



**CITY COMMISSION MEETING
AGENDA FOR MAY 28, 2019
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Gun Violence Awareness - Christa Dubrock

PRESENTATION Legislative Update - Senator Danny Carroll & State Representative Randy Bridges

PRESENTATION VFW Family Freedom Festival - Cindy Toon

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA</u>
	A. Approve Minutes for May 14 & 15, 2019
	B. Receive & File Documents
	C. Personnel Actions
	D. Joint Appointment of Glenn Denton to the Paducah-McCracken County Convention and Visitors Bureau
	E. Approve Short Form Agreement with HDR Engineering, Inc. for the FY2019 BUILD grant application preparation and Phase 1 environmental site assessment in the amount of \$65,200 - T TRACY
	F. Authorize KOHS 2019 Grant Application in the amount of \$97,000 for an airport terminal security camera and access control system for Barkley Regional Airport - M TOWNSEND
	G. KOHS 2019 Grant Application in the amount of \$350,000 for an EOD Robot for Paducah Police Department's FBI Certified Bomb Squad - B LAIRD
	H. 800 MHz Radio Systems - Monthly User Fee, Effective July 1, 2020 - J PERKINS

		I. Upgrade of City of Paducah Microsoft Exchange Server and Microsoft Office in an amount of \$87,938.92 - S CHINO
	II.	<u>RESOLUTION(S)</u>
		A. Resolution endorsing the Civic Beautification Board fundraising efforts for the restoration of the fountain feature in City Hall - T TRACY
	III.	<u>ORDINANCE(S) - ADOPTION</u>
		A. Amend Human Relations Ordinance - B HARLESS
		B. Amend Human Relations Ordinance - R ABRAHAM
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Approve a budget amendment in the amount of \$80,000 for the Bob Leeper Bridge Project - J PERKINS
	V.	<u>DISCUSSION</u>
		A. A New Day Initiative - L PARISH
		B. Permitting Solutions - L PARISH
	VI.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>