



**CITY COMMISSION MEETING  
AGENDA FOR MARCH 26, 2019  
5:30 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**INTRODUCTION:** Welcome Anita Dixon from Kansas City, MO (UNESCO Creative City of Music) - Mary Hammond

**PROCLAMATION:** Limb Loss Awareness Month - Jim Pollard

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |                                                                                                                   |
|--|-------------------------------------------------------------------------------------------------------------------|
|  | <b>I. <u>CONSENT AGENDA</u></b>                                                                                   |
|  | A. Approve Minutes for March 12, 2019                                                                             |
|  | B. Receive & File Documents                                                                                       |
|  | C. Personnel Actions                                                                                              |
|  | D. Amend Pay Grade Schedule - <b>M RUSSELL</b>                                                                    |
|  | E. National Parks Service Historic Revitalization Subgrant Program Application - <b>T TRACY</b>                   |
|  | F. Kentucky Office of Homeland Security FY18 Grant modification of scope - <b>B LAIRD</b>                         |
|  | G. Kentucky League Of Cities (KLC) Insurance Services Safety Grant Application and Acceptance - <b>M TOWNSEND</b> |
|  | H. Adopt Interlocal Agreement with McCracken County for Rescue Services - <b>S KYLE</b>                           |
|  | <b>II. <u>MUNICIPAL ORDER(S)</u></b>                                                                              |
|  | A. Authorize an Extension of Time to rehabilitate 421 North 5th Street - <b>T TRACY</b>                           |

|  |              |                                                                                               |
|--|--------------|-----------------------------------------------------------------------------------------------|
|  | <b>III.</b>  | <b><u>RESOLUTION(S)</u></b>                                                                   |
|  |              | A. Tennessee RiverLine Pilot Community Program Application - <b>M THOMPSON</b>                |
|  | <b>IV.</b>   | <b><u>ORDINANCE(S) - EMERGENCY</u></b>                                                        |
|  |              | A. Approve Addendum to Agreement for Demolition Services for Kresge Building - <b>J ARNDT</b> |
|  | <b>V.</b>    | <b><u>ORDINANCE(S) - ADOPTION</u></b>                                                         |
|  |              | A. Ridgewood Villas Phase II - <b>R MURPHY</b>                                                |
|  |              | B. City Hall Improvements Project: Marcum Engineering: Contract Amendment - <b>R MURPHY</b>   |
|  |              | C. Approve Change Order No. 1 for Kresge Building Demolition - <b>J ARNDT</b>                 |
|  | <b>VI.</b>   | <b><u>ORDINANCE(S) - INTRODUCTION</u></b>                                                     |
|  |              | A. Repeal Paducah Water Rates Ordinances - <b>B ROBERTSON</b>                                 |
|  |              | B. Approve New Paducah Water Rates - <b>B ROBERTSON</b>                                       |
|  |              | C. Adopt City of Paducah Addressing Standards - <b>S KYLE</b>                                 |
|  | <b>VII.</b>  | <b><u>COMMENTS</u></b>                                                                        |
|  |              | A. Comments from the City Manager                                                             |
|  |              | B. Comments from the Board of Commissioners                                                   |
|  |              | C. Comments from the Audience                                                                 |
|  | <b>VIII.</b> | <b><u>EXECUTIVE SESSION</u></b>                                                               |