



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 8, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION City Government Month

PUBLIC COMMENTS

MAYOR'S REMARKS

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for August 25, 2026
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Position and Pay Schedule Change for FY27 - S. WILCOX
	E.	Job Grade Schedule Change for FY27 - S. WILCOX
	F.	Paducah Fire Department Training Facility Water Main Agreement - S. KYLE
	G.	Approve a Kentucky Urban Search and Rescue Agreement- S. KYLE
	H.	Approve Contract For Services in the amount of \$100,000 between the City of Paducah and Paducah Junior College, Inc. (PJC, Inc.) for the community scholarship fund - D. JORDAN
	I.	Authorize the Mayor to execute a renewal contract with Tyler Technologies - E. STUBER
	J.	Adopt and Approve a Memorandum of Agreement between the City of Paducah and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways in the amount of \$100,000 for the South 21st Street Rehabilitation Program - G. GUEBERT

		K.	Approve a Lease Agreement with Seaman's Church Institute - M. SMOLEN
		L.	Authorize a Lease Agreement with Paducah Film Society - M. SMOLEN
		M.	Authorize a Lease Agreement with River Heritage Museum - M. SMOLEN
		N.	Employment Agreement with Carol Gault to be the Director of Community Development for the City - D. JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize an Agreement with Northwest Tennessee Disposal Corporation for Solid Waste Services - C. YARBER
		B.	Authorize a Development Agreement with Salem Avenue, LLC for the sale of surplus property at Salem Avenue and Hampton Avenue - C. GAULT
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve a Memorandum of Understanding Between the City of Paducah, Kentucky, and Chapman Property Development, LLC - G. GUEBERT
		B.	Ad Valorem Property Tax Levies - FY2027 - A. KYLE
		C.	Amend Multiple Chapters of the Paducah Code of Ordinances to Create the Department of Community Development - C. GAULT
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	