



**CITY COMMISSION MEETING
 AGENDA FOR JUNE 9, 2026
 5:00 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION 2026 Citizens' Academy Graduation - Cathy Bryant-Quimby

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 26, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Ajay Patel to the Convention & Visitors Bureau
	D.	Appointment of Tonya Shelton to the Creative and Cultural Council
	E.	Personnel Actions
	F.	Position and Pay Schedule Update for FY27 - S. WILCOX
	G.	Job Grade Schedule Update for FY27 - S. WILCOX
	H.	Approve Contract with CJ Mahan Construction Company, LLC for the Pump Station #11 Pump 3 Repair Project for \$245,025.00 - G. GUEBERT
	I.	Approve Contract Modification #3 with Jim Smith Contracting for Additional Scope of Work for the Paducah Infrastructure Improvements Project (BUILD project) for \$130,382.28 - G. GUEBERT

		J.	Approve a Contract Extension for Endpoint Detection and Response services through Kroll, Inc. in the amount of \$134.30 Per Endpoint - E. STUBER
		K.	Authorize the sale of property located at 5065 Concord Avenue - C. GAULT
		L.	Approve Amendments 11 and 12 with Federal Engineering for Radio System Implementation related to the 911 Radio Upgrade, not to exceed \$120,000 - B. LAIRD
		M.	Approve employment agreement to re-hire retired police officer Joseph Hayes - B. LAIRD
		N.	Authorize a Contract with Uppertown Heritage Foundation in the Amount of \$225,000 - H. REASONS
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Declaration and Sale of Surplus Property-718 Jones Street - C. GAULT
		B.	Declaration and Sale of Surplus Property 709 Jones Street - C. GAULT
		C.	Authorize a Contract with PFGW Architects for the City Hall Stabilization Project - C. YARBER & J. CANTER
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	FY2027 Budget Ordinance (July 1, 2026 to June 30, 2027) - A. KYLE
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize a Memorandum of Understanding Between City and PVA for calculation of 911 Parcel Fee - E. STUBER
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	