



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 11, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTION Lea Ann Armstrong, Customer Experience Representative - C. BRYANT-QUIMBY

PRESENTATION Emancipation Day Recap - B. LAIRD

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for July 28, 2026 Board of Commissioners meeting
	B.	Receive & File Documents
	C.	Appointment of Emily Esau to the Creative & Cultural Council
	D.	Reappointment of Matthew Turley to the Code Enforcement Board.
	E.	Appointment of Zach Barnett to the Barkley Regional Airport Authority Board
	F.	Appointment of Lacy Boling to the Municipal Housing Commission.
	G.	Personnel Actions
	H.	Memorandum of Agreement with Mary Foley, Executive Director of Women Aware, Inc. for 435 Berger Road - J. FOWLER-SOMMER
	I.	Memorandum of Agreement with Ken Stein, of Mountain Comprehensive Care Center, Inc. or 485 Berger Road - J. FOWLER-SOMMER

		J.	Authorize Agreement with Paxton Park Golf Board in the amount of \$100,000 for administrative and maintenance operations of Paxton Park Golf Course - A. CLARK
		K.	Purchase of Solid Waste Dumpsters for FY2026-2027 from Wastequip Utilizing the Sourcewell Contract# 040621-WQI in an amount not to exceed \$160,000 - C. YARBER
		L.	Contract Modification No. 7 with A&K Construction for the Paducah Sports Park Project - A. CLARK
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorize interlocal agreement between the City and Paducah-McCracken Industrial Development Authority for the construction of an Industrial Park West speculative building - A. KYLE
		B.	Authorize the issuance of general obligation notes in an amount not to exceed \$6,000,000 to finance the costs for a speculative industrial building to be constructed at 5800 Commerce Drive in Industrial Park West - A. KYLE
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize a Contract for Services with Lifeline Recovery Center in an amount of \$200,000 - D. JORDAN
		B.	Closure of Alley between S. 9th St and Walter Jetton Blvd. and parallel to 916 Kentucky Avenue - G. GUEBERT
		C.	FY2026 Budget Amendment - L. DELANEY
		D.	Amend Chapter 78 Personnel Ordinance to Remove Retiree Life Insurance Benefit - S. WILCOX
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	