



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 25, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for August 11, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve a 1.09-acre Permanent Easement for the Joint Sewer Agency for a project located at the combined sewer outfall in Noble Park - J. HODGES
	E.	Authorize a Contract with Building Conservation Associates in the amount of \$75,750 for a Historic Structure Report for the Hotel Metropolitan - H. REASONS
	F.	Approve FY2027 Contract For Services with Paducah Transit Authority in the amount of \$215,000 - D. JORDAN
	G.	Authorize the Mayor to execute a contract with Insight Public Sector not to exceed \$108,000 for Microsoft licensing on NASPO contract - E. STUBER
	H.	Authorize the Application and Acceptance of a Kentucky Division of Waste Management Litter Abatement Grant - C. YARBER

		I.	Purchase of Five (5) Police Pursuit Rated SUV's for use by the Paducah Police Department - C. YARBER
	II.	<u>MUNICIPAL ORDER</u>	
		A.	Approve FY2027 Contract For Services with GPEDC, INC. (Greater Paducah Economic Development Council) in the amount of \$250,000 - D. JORDAN
		B.	Approve FY2027 Contract For Services with Barkley Regional Airport Authority in the amount of \$120,000 - D. JORDAN
		C.	Approve a Memorandum of Agreement between the City of Paducah and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways in the amount of \$151,324.20 for the Coleman Road Sidewalk Design Project - G. GUEBERT
		D.	Authorize the Application and Acceptance of a U.S. Department of Housing and Urban Development Healthy Homes Production Grant in the Amount of \$1,500,000 - C. GAULT
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorize a Contract for Services with Lifeline Recovery Center in an amount of \$200,000 - D. JORDAN
		B.	Closure of Alley between S. 9th St and Walter Jetton Blvd. and parallel to 916 Kentucky Avenue - G. GUEBERT
		C.	FY2026 Budget Amendment - L. DELANEY
		D.	Amend Chapter 78 Personnel Ordinance to Remove Retiree Life Insurance Benefit - S. WILCOX
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	