



**CITY COMMISSION MEETING
 AGENDA FOR MAY 26, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION Paducah Main Street Month - Blaine McDonald

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 11 & 12, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Michael Yungmann to the PJC Foundation Board
	D.	Personnel Actions
	E.	Authorize the Mayor to Execute Purchase Agreement with DWA Recreation for Shade Canopies in Noble Park - A. CLARK
	F.	Authorize Mayor to Execute Purchase Agreement with Miracle Playground of KY and TN for Playground Equipment in Kolb Park - A. CLARK
	G.	Authorize Contract Renewal with Rightway Janitorial for Custodial Services in the City's Public Restroom Facilities - A. CLARK
	H.	Authorize the Application and Acceptance of a Kentucky Office of the Attorney General Stand by the Badge: Peer Support for Law Enforcement Grant in the amount of \$5,000 - B. LAIRD

		I.	Authorize Memorandum of Understanding between Paducah Independent School District and Paducah Police - B. LAIRD
		J.	Approve Sole Source Purchase from Hannan Supply of Light Fixtures for Marine Way Improvement Project in the amount of \$86,757. - G. GUEBERT
		K.	Approve contract with World Tower to complete E911 Tower Remediation in the amount of \$42,665.00 - B. LAIRD
		L.	Authorize a Contract with Allied Contracting for the City Hall Administration Renovation in an amount not to exceed \$249,491 - C. YARBER
		M.	Authorize a Contract with Window Energy for the Window Security Film in an amount not to exceed \$175,360 - C. YARBER
		N.	Authorize a Contract with Ray Black and Son in the Amount of \$499,028.00 for Capital Improvements to the Hotel Metropolitan - H. REASONS
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Text Amendment of Section 126-104 Medium Density Residential Zone, R-3 - C. GAULT
		B.	Approve Budget Amendment - A. KYLE
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	FY2027 Budget Ordinance (July 1, 2026 to June 30, 2027) - A. KYLE
	IV.	<u>DISCUSSION</u>	
		A.	AI Update - E. STUBER
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	