



**CITY COMMISSION MEETING
AGENDA FOR JULY 14, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 23, 2026 Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Carolyn Roof to the Tree Advisory Board
	D.	Personnel Actions
	E.	Approval of Lease Agreement for Probation & Parole Office Facility - C. YARBER
	F.	Authorize Payment to Clean Earth, Inc. in an amount of \$58,031.76 for Household Hazardous & Electronic Waste Collected during 2026 Clean-Up Day - C. YARBER
	G.	Adopt and Approve a Memorandum of Agreement between the City of Paducah and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways in the amount of \$101,000 for the Levin Avenue Resurfacing Project - G. GUEBERT
	H.	Authorize Renewal Application for Local Expanded Jurisdiction. G. CHERRY

	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Text Amendment of Sections 126-69 Mobile Home Parks and 126-79 Qualified Manufactured Homes of the Paducah Zoning Ordinance - J. FOWLER-SOMMER
		B.	Text Amendment of Section 126-102 Low Density Residential Zone, R-1 of the Paducah Zoning Ordinance - J. FOWLER-SOMMER
		C.	Text Amendment of Section 126-103 Low & Medium Density Residential Zone, R-2 of the Paducah Zoning Ordinance - J. FOWLER-SOMMER
		D.	Amend Code of Ordinances Chapter 2, Article VIII related to Procurement - L. PARISH
		E.	Approve the Agreement between the City of Paducah and the Professional Firefighters of Paducah, Local 168, International Association of Firefighters - S. WILCOX
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve a Telecommunications Franchise Agreement with Uniti - L. PARISH
	IV.	<u>DISCUSSION</u>	
		A.	BUILD Project Update - G. GUEBERT
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	