentucky Building Code.
- g. Liquor stores and bars/ lounges may be permitted with a Conditional Use permit.
- h. Automotive uses are expressly prohibited.
- i. Corner entrance. If a public entrance is at the corner of the building, the angular façade containing the entrance may be recessed a maximum of eight (8) feet from the intersection of the right-of-way lines.

- j. Hours of operation. Hours of operation may be from 5:00 a.m. to 11:00 p.m.
- k. Signage. Wall, canopy, awing or projecting signage shall be permitted for a corner store. Wall, canopy or awning signs shall not exceed twenty (20) percent of the face of the wall to which they are attached. Wall signs may be directly, indirectly or internally lit.

Projecting signs shall be subject to the following:  
One (1) projecting sign per building façade on each street frontage shall be allowed, provided that such signs may project from the building no more than four (4) feet horizontally and have a maximum area of six (6) square feet.

Sandwich board signs are allowed if the corner store does not have a projecting sign.

Neon and electronic message signs are prohibited.
- l. Approval. Approvals per section 126-75 apply to this subsection
- m. Exterior materials. Architectural plans shall be submitted to the Director of Planning for a cursory review prior to an official submittal. Exterior treatments of predominately metal, vinyl or aluminum are expressly prohibited. Pole-barn type construction is expressly prohibited.
- n. Exterior maintenance. It shall be the expressed responsibility of the property owner to secure access around the building for maintenance.

## STAFF RECOMMENDATION

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Based upon the above, staff recommends the following motion:

*I move that this Commission adopt a resolution recommending to the Board of Commissioners that case TXT2023-0002 pertaining to the text amendment of 126-104 Medium Density Residential Zone, R-3 of the Paducah Zoning Ordinance be adopted.*

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED TEXT AMENDMENT REVISING SECTION 126-104 MEDIUM DENSITY RESIDENTIAL ZONE, R-3 OF THE CITY OF PADUCAH ZONING ORDINANCE.

WHEREAS, any change to the text of the zoning code must be referred to the Paducah Planning Commission before adoption and considered in accordance with KRS100.211, and

WHEREAS, a public hearing was held on April 6, 2026 by the Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to revise Section 126-104 Medium Density Residential Zone, R-3 of the City of Paducah Zoning Ordinance.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

**SECTION 1.** That this Commission recommend to the Mayor and the Board of Commissioners of the City of Paducah to revise the Paducah Zoning Ordinance as follows:

**Sec. 126-104. Medium Density Residential Zone, R-3.**

**(1) Principal permitted uses.**

- a. Single-family dwellings.
- b. Two-family dwellings.
- c. Multi-family dwellings.
- d. Park, playground or community center owned and operated by a governmental agency.
- e. Special event short-term rentals.
- f. Corner stores.
- g. Daycares (yard requirements shall be the same as the B-1 Zone).
- h. Places of worship (yard requirements shall be the same as the B-1 Zone).

**(2) Conditionally permitted uses.**

- a. Home occupations;
- b. ~~Daycare nurseries;~~
- c. ~~Mobile home parks~~ Land-lease communities;
- d. ~~Multi-family dwellings;~~
- e. Assisted care dwellings;
- f. Bed and breakfast;
- g. ~~Places of worship;~~
- h. Short-term rentals.

**(3) Single-family dwellings.**

- a. Minimum ground floor area: No building shall be erected for residential purposes having a ground floor area of less than ~~eight hundred (800)~~ six hundred (600) square feet, exclusive of porches, breezeways, terraces, garages and ~~exterior and secondary~~ stairways.
- b. Minimum yard requirements.
  - 1. Front yard: ~~Twenty-five (25) feet.~~ Twenty (20) feet.
  - 2. Side yard: ~~Six (6) feet.~~ Five (5) feet.
  - 3. Rear yard: ~~Twenty-five (25) feet.~~ Twenty (20) feet.
- c. Minimum area requirements.
  - 1. Minimum lot area: ~~Eight thousand (8,000)~~ Six thousand (6,000) square feet.
  - 2. Minimum lot width: ~~Fifty (50) feet~~ Forty (40) feet.
- d. Maximum building height: Thirty-five (35) feet.
- e. Parking shall be per section 126-102 (2) (e).

(4) *Two-family dwellings.*

- a. Minimum yard requirements.
  1. Front yard: ~~Twenty-five (25) feet.~~ Twenty (20) feet.
  2. Side yard: ~~Six (6) feet.~~ Five (5) feet.
  3. Rear yard: ~~Twenty-five (25) feet.~~ Twenty (20) feet.
- b. Minimum area requirements.
  1. Minimum lot area: ~~Four thousand (4,000)~~ Three thousand (3,000) square feet per unit.
  2. Minimum lot width: ~~Fifty (50)~~ Forty (40) feet (per structure).
- a. Maximum building height: Thirty-five (35) feet.
- b. Parking shall be per section 126-102 (2) (e).

(5) *Multi-family dwellings.*

- a. Minimum yard requirements.
  1. Front yard: Twenty-five (25) feet.
  2. Side yard: Six (6) feet.
  3. Rear yard: Twenty-five (25) feet.
- b. Minimum area requirements.
  1. Minimum lot area: Three thousand (3,000) square feet per unit.
  2. Minimum lot width: ~~Sixty (60)~~ Fifty (50) feet.
- c. Maximum building height. None.

(6) *Public parking areas.*

- a. A public parking area is permitted where ~~the area abuts a business one (1) or more lots abut a commercial~~ or industrial zone, provided the Commission finds the public parking area not to be detrimental to the adjoining residential area.
- ~~b. The public parking area shall be developed as required by section 126-71.~~
- ~~c. Provisions for a public parking area shall adhere to the setback requirements as listed in the zone in which it is to be located, however, no setback is required along a rear property line where the residential zone and the business or industrial zone join. The public parking area shall be setback twenty (20) feet from the front and rear property lines and five (5) feet from the side yard property lines. However, no setback is required along the property lines where the R-3 Zone meets the commercial or industrial zone.~~
- d. Screening requirements for a public parking area shall be the same as section 126-83.
- e. The Commission shall require a landscape plan that includes provisions that at least ten (10) percent of the entire site shall be landscaped. Parking lot lighting may be approved provided that pole heights do not exceed fourteen (14) feet; lighting be directed inward to the property and that no off-target lighting be allowed.

(7) *Assisted care dwelling.*

- a. Minimum yard requirements.
  1. Front yard: Twenty-five (25) feet.
  2. Side yard: Six (6) feet.
  3. Rear yard: Twenty-five (25) feet.
- b. Minimum area requirements.
  1. Minimum lot area: Fifteen thousand (15,000) square feet.
  2. Minimum lot width: One hundred (100) feet.
  - ~~3. Maximum floor area ratio: Twenty-five (25) to one (1)~~
- c. Maximum building height: Thirty-five (35) feet.
- d. Maximum pervious cover: ~~Sixty (60)~~ Seventy (70) percent.

- e. Parking shall be per section 126-71 and shall follow the group home formula. Additionally, all parking areas and drives shall be paved and screened from adjoining residential property. ~~There shall be no parking in any side yard.~~
- f. Landscaping. The open area on the lot not used for parking or building shall be landscaped with grasses, vegetative groundcover, flowers, gardens, trees and shrubs; provided that not more than seventy-five (75) percent of the open area is put into grass. Trees and shrubs shall be installed at the following rate: One (1) tree and two (2) shrubs for every one thousand (1,000) square feet of floor area.
- g. Site lighting. Any outdoor light shall be directed inward to the property and there shall be no off-target lighting. The maximum light pole height shall be ten (10) feet.

(8) Corner stores

- a. Minimum yard requirements.
  - 1. Front yard: None.
  - 2. Side yard: None.
  - 3. Rear yard: None.
  - 4. A ten (10) foot maximum front or side yard setback may be implemented in order to provide:
    - a. A wider sidewalk; or
    - b. A public gathering area that offers seating, dining, landscaping, hardscape enhancement, public displays, art installations or other pedestrian amenities.
- b. Minimum area requirements.
  - 1. Minimum lot area: Two thousand (2,000) square feet.
  - 2. Minimum lot width: Twenty (20) feet.
- c. Maximum building height. Forty-five (45) feet. A corner store shall be no more than two (2) stories tall and may include a basement.
- d. Minimum sight distance. The visibility requirements of Section 126-65 shall not apply to corner stores.
- e. Front ground floor use. At least the front two-thirds (2/3) of the ground floor shall be of a following use. No drive-throughs shall be permitted for any of the following uses.
  - 1. Retail
  - 2. Restaurant
  - 3. Office
  - 4. Financial institution
  - 5. Medical
  - 6. Daycare
  - 7. Places of amusement or recreation
  - 8. Fitness center
  - 9. Education
  - 10. Artist studio
  - 11. Personal services
  - 12. Similar uses to the above with Planning Director approval
- f. Rear ground floor, second story and basement use. The rear one-third (1/3) of the ground floor or any floor above or below the ground floor may be other permitted uses. The number of residential dwelling units may follow the density set forth by the Kentucky Building Code.
- g. Liquor stores and bars/ lounges may be permitted with a Conditional Use permit.
- h. Automotive uses are expressly prohibited.
- i. Corner entrance. If a public entrance is at the corner of the building, the angular façade containing the entrance may be recessed a maximum of eight (8) feet from the intersection of the right-of-way lines.

- j. Hours of operation. Hours of operation may be from 5:00 a.m. to 11:00 p.m.
- k. Signage. Wall, canopy, awing or projecting signage shall be permitted for a corner store. Wall, canopy or awning signs shall not exceed twenty (20) percent of the face of the wall to which they are attached. Wall signs may be directly, indirectly or internally lit.

Projecting signs shall be subject to the following:

One (1) projecting sign per building façade on each street frontage shall be allowed, provided that such signs may project from the building no more than four (4) feet horizontally and have a maximum area of six (6) square feet.

Sandwich board signs are allowed if the corner store does not have a projecting sign.

Neon and electronic message signs are prohibited.

- l. Approval. Approvals per section 126-75 apply to this subsection
- m. Exterior materials. Architectural plans shall be submitted to the Director of Planning for a cursory review prior to an official submittal. Exterior treatments of predominately metal, vinyl or aluminum are expressly prohibited. Pole-barn type construction is expressly prohibited.
- n. Exterior maintenance. It shall be the expressed responsibility of the property owner to secure access around the building for maintenance.

  
Bob Wade, Chairman

Adopted by the Paducah Planning Commission on April 6, 2026

# Agenda Action Form

## Paducah City Commission

Meeting Date: May 12, 2026

Short Title: Approve Budget Amendment - A. KYLE

Category: Ordinance

Staff Work  
By: Audra Kyle  
Presentation  
By: Audra Kyle

**Background Information:** This agenda item presents a mid-year budget amendment to address adjustments identified since the adoption of the FY2026 budget. The proposed amendment reflects necessary changes across multiple funds and budget categories resulting from updated information, operational needs, and timing of projects. This action aligns with best practices in municipal financial management and allows staff to ensure the budget remains accurate, transparent, and aligned with Commission direction.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval.

Attachments:

1. ORD budget amend FY26 Midyear - May 2026
2. FY2026 Budget Amendment Descriptions #2

ORDINANCE NO. 2026-\_\_ - \_\_\_\_\_

AN ORDINANCE AMENDING ORDINANCE NO. 2025-06-8847, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT”

WHEREAS, general fund slippage was used for projects and contracts continuing into the next fiscal year, including parks improvements (\$7,465), parks and police camera projects (\$228,343 and \$40,000), the Albert Jones Park shelter (\$32,000), the Carbon Reduction Program grant match (\$38,000), the public works camera project (\$75,000), fire extrication tools (\$36,350), and the fire department mental health support contract (\$59,400);

WHEREAS, FEMA reimbursed the City for FY2025 flood expenses, and these FY2026 funds in the amount of \$58,901 will be applied to the outstanding temporary pumps invoice;

WHEREAS, the 2025 Bulletproof Vest Grant in the amount of \$8,589 was accepted, requiring an equal local match from the police department’s FY2026 operating budget;

WHEREAS, lien recoveries provided an additional \$18,394 for reinvestment;

WHEREAS, donations totaling \$4,140 were received to support the tree and bench memorial;

WHEREAS, the Grubbs Phelps Endowment distributed \$2,970 for City Hall landscaping, and the Boyles Endowment distributed \$45,810 for Greenway Trail projects;

WHEREAS, the FY2026 Paxton Park succession plan allocation of \$25,000 was transferred from the Investment Fund into a multi-year project;

WHEREAS, donations totaling \$638 were received for additional non-grant Warrior Wednesday expenditures;

WHEREAS, Bond Fund interest earnings exceeded the original budget by \$572,757, and bond interest totaling \$1,021,938 is to be utilized for the BUILD project;

WHEREAS, the Marine Way rehabilitation project was initiated with \$120,000 in Municipal Aid Program funds and requires an additional \$200,000 through a General Fund transfer and will carry over into FY2027.

WHEREAS, West Park Village Phase 1 was funded in FY2026 by the Investment Fund, and Phase 2 requires an additional \$500,000 through a General Fund transfer and will carry over into FY2027.

WHEREAS, expenditures increased by \$772,843 in the debt service fund to reflect the redemption of Bond Series 2013A and the defeasance of Bond Series 2018B approved by Municipal Order No. 3212.

WHEREAS, additional budget is required to reflect increased health insurance activity, with both revenues and expenditures rising by \$247,475.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH,  
KENTUCKY:

SECTION 1. That the annual budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026, as adopted by Ordinance No. 2025-06-8847, be amended by the following re-appropriations:

- Increase revenue and expenditures for the General Fund by \$58,901
- Increase revenue and expenditures for the Capital Projects Fund by \$2,471,988
- Increase revenue and expenditures for the Grant Fund by \$638
- Increase expenditures for the Debt Service Fund by \$772,843
- Increase revenue and expenditures for the Bond Fund by \$572,757
- Increase revenue and expenditures for the Health Insurance Fund by \$247,475

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
George Bray, Mayor

ATTEST:

\_\_\_\_\_  
Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, \_\_\_\_\_  
Adopted by the Board of Commissioners \_\_\_\_\_  
Recorded Lindsay Parish, City Clerk, \_\_\_\_\_  
Published by *The Paducah Sun*, \_\_\_\_\_  
\ord\finance\budget amend FY26 Midyear – May 2026