



**CALLED CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 9, 2019
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

EMPLOYEE INTRODUCTIONS Tara Martin, Telecommunicator & Kamra Dunn, Accountant

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
		A. Approve Minutes for August 26 & 27, 2019
		B. Receive & File Documents
		C. Personnel Actions
	II.	<u>ORDINANCE(S) - ADOPTION</u>
		A. Amend Code of Ordinances Section 2-145 - J ARNDT
		B. Closure of a portion of Mayfair Place between Sherwood Road and Marlborough Way - R MURPHY
	III.	<u>DISCUSSION</u>
		A. Munis ERP Update - M SMOLEN & S CHINO
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience

	V.	<u>2019-2020 PROPOSED TAX RATE PUBLIC HEARING</u>
	VI.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Property Tax Levy - FY2020
	VII.	<u>EXECUTIVE SESSION</u>

August 26, 2019

At a Joint Called Meeting of the Paducah Board of Commissioners and McCracken County Fiscal Court, held on Monday, August 26, 2019, at 4:30 p.m., in Courtroom “D” of the McCracken County Courthouse, located at 300 Clarence Gaines Street, Mayor Harless and Judge Clymer presided. Upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, McElroy, Wilson and Mayor Harless (4). Commissioner Watkins was absent. Upon call of the roll, by the County Clerk, the following McCracken County Fiscal Court members answered to their names: Commissioners Bartleman, Jones, Parker and Judge Executive Clymer (4).

INVOCATION

Commissioner Bartleman gave the invocation.

PLEDGE OF ALLEGIANCE

Judge Clymer led the pledge.

McCRACKEN COUNTY FISCAL COURT ORDINANCE ADOPTION

2ND READING OF ORDINANCE NO. 2019-11

Commissioner Bartleman offered motion, seconded by Commissioner Parker, that the McCracken County Fiscal Court adopt the following ordinance:

It is hereby Ordered that Pursuant to KRS Chapter 67, the second reading of Ordinance No. 2019 – 10 shall be conducted in summary format as follows:

An Ordinance approving the form, content, and legality of the Interlocal Cooperation Agreement by and between the City of Paducah, McCracken County, the Paducah-McCracken County Tourist and convention Commission, The Paducah-McCracken County Convention Center and The McCracken County Sports Tourism Commission, and authorizing the McCracken County Judge Executive to execute the same.

Summary: The action effectuated in the present Ordinance is authorized by Kentucky Revised Statutes, Chapter 91A and Sections 65.210 to 65.314. The present Ordinance formalizes the approval of the McCracken County Fiscal Court of an Interlocal Cooperation Agreement entered into by and between McCracken County, the City of Paducah, the Paducah – McCracken County Tourist and Convention Commission, the Paducah – McCracken County Convention Center and the McCracken County Sports Tourism Commission (hereinafter the “Agreement”) establishing and memorializing the respective rights and duties of said parties in connection with the tourism, convention and recreation activities to be subsequently conducted within the geographic jurisdictional boundaries of McCracken County. Further, the present Ordinance formalizes the McCracken County Fiscal Court’s authorization of the McCracken County Judge Executive to execute the Agreement on behalf of the county.

Adopted on call of the roll, yeas, Commissioners Bartleman, Jones, Parker and Judge Executive Clymer (4).

CITY OF PADUCAH ORDINANCE(S) – ADOPTION

AUTHORIZE AN INTERLOCAL AGREEMENT WITH MCCRACKEN COUNTY, PADUCAH CONVENTION AND VISITORS BUREAU, JULIAN CARROLL CONVENTION CENTER, AND MCCRACKEN COUNTY TOURISM SPORTS COMMISSION

Commissioner Wilson offered motion, seconded by Commissioner McElroy, that the Board of Commissioners adopt an Ordinance entitled, “AN ORDINANCE OF THE CITY OF

August 26, 2019

PADUCAH, KENTUCKY, AUTHORIZING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF PADUCAH, KENTUCKY, THE COUNTY OF MCCRACKEN, KENTUCKY, THE PADUCAH- MCCRACKEN COUNTY TOURIST AND CONVENTION COMMISSION, THE PADUCAH-MCCRACKEN COUNTY CONVENTION CENTER CORPORATION, AND THE MCCRACKEN COUNTY SPORTS TOURISM COMMISSION TO ESTABLISH RESPECTIVE RIGHTS AND DUTIES RELATED TO TOURISM, CONVENTION, AND RECREATION ACTIVITIES AND TO MEMORIALIZE ARRANGEMENTS FOR THE ALLOCATION OF THE TRANSIENT ROOM TAXES WITHIN THE CITY OF PADUCAH AND MCCRACKEN COUNTY.” This ordinance is summarized as follows: This ordinance authorizes the execution of an Interlocal Agreement between the City, McCracken County, the Paducah- McCracken County Tourist and Convention Commission, the Paducah-McCracken County Convention Center Corporation and the McCracken County Sports Tourism Commission for the purpose of establishing rights and duties related to tourism, convention and recreation activities and to memorialize their arrangements for the allocation of the transient room taxes in order to provide for the orderly payment and retirement of existing liabilities and to provide for the orderly payment and allocation of the taxes collected.

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4).
(ORD 2019-8-8585, BK 35)

**ACCEPT ASSETS AND APPOINTING AUTHORITY OF THE TOURIST AND
CONVENTION COMMISSION AND AMEND CODE OF ORDINANCES
SECTIONS 2-441 & 2-445**

Commissioner McElroy offered motion, seconded by Commissioner Abraham, that the Board of Commissioners adopt an Ordinance entitled, “AN ORDINANCE ACCEPTING THE ASSETS AND APPOINTING AUTHORITY OF THE PADUCAH-MCCRACKEN COUNTY TOURIST AND CONVENTION COMMISSION AND RENAMING SAME AND AMENDING CHAPTER 2, ARTICLE VI, DIVISION 5 OF THE CITY OF PADUCAH CODE OF ORDINANCES.” This ordinance is summarized as follows: This ordinance renames the Paducah McCracken County Convention & Visitors Bureau to be identified as the Paducah Convention and Visitors Bureau (“the Bureau”). The Bureau shall continue to own all of its assets and liabilities without the participation or involvement of McCracken County. This ordinance authorizes the City of Paducah to accept sole appointing authority for the Bureau. All current and existing board members shall remain on the board for the duration of their current terms and thereafter, be appointed pursuant to the applicable section(s) of Kentucky Revised Statutes. The City shall act as the sole governing body for purposes of KRS 91A.350-91A.392. Further, this ordinance amends Paducah Code of Ordinances Sections 2-441 & 2-445 to reflect aforementioned changes.

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4).
(ORD 2019-8-8586, BK 35)

August 26, 2019

ESTABLISH THE CITY OF PADUCAH TRANSIENT ROOM TAX

Commissioner Abraham offered motion, seconded by Commissioner McElroy, that the Board of Commissioners introduce an ordinance entitled, "AN ORDINANCE ESTABLISHING THE CITY OF PADUCAH TRANSIENT ROOM TAX." This ordinance is summarized as follows: This ordinance establishes the procedures for the collection, use, disbursements, and enforcement of the transient room tax. A tax of 3% will be levied for use by the Paducah Convention and Visitors Bureau, for the purpose of financing the operation of the Bureau. A tax of 1% will be levied for use by the Convention Center Corporation for the purpose of financing the operation of the Convention Center. Implementation of this ordinance shall occur only upon the execution of the Interlocal Agreement entered into between the City of Paducah, McCracken County, the Paducah-McCracken County Convention and Visitors Bureau, the McCracken County Sports Tourism Commission, and the Convention Center Corporation. The full text of each section that imposes taxes or fees shall be published in accordance with KRS 83A.060.

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4).
(ORD 2019-8-8587, BK 35)

ADJOURN

Commissioner Abraham offered motion, seconded by Commissioner McElroy, to adjourn the meeting of the Paducah Board of Commissioners. All in favor.

Commissioner Parker offered motion, seconded by Commissioner Bartleman, to adjourn the meeting of the Fiscal Court. All in favor.

Meeting ended at approximately 4:53 p.m.

ADOPTED: September 9, 2019

City Clerk

Mayor

August 27, 2019

At a Regular Meeting of the Board of Commissioners, held on Tuesday, August 27, 2019, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Harless presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, McElroy, Wilson and Mayor Harless (4). Commissioner Watkins was unable to attend.

INVOCATION:

Dr. Laurie Ballew of Temple Israel gave the invocation.

PLEDGE OF ALLEGIANCE

Mayor Harless led the pledge.

CONSENT AGENDA

Mayor Harless asked if the Board wanted any items on the Consent Agenda removed for separate consideration. No items were removed for separate consideration. Mayor Harless asked the City Clerk to read the items on the Consent Agenda.

I(A)	Approve Minutes for the August 13, 2019 Board of Commissioners Meeting
I(B)	Receive & File Documents <u>Deed File:</u> 1. Commissioners Deed – 1130 North Tenth Street 2. Commissioner’s Deed – 1200 Salem Avenue <u>Contract File:</u> 1. Agreement between the City of Paducah and Four Rivers Behavioral Health – Center Point Recovery CDBG MO #2267 2. Contract For Services – Uppertown Heritage Foundation (Metropolitan Hotel) CM signed 3. Trail of Tears National Historic Trail – Partnership Certification Agreement – Paducah Waterfront Historic Site 4. Agreement between City of Paducah and HDR Engineering, Inc., - Greenway Trail Pedestrian Bridge – Bog Leeper Footbridge Project – Signed by CM <u>Financials File:</u> 1. WKCTC Television Department Annual Report July 2018-June 2019 2. City of Paducah – June 2019 Investment Summary <u>Bids</u> 1. Seven Police Pursuit Rated SUV’s (a) Linwood Motors *Recommended Bid for acceptance \$255,625 (b) Freedom Dodge (c) Jeff Wyler Chrysler (d) Gillie Hyde Auto Group 2. Three ZTR Mowers

August 27, 2019

	(a) Trovers Outdoor (4 bids)*Recommended bid for acceptance \$25,677 (b) Hutson, Inc. (c) Heartland Outdoor (d) Tread's & Auto
I(C)	Personnel Actions
I(D)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SPROCKET, INC. IN THE AMOUNT OF \$50,000 FOR MAKER SPACE AND ENTREPRENEURIAL DEVELOPMENT SERVICES MO #2272 BK 11
I(E)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE LUTHER F. CARSON FOUR RIVERS CENTER, INC. IN THE AMOUNT OF \$60,000 FOR SPECIFIC SERVICES MO #2273 BK 11
I(F)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH PADUCAH AREA TRANSIT SYSTEM IN THE AMOUNT OF \$215,000 FOR PUBLIC TRANSPORTATION SERVICES MO #2274 BK 11
I(G)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH PADUCAH JUNIOR COLLEGE, INC. IN THE AMOUNT OF \$125,000 FOR THE COMMUNITY SCHOLARSHIP PROGRAM MO #2275 BK 11
I(H)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH BARKLEY REGIONAL AIRPORT IN THE AMOUNT OF \$120,000 FOR GENERAL AVIATION AND AIR CARRIER SERVICES MO #2276 BK 11
I(I)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SERVICES WITH THE GREATER PADUCAH ECONOMIC DEVELOPMENT COUNCIL IN AN AMOUNT OF \$250,000 FOR SPECIFIC SERVICES MO #2277 BK 11
I(J)	A MUNICIPAL ORDER ACCEPTING THE BID OF LINWOOD MOTORS FOR SALE TO THE CITY OF PADUCAH SEVEN (7) POLICE PURSUIT RATED SUV'S IN AN AMOUNT OF \$255,625 WITH OPTION TO PURCHASE TWO (2) ADDITIONAL SUV'S AT THE UNIT BID PRICE BEFORE JUNE 30, 2020, FOR USE BY THE PADUCAH POLICE DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME MO #2278 BK 11
I(K)	A MUNICIPAL ORDER AUTHORIZING TOMMY THOMPSON TO APPLY FOR A STATE HISTORIC MARKER FOR THE NOBLE PARK AMPHITHEATRE TO HONOR MR. WALTER "DUB" BEASLEY AND AUTHORIZING AN EXPENDITURE UP TO \$1,500.00 FOR THE MANUFACTURING AND INSTALLATION COSTS FOR THE HISTORIC MARKER MO #2279 BK 11
I(L)	A MUNICIPAL ORDER APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF PADUCAH AND THE McCRACKEN COUNTY FISCAL COURT FOR THE ADMINISTRATION OF A 2019 JUSTICE ACCOUNTABILITY GRANT (JAG)

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AWARD AND AUTHORIZING THE MAYOR TO EXECUTE THE INTERLOCAL AGREEMENT MO #2280 BK 11

Mayor Harless offered motion, seconded by Commissioner Abraham, that the items on the consent agenda be adopted as presented.

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson and Mayor Harless (4).

MUNICIPAL ORDER

ACCEPT PROPOSAL OF LOSE & ASSOCIATES, INC., FOR PROFESSIONAL DESIGN AND CONSTRUCTION MANAGEMENT SERVICES

Commissioner Abraham offered motion, seconded by Commissioner McElroy, that the Board of Commissioners adopt a Municipal Order entitled, "A MUNICIPAL ORDER ACCEPTING THE PROPOSAL OF LOSE & ASSOCIATES, INC. FOR PROFESSIONAL DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR A NEW INDOOR RECREATION AND AQUATICS FACILITY IN A BASE AMOUNT OF \$1,120,800 AND AUTHORIZING THE MAYOR TO EXECUTE THE AIA AGREEMENT AND ALL DOCUMENTS RELATED TO SAME."

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4). **(MO #2281, BK 11)**

ORDINANCE(S) – ADOPTION

APPROVE JSA EASEMENT BETWEEN HANSEN ROAD AND PECAN DRIVE

Commissioner McElroy offered motion, seconded by Commissioner Abraham, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT BETWEEN THE CITY OF PADUCAH, KENTUCKY, AND PADUCAH MCCracken COUNTY JOINT SEWER AGENCY FOR AN AREA LOCATED BETWEEN HANSEN ROAD AND PECAN DRIVE IN ORDER TO ALLOW FOR THE CONNECTION OF AN EXISTING SANITARY SEWER INTERCEPTOR LINE TO A WET WEATHER TANK." This ordinance is summarized as follows: This ordinance authorizes the execution of a Sanitary Sewer Easement and Temporary Construction Easement between the City of Paducah and Paducah McCracken County Joint Sewer Agency for and in consideration of One dollar and no cents (\$1.00) for an area located between Hansen Road and Pecan Drive.

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4).
(ORD 2019-8-8588, BK 35)

AMEND CODE OF ORDINANCES SECTION 2-315 TO LOWER THE AGE QUALIFICATION FOR FIREFIGHTERS

Commissioner Wilson offered motion, seconded by Mayor Harless, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE AMENDING SECTION 2-315 OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH." This ordinance is summarized as follows: This Ordinance sets forth the qualifications for employment as a firefighter in the City of Paducah's Fire

August 27, 2019

Department. It is amended to lower the minimum age requirement from twenty-one (21) to nineteen (19) years old.

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4).
(ORD 2019-8-8589, BK 35)

APPROVE CHANGE ORDERS NO. 6 & 7 FOR CITY HALL PHASE I IMPROVEMENT CONSTRUCTION PROJECT

Commissioner Abraham offered motion, seconded by Commissioner McElroy, that the Board of Commissioners adopt an Ordinance entitled, “AN ORDINANCE APPROVING CHANGE ORDERS NO. 6 & 7 WITH A & K CONSTRUCTION FOR A PRICE INCREASE IN THE AMOUNT OF \$5,686.00 FOR THE CITY HALL PHASE I PROJECT.” This Ordinance is summarized as follows: the City of Paducah approves Change Orders No. 6 & No. 7 to the contract with A & K Construction for the City Hall Phase I project. Change Order No. 6 decreases the contract cost by \$960.00 for plants that were purchased and not needed and approves Change Order No. 7 which increases the contract by \$6,646.00 for EPDM Pond Liners for the atrium planters for a net increase to the contract in the amount of \$5,686.00, and a total contract price of \$4,170,971.00 and authorizes the Mayor to execute the change orders.

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4).
(ORD 2019-8-8590, BK 35)

ORDINANCE(S) – INTRODUCTION

AMEND CODE OF ORDINANCES SECTION 2-145 – PUBLIC COMMENTS

Commissioner McElroy offered motion, seconded by Commissioner Abraham, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE AMENDING CHAPTER 2 OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH.” This ordinance is summarized as follows: the City of Paducah’s Commission meetings are intended to facilitate decision making related to the business of the City. This ordinance amends Section 2-145 of the Paducah Code of Ordinances to give members of the public an opportunity to be heard concerning any Resolutions, items on the Consent Agenda, or Ordinances which were included on the Agenda for that meeting and about which the Board engaged in a vote or discussion at that meeting. Members of the general public who wish to speak on any topic not discussed by the Commission at a particular Commission meeting have other opportunities to address concerns about the City’s business with the Board of Commissioners related to any topic including by email, telephone, and/or meetings with City Personnel.

MOTION TO AMEND ORDINANCE INTRODUCTION – PUBLIC COMMENTS

Mayor Harless offered motion, seconded by Commissioner Abraham, that the Board of Commissioners amend the Ordinance introduction to include the following wording in Section C “shall recognize any person in attendance at a meeting who has signed up to speak using a public comments card.”

Adopted on call of the roll, yeas, Abraham, McElroy, Wilson, Mayor Harless (4).

CLOSURE OF MAYFAIR PLACE BETWEEN SHERWOOD ROAD AND MARLBOROUGH WAY

August 27, 2019

Commissioner Wilson offered motion, seconded by Commissioner Abraham, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE PROVIDING FOR THE CLOSING OF A PORTION OF MAYFAIR PLACE BETWEEN 3634 SHERWOOD ROAD AND 3690 MARLBOROUGH WAY, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME." This Ordinance is summarized as follows: That the City of Paducah hereby authorizes the closing of a portion of Mayfair Place and authorizes the Mayor to execute all documents necessary to complete the transfer of property to the property owners in or abutting the public ways to be closed.

COMMENTS

CITY MANAGER COMMENTS

- Commissioners (up to two) will have the ability to sit in on design meetings for aquatics center. He will get the dates to you.

COMMISSION COMMENTS

- Commissioner Abraham made mention of the Paducah Tilghman win over McCracken County
- Commissioner McElroy made a comment about the excitement over the sports facility
- Mayor Harless mentioned the fact that the City of Paducah hosted the Ft. Campbell Sustainment Division this morning. Workforce Board, local colleges, and Veterans Affairs were present as well.
- Mayor Harless mentioned items that will be on the agenda for the D.C. Fly-In in September
- Commissioner Abraham made a comment about the welding program now being offered at the McCracken County Jail. The first class of six will graduate in September
- Commissioner McElroy mentioned ribbon cutting at the Rotary Park splash pad on Thursday
- Mayor, City Manager and Commissioner Wilson will be in Louisville at Local Issues Conference

PUBLIC COMMENTS

- Mike Reed spoke about the Pride Festival
- Brad Arterburn spoke about Human Rights Ordinance
- Brenda Hollis spoke about previous comments directed toward the Mayor at last Commission meeting

ADJOURN

Mayor Harless offered motion, seconded by Commissioner McElroy, to adjourn the meeting. All in favor.

Meeting ended at approximately 6:22 p.m.

ADOPTED: September 9, 2019

Brandi Harless, Mayor

ATTEST:

August 27, 2019

Lindsay Parish, City Clerk

Minute File:

1. Surplus Property Determination – Roll Off containers, gooseneck trailer - EPW
2. Surplus Property Determination – Roll out containers – EPW
3. Notice of Called Joint Meeting – Board of Commissioners of the City of Paducah and the McCracken Fiscal Court – Auguste 26, 2019
4. Certificate of Liability Insurance – 3C's Concrete Work, LLC
5. Right-of-Way Bond – Coon Restoration & Sealants, Inc.
6. Certificate of Liability Insurance – Mako Industries, LLC
7. Right-of-Way Bond – Mako Industries, LLC
8. Certificate of Liability Insurance – Tri-State Fire Protection, Inc.

Deed File:

1. Deed of Conveyance – City of Paducah to Robert Sember – 440 Kinlead St MO #2247
- 2.

Contract File:

1. Contract For Services – Paducah Tilghman High School Tornado League Football – CM signed
2. Agreement between City of Paducah and HDR Engineering – BUILD Grant Application – MO #2243
3. Sanitary Sewer Easement and Temporary Construction Easement – City of Paducah and Paducah-McCracken County Joint Sewer Agency – ORD #2019-8-8588
4. Agreement between City of Paducah and Lose & Associates, Inc. – MO #2281
5. Contract For Services – Sprocket, Inc. MO #2272
6. Contract For Services – Luther F. Carson Four Rivers Center, Inc. – MO #2273
7. Contract For Services – Paducah Transit Authority – MO #2274
8. Contract For Services – Paducah Junior College, Inc. (Scholarship Program) – MO #2275
9. Contract For Services – Barkley Regional Airport Authority – MO #2276
10. Contract For Services – Greater Paducah Economic Development Council (GPEDC) MO #2277

Financials File:

1. Paducah Art House Alliance, Inc. (ending August 31, 2018) Form 990 and Financial Statements
2. Paducah-McCracken County Convention Center – Financial Statement year ended June 30, 2017 and 2016
3. Paducah Water Works – Financial Statement month ended July 31, 2019
4. Paducah Symphony Orchestra – Financial Statement years ended June 30, 2018/2017
5. Paducah Symphony Orchestra – Form 990 – year ending June 30, 2018
6. Yeiser Art Center, Inc. – Review Report and Financial Statements – June 30, 2018
7. Yeiser Art Center, Inc. – Form 990 – Year ending June 30, 2018
8. River Discovery Center – Forecasted Statement of Operating Inflow/Outflow Month ending June 30, 2019
9. Uppertown Heritage Foundation, Inc. – Form 990 – year ending 6/30/2018

Bids

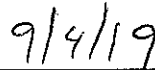
1. Compost Office Building – Bid not awarded – all bids rejected
 - a. Midstates Construction Co., Inc.
 - b. Mitchell Construction, LLC
 - c. Evrard-Strang Construction

CITY OF PADUCAH
September 9, 2019

Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Signature



Date

**CITY OF PADUCAH
PERSONNEL ACTIONS
September 9, 2019**

NEW HIRE - FULL-TIME (F/T)

<u>ROW MAINTENANCE</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
McDaniel, Jacob L.	ROW Maintenance	\$16.97/hr	NCS	Non-Ex	September 12, 2019
O'Keefe, Kelly A.	ROW Maintenance	\$16.97/hr	NCS	Non-Ex	October 10, 2019

NEW HIRES - PART-TIME (P/T)/TEMPORARY/SEASONAL

<u>PARKS SERVICES</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Holloway, Michael	Park Ranger	\$10.00/hr	NCS	Non-Ex	September 11, 2019
<u>FINANCE</u>					
Rushing, Heather	Accountant	\$24.00/hr	NCS	Non-Ex	September 23, 2019

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>POLICE-OPERATIONS</u>					
Tatman, Allyson	Shift Supervisor \$24.75/hr	Shift Supervisor \$23.75/hr	NCS	Non-Ex	August 29, 2019
Quinn, Courney	Telecommunicator \$22.37/hr	Telecommunicator \$22.37/hr	NCS	Non-Ex	August 29, 2019
Buckingham, Rebecca	Telecommunicator \$18.15/hr	Telecommunicator \$18.65/hr	NCS	Non-Ex	August 29, 2019
<u>INFORMATION TECHNOLOGY</u>					
Dowdy, Gregory	Network Administrator \$34.70/hr	Network Administrator \$35.74/hr	NCS	Exempt	September 9, 2019
Lott, Jessica	GIS Specialist \$28.51/hr	GIS Specialist \$29.37/hr	NCS	Exempt	September 9, 2019
Tyler, Tina	Help Desk Tech \$21.37/hr	Help Desk Tech \$21.80/hr	NCS	Non-Ex	September 9, 2019

TERMINATIONS - FULL-TIME (F/T)

<u>FINANCE</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Rushing, Heather	Accountant	Resignation	September 20, 2019

Agenda Action Form

Paducah City Commission

Meeting Date: September 9, 2019

Short Title: Amend Code of Ordinances Section 2-145 - **J ARNDT**

Category: Ordinance

Staff Work By: James Arndt

Presentation By: James Arndt

Background Information: The City of Paducah's Commission meetings are intended to facilitate decision making related to the business of the City.

In an effort to improve the efficiency of the Commission meetings, this ordinance is being brought to streamline the portion of the meetings set aside for speakers from the general public.

This ordinance amends Chapter 2 of the Paducah Code of Ordinances to allow the public an opportunity to be heard concerning any Resolutions, items on the Consent Agenda, or Ordinances which were included on the Agenda for that meeting and about which the Board engaged in a vote or discussion at that meeting.

Members of the general public who wish to speak on any topic not discussed by the Commission at a particular Commission meeting have other opportunities to address concerns about the City's business with the Board of Commissioners related to any topic including by email, telephone, and/or meetings with City Personnel.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation: Adopt an ordinance amending Code of Ordinances Section 2-145.

Attachments:

1. Ordinance (as amended)

ORDINANCE NO. 2019-_____

**AN ORDINANCE AMENDING CHAPTER 2
OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH**

WHEREAS, the City of Paducah's Commission meetings are intended to facilitate decision making related to the business of the City;

WHEREAS, the City wishes to improve the efficiency of the Commission meetings by modifying the portion of the meetings set aside for speakers from the general public;

WHEREAS, members of the general public who wish to speak on any topic not discussed by the Commission at a particular Commission meeting have other opportunities to address concerns about the City's business with the Board of Commissioners related to any topic including by email, telephone, and/or meetings with City Personnel;

WHEREAS, it is the Commission's desire to amend Chapter 2 of the Paducah Code of Ordinances to only hear public comments at the Commission meetings on topics the Commission intends to discuss at said meetings.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah, Kentucky, hereby amends Chapter 2 of the Paducah Code of Ordinances as follows:

Sec. 2-145. – Order of business; names of members present to be noted; hearing of spectators.

(a) The order of business for actions requiring a Board vote at meetings are as follows:

- (1) Resolutions.
- (2) Consent agenda.
 - a. Minutes.
 - b. Motions.
 - c. Municipal orders.
- (3) Ordinances.
- (4) Executive session.

(b) Once minutes are approved, the minutes of every meeting must be signed by the City Clerk and by the presiding officer.

(c) At the opening of all sessions of the Board of Commissioners, the City Clerk shall note in the minutes the names of all members of the Board who are present. After the Board shall have transacted all of its business by proceeding with the order of business as provided above, the Mayor shall recognize any person in attendance at a meeting who has signed up to speak using a public comments card and give such person an opportunity to be heard concerning [any matter requiring the attention of the Board] any Resolutions, items on the Consent Agenda, or Ordinances which were included on the Agenda for that meeting and about which the Board engaged in a vote or discussion at that meeting. The Mayor may set a time limit for speakers taking into

account the number of persons wishing to speak and the length of time the Board has been meeting. As a general rule, no person shall be permitted to speak longer than [~~five (5)~~] three (3) minutes on any one (1) subject at any meeting of the Board.

SECTION 2. This Ordinance shall be read on two separate days and become effective upon summary publication pursuant to KRS Chapter 424.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, _____, 2019

Adopted by the Board of Commissioners, _____, 2019

Recorded by the City Clerk, _____, 2019

Published by *The Paducah Sun*, _____, 2019

Ordinance created by KKHB

Ord\2-145 Amend Public Comments

Agenda Action Form

Paducah City Commission

Meeting Date: September 9, 2019

Short Title: Closure of a portion of Mayfair Place between Sherwood Road and Marlborough Way - **R MURPHY**

Category: Ordinance

Staff Work By: Melanie Townsend

Presentation By: Rick Murphy

Background Information:

The following adjacent property owners have submitted an executed application requesting that a portion of Mayfair Place between Sherwood Road and Marlborough Way (undeveloped) be closed:

- Mary A. McKeown
- Caroline P. Cappock

On June 24, 2019, the Planning Commission held a Public Hearing and made a positive recommendation to the City Commission for this closure. All of the utility companies have agreed to this closure with a 20 foot wide Electric Easement being required as shown on the plat.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation:

To adopt an ordinance authorizing the closing of a portion of Mayfair Place between Sherwood Road and Marlborough Way and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owners.

Attachments:

1. Ordinance
2. Sheet 1 - Plat of Survey_ROW closing Mayfair Place 05-22-19
3. ROW Closure Application
4. Planning Commission resolution.6.24.19 (1)

ORDINANCE NO. 2019-____-_____

AN ORDINANCE PROVIDING FOR THE CLOSING OF A PORTION OF
MAYFAIR PLACE BETWEEN 3634 SHERWOOD ROAD AND 3690 MARLBOROUGH WAY,
AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME
BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of a
portion of Mayfair Place between 3634 Sherwood Road and 3690 Marlborough Way as
follows:

LEGAL DESCRIPTION
A part of Mayfair Place Right-of-Way Closure

A certain undeveloped portion of road right-of-way containing 0.1465 acres as surveyed by
Ricky A. Tosh, PLS 2900 of the firm of Dummer Surveying & Engineering Services, Inc. of
Paducah, Kentucky on April 16, 2019, located on the north end of Mayfair Place and south of
Sherwood Road in McCracken County, Kentucky and being more particularly described as
follows:

Bearings described herein are based on a record bearing of North 33 Degrees 19 Minutes 00
Seconds West along the right-of-way of Sherwood Road as recorded in Plat Section "G", Page
390.

All rebars and caps (set) are 1/2" diameter by 18" long rebar with a plastic cap stamped "R.
TOSH KYPLS 2900" unless stated otherwise.

Beginning at a rebar and cap (set) 25.00 feet south of the centerline of Sherwood Road, said
point being located in the centerline of Mayfair Place undeveloped right-of-way;

Thence along the south line of Sherwood Road North 48 Degrees 43 Minutes 20 Seconds East
for a distance of 45.00 feet to an existing concrete monument (found) 25.00 feet at right angles
from the centerline of Sherwood Road;

Thence along a common line to the Al and Mary A. McKeown property described in Deed Book
1368, Page 89 as Lot 4, Block 8 of Plat Section "G", Page 390 the following (3) three courses:

1. Along a curve to the left having a radius of 20.00 feet and an arc length of 31.42 feet,
being subtended by a chord of South 03 Degrees 43 Minutes 20 Seconds West for a
distance of 28.28 feet to an existing 1/2" diameter rebar with plastic cap stamped "FMT
Engrs. KYLS 2403" (found);
2. South 41 Degrees 16 Minutes 40 Seconds East for a distance of 83.18 feet to an existing
concrete monument (found);

3. Along a curve to the right having a radius of 311.48', and an arc length of 22.81', being subtended by a chord of South 39 Degrees 10 Minutes 49 Seconds East , for a distance of 22.80', to an existing 1/2" diameter rebar with plastic cap stamped "FMT Engrs. KYLS 2403" (found);

Thence crossing the right-of-way of Mayfair Place South 52 Degrees 55 Minutes 02 Seconds West for a distance of 50.00 feet to a rebar and cap (set);

Thence along a common line to the Caroline P. Cappock Revocable Trust property described in Deed Book 1176, Page 461 as Lot 2, Block 7 of Plat Section "G", Page 390 the following (3) three courses:

1. Along a curve to the left having a radius of 261.48 feet and an arc length of 19.14 feet, being subtended by a chord of North 39 Degrees 10 Minutes 49 Seconds West for a distance of 19.14 feet to a rebar and cap (set);
2. North 41 Degrees 16 Minutes 40 Seconds West for a distance of 83.18 feet to an existing concrete monument (found);
3. Along a curve to the left having a radius of 20.00 feet and an arc length of 31.42 feet, being subtended by a chord of North 86 Degrees 16 Minutes 40 Seconds West for a distance of 28.28 feet to an existing concrete monument (found) 25.00 feet at right angles from the centerline of Sherwood Road;

Thence along the south line of Sherwood Road North 48 Degrees 43 Minutes 20 Seconds East for a distance of 45.00 feet to the POINT OF BEGINNING.

Beginning at a rebar and cap (found) 20.00 feet west of the centerline of D.A.V. Drive, said centerline point being located 48.05 feet south of the centerline intersection of D.A.V. Drive and Irvin Cobb Drive;

Thence from the point of beginning South 40 Degrees 07 Minutes 52 Seconds East for a distance of 43.91 feet crossing the right of way of D.A.V. Drive to a rebar and cap (found);

Thence South 25 Degrees 30 Minutes 00 Seconds West for a distance of 97.76 feet with the east right of way of D.A.V. Drive and the Mid-South Energy Properties, LLC property described in Deed Book 1212, Page 716 to a rebar and cap (found) at the northeast corner of D.A.V. Drive and previously closed right of way of Chamblin Ave. per City Ordinance 90-4-4404;

Thence North 64 Degrees 30 Minutes 00 Seconds West for a distance of 40.00 feet crossing the right of way of D.A.V. Drive to a rebar and cap (found) at the northwest corner of D.A.V. Drive and previously closed right of way of Chamblin Ave.;

Thence North 25 Degrees 30 Minutes 00 Seconds East for a distance of 115.88 feet with the west right of way of D.A.V. Drive and the Mid-South Energy Properties, LLC property described in Deed Book 1212, Page 716 to the point of beginning,

The above described property is subject to a 20 foot wide public utility easement running from the south right of way of Irvin Cobb Drive south along the west half of D.A.V. Drive to the north right of way of the closed portion of Chamblin Ave.

Together with a subject to covenants, easements, right of ways and restrictions of record and in existence.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. Mary A. McKeown and Caroline P. Cappock own the properties abutting the public way which the Board of Commissioners has authorized to be closed as is evidenced by the application for street and/or alley closing which is attached hereto and made part hereof (Exhibit A).

b. On the 24th day of June, 2019, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid public way.

c. Written notice of the proposed closing was given to all property owners in or abutting the public way or the portion thereof being closed as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

d. All property owners in or abutting the public way or the portion thereof being closed have given their written notarized consent to the closing as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof.

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute a quitclaim deed from the City of Paducah to each of the property owners in or abutting the public way to be closed with each to acquire title to that portion of the public way contiguous to the property now owned by said property owners up to center line of the said public way. Provided, however, that the City shall reserve such easements upon the above described real property as it deems necessary. Said deed shall provide the reservation by the City of Paducah any easements affecting the herein

described real property as described in Section 1 above. Further, the Mayor is hereby authorized, empowered, and directed to execute all documents related to the street closing as authorized in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, August 27, 2019

Adopted by the Board of Commissioners, _____

Recorded by Lindsay Parish, City Clerk, _____

Published by The Paducah Sun, _____

\ord\eng\st close\Closure Mayfair Place Between Sherwood Rd and Marlborough Way

CERTIFICATION

I, Lindsay Parish, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky, and that the foregoing is a full, true and correct copy of Ordinance No. 2019-_____-_____-adopted by the Board of Commissioners of the City of Paducah at a meeting held on _____.

City Clerk

Exhibit A

City of Paducah, Kentucky Public Right-of-Way Closure Application



CITY OF PADUCAH, KENTUCKY PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

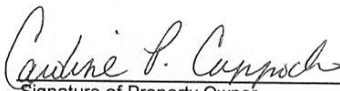
Date: 29-Apr-19

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: Northern portion of Mayfair Place located between Sherwood Rd & Marlborough Way

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:



Signature of Property Owner
Caroline P. Cappock, Trustee of
Caroline P. Cappock Revocable Trust.
Property Owner's Name Printed

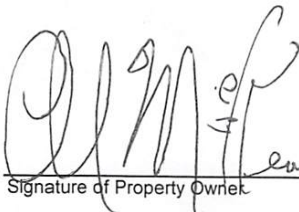
3690 Marlborough Way, Paducah KY 42001
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 30 day of April, 2019
by Caroline P. Cappock, Trustee of
Caroline P. Cappock Revocable Trust.
My Commission expires 10/03/2019

Notary Public, State at Large





Signature of Property Owner

Al McKeown
Property Owner's Name Printed

51 Martin Circle, Paducah KY 42001
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 2 day of May, 2019
by Al McKeown

My Commission expires 12/11/2019

Notary Public, State at Large



RECEIVED

MAY 21 2019

Planning Department

RECEIVED

MAY 22 2019
ENGINEERING
DEPARTMENT

UPC2019-165

Mary McKeown
Signature of Property Owner

Mary McKeown
Property Owner's Name Printed

51 Martin Circle, Paducah KY 42001
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 2 day of May
by Mary McKeown

My Commission expires 12/17/22

[Signature]
Notary Public, State at Large



SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

CERTIFICATE OF OWNERSHIP:

I (WE), DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN HEREON AND DO HEREBY APPROVE THIS PLAN OF SUBDIVISION WITH OUR FREE WILL AND CONSENT.

Caroline Caprock 4/30/19
OWNER DATE
Mary McKeown 5-2-19
OWNER DATE

**CERTIFICATION OF ACKNOWLEDGMENT
STATE OF KENTUCKY, COUNTY OF McCRACKEN:**

I, *Ricky A. Toshi*, A NOTARY PUBLIC IN THE STATE & COUNTY AFORESAID DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BY *CAROLINE CAPROCK*, KNOWN TO ME, TOGETHER WITH THE CERTIFICATE OF OWNERSHIP AND DEDICATION SHOWN HEREON, WHICH WAS, EXECUTED IN MY PRESENCE AND ACKNOWLEDGED TO BE THEIR FREE ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 30 DAY OF APRIL, 2019
MY COMMISSION EXPIRES ON THE 23 DAY OF NOV, 2019

Ricky A. Toshi 45019
NOTARY PUBLIC

**CERTIFICATION OF ACKNOWLEDGMENT
STATE OF KENTUCKY, COUNTY OF McCRACKEN:**

I, *John H. Phillips*, A NOTARY PUBLIC IN THE STATE & COUNTY AFORESAID DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BY *AL AND MARY McKEOWN*, KNOWN TO ME, TOGETHER WITH THE CERTIFICATE OF OWNERSHIP AND DEDICATION SHOWN HEREON, WHICH WAS, EXECUTED IN MY PRESENCE AND ACKNOWLEDGED TO BE THEIR FREE ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 2 DAY OF MAY, 2019
MY COMMISSION EXPIRES ON THE DECEMBER, 2022

John H. Phillips 08005
NOTARY PUBLIC

CERTIFICATE OF APPROVAL:

UNDER THE AUTHORITY PROVIDED BY CHAPTER 100, KENTUCKY REVISED STATUTES, ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, THIS PLAT HAS BEEN GIVEN APPROVAL AND ACCEPTED AS FOLLOWS:

APPROVED BY PADUCAH, PLANNING AND ZONING COMMISSION MEETING HELD ON THE _____ DAY OF _____, 20____.

CHAIRMAN OF THE PLANNING AND ZONING COMMISSION

PUBLIC UTILITY OWNERS:

WE THE UTILITY OWNERS INDICATED BELOW FREELY GIVE OUR CONSENT TO THE CLOSING OF THE 50 FOOT WIDE PUBLIC ROAD RIGHT OF WAY LOCATED BETWEEN ALAMEDA DRIVE & SHERWOOD ROAD AND THE DEDICATION OF THE 25 FOOT PUBLIC UTILITY AND STORM WATER DRAINAGE EASEMENT AS SHOWN HEREON.

Eddie Stucher 4/25/2019
ATMOS ENERGY DATE

Alan Shilling 4/26/2019
BELLSOUTH TELECOMMUNICATIONS, INC., D/B/A AT&T KENTUCKY DATE

CITY OF PADUCAH STORM SEWER DATE

Al Stacey 4-25-19
COMCAST CABLE OF PADUCAH, INC. DATE

Timothy 4/25/19
PADUCAH POWER SYSTEM DATE

John 4/25/19
PADUCAH WATER DATE

John 4/25/19
PADUCAH McCRACKEN JOINT SEWER AGENCY (JSA) DATE

MAYOR'S CERTIFICATE OF CITY APPROVAL:

IN ACCORDANCE WITH KENTUCKY REVISED STATUTES CHAPTER 82 AND BY ORDINANCE # _____ I HEREBY CERTIFY THAT THE PUBLIC WAY AS SHOWN ON THIS PLAT HAS BEEN OFFICIALLY CLOSED.

MAYOR, CITY OF PADUCAH DATE

**CERTIFICATE OF RECORDING:
"STATE OF KENTUCKY, COUNTY OF McCRACKEN"**

I, JULIE GRIGGS, CLERK FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THIS PLAT WAS THIS DAY LODGED IN MY OFFICE FOR RECORD AND THAT I HAVE RECORDED SAME WITH THIS AND THE FOREGOING CERTIFICATE OF MY OFFICE.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____, 20____.

_____ BY _____, D.C.

RECORDED IN PLAT SECTION _____, PAGE _____.

**HEATHER HILLS SUBDIVISION
SECTION 3; BLOCK 11
PLAT SECTION 'G', PAGE 390**

ZONING INFORMATION:
THE PROPERTY SHOWN HEREON IS CURRENTLY ZONED "R-1" PER CITY OF PADUCAH PLANNING DEPARTMENT. ZONE "R-1" = LOW DENSITY RESIDENTIAL ZONE.

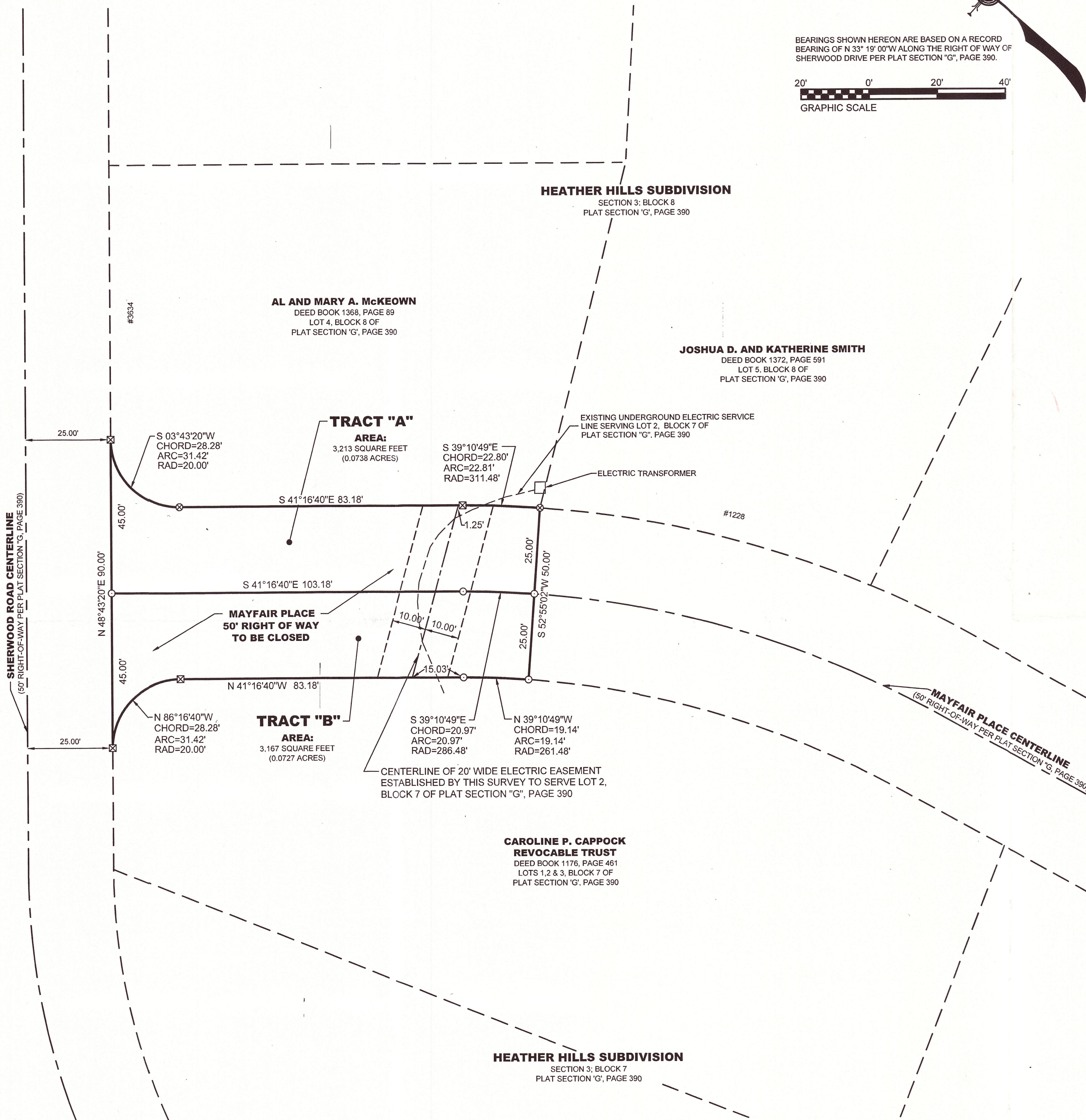
MINIMUM YARD REQUIREMENTS:
FRONT YARD = 40 FEET
SIDE YARD = 05 FEET
REAR YARD = 25 FEET

ACCESSORY BUILDINGS:
NO ACCESSORY BUILDING SHALL BE ERRECTED WITHIN EIGHT FEET OF ANY SIDE LOT LINE, AND NO SEPARATE ACCESSORY BUILDING SHALL BE ERRECTED WITHIN FIVE FEET OF ANY OTHER BUILDING OR STRUCTURE. REAR SETBACKS DO NOT APPLY TO ACCESSORY BUILDINGS. HOWEVER, NO ACCESSORY BUILDING OR STRUCTURE SHALL BE ALLOWED IN A FRONT YARD.

MINIMUM AREA REQUIREMENTS:
MINIMUM LOT AREA: 12,000 SQ. FEET

MINIMUM LOT WIDTHS:
75 FEET

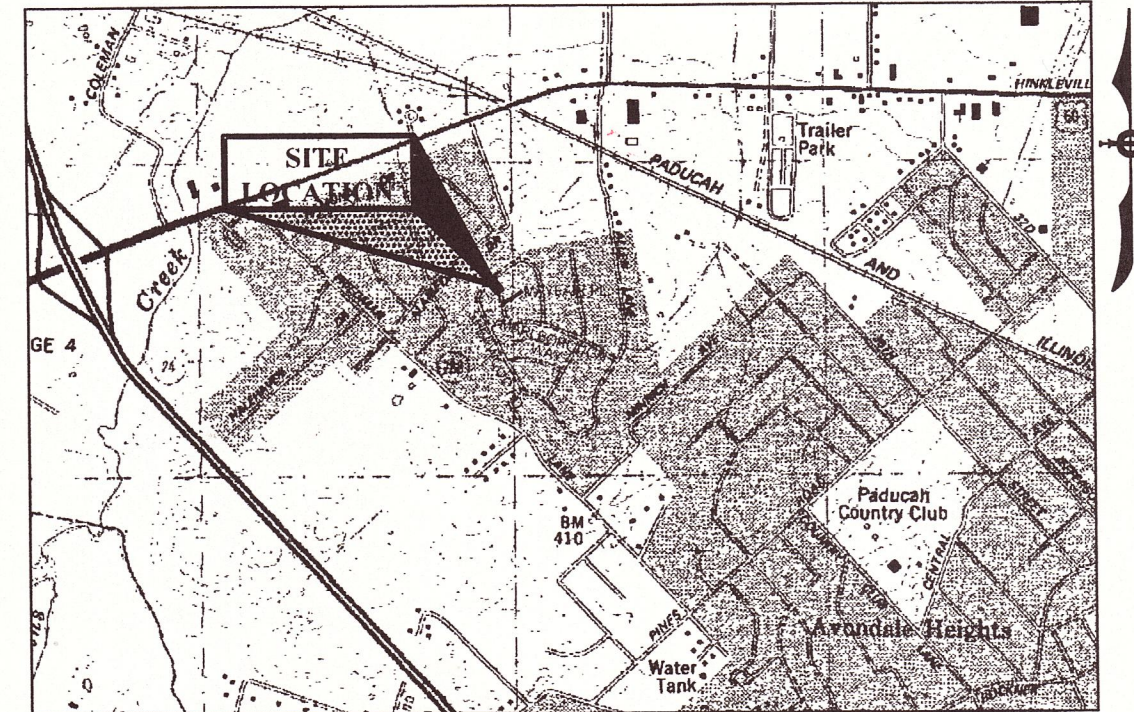
MAXIMUM BUILDING HEIGHT:
35 FEET



BEARINGS SHOWN HEREON ARE BASED ON A RECORD BEARING OF N 33° 19' 00\"W ALONG THE RIGHT OF WAY OF SHERWOOD DRIVE PER PLAT SECTION 'G', PAGE 390.

20' 0' 20' 40'

GRAPHIC SCALE



VICINITY MAP
SCALE: 1\"= 2,000'

LEGEND

- EXISTING 1/2\" DIAMETER REBAR WITH PLASTIC CAP STAMPED \"FMT ENGRS. KY LS 2403\" (FOUND)
- EXISTING CONCRETE MONUMENT
- PROPERTY LINE
- ROAD CENTERLINE
- ADJOINING PROPERTY LINE

FLOOD INFORMATION:

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE \"X\" AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP No. 21145C0133F, DATED 11/2/11.

ZONE \"X\"= AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

TITLE OPINION:

THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A TITLE OPINION. A DILIGENT EFFORT WAS MADE AT THE TIME OF THIS SURVEY TO OBTAIN AND SHOW RIGHT-OF-WAYS, EASEMENTS, COVENANTS, AND RESTRICTIONS PERTAINING TO THIS PROPERTY. HOWEVER THIS SURVEY IS SUBJECT TO THE FINDINGS THAT WOULD BE REVEALED IN AN ACCURATE TITLE OPINION.

BOUNDARY SURVEY:

THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201 KAR 18.150.

CLIENT:

MIKE AND CAROLINE CAPPOCK
3690 MARLBOROUGH WAY
PADUCAH, KY 42001

ADJOINING LANDOWNERS:

MIKE AND CAROLINE CAPPOCK
3690 MARLBOROUGH WAY
PADUCAH, KY 42001

AL AND MARY McKEOWN
51 MARTIN CIRCLE
PADUCAH, KY 42001

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REV. No.	DATE	TYPE	BY	APPROVED DATE

DRAWN BY : T. MEADOWS DATE : 4/11/19	FIELD SURVEY : 4/16/19 DATE :	SCALE : 1\"= 20'
REVIEWED BY : R. TOSH DATE : 4/11/19	FIELD BOOK No. : 184, PAGE 8	COORD FILE : 2019031
APPROVED BY : DATE :	REF. JOB No. :	SCREEN FILE : 2019031 ROAD CLOSURE

DUMMER SURVEYING & ENGINEERING SERVICES, INC.

434 South 6th Street
Paducah, Kentucky 42003

KY. 270-444-0220
IL. 618-524-4209

FAX 270-444-9493
www.dsandc.com

**PLAT OF SURVEY OF A PORTION OF MAYFAIR PLACE
RIGHT OF WAY CLOSING
IN SECTION 3, HEATHER HILLS SUBDIVISION**

NORTH END OF MAYFAIR PLACE, SOUTH OF SHERWOOD ROAD
PADUCAH, McCRACKEN COUNTY, KENTUCKY

UAC 2019-165

RECEIVED
MAY 22 2019
ENGINEERING DEPARTMENT

RECEIVED
MAY 21 2019
Planning Department

SHEET No.
1

DS&E JOB No:
2019031

CERTIFICATE OF ACCURACY:

I DO HEREBY CERTIFY TO MICHAEL C. AND CAROLINE P. CAPPOCK AND THE CITY OF PADUCAH THAT THE SURVEY SHOWN AND DESCRIBED HEREON WAS PERFORMED UNDER MY SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIDE SHOTS. THE UNADJUSTED PRECISION OF RATIO OF THE TRAVERSE WAS 1:56,084. THE BEARINGS AND DISTANCES SHOWN HEREON HAVE BEEN ADJUSTED. THIS SURVEY IS AN URBAN CLASS SURVEY AND MEETS THE ACCURACY, PRECISION AND SPECIFICATIONS OF THIS CLASS PER THE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS IN KENTUCKY (201 KAR 18.150). THIS SURVEY MEETS THE REQUIREMENTS OF THE CITY OF PADUCAH PLANNING AND ZONING COMMISSION, AND ALL MONUMENTS HAVE BEEN FOUND OR SET AS SHOWN HEREON.

RICKY A. TOSH PLS No. 2900 DATE

THE PROPERTY IS SUBJECT TO ALL RIGHT-OF-WAYS, EASEMENTS, COVENANTS, AND RESTRICTION OF RECORD AND IN EXISTENCE.

THIS DRAWING IS NOT VALID UNLESS ORIGINAL SIGNATURE AND SEAL ARE ATTACHED. ANY REPRODUCTION OR VARIANCE TO THIS SURVEY BY ELECTRONIC OR ANY OTHER MEANS ARE NOT TO BE CONSIDERED ISSUED BY THE LICENSED LAND SURVEYOR.



CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

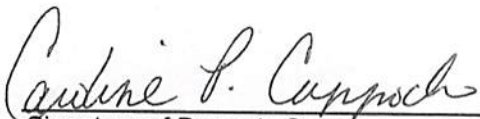
Date: 29-Apr-19

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: Northern portion of Mayfair Place located between Sherwood Rd & Marlborough Way

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

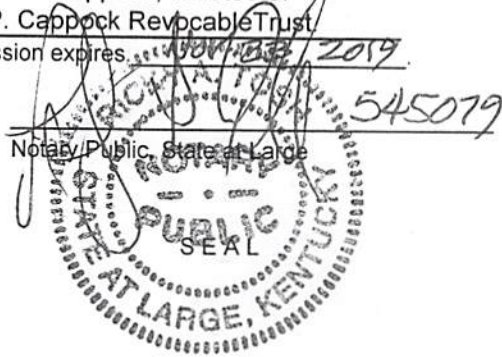


Signature of Property Owner
Caroline P. Cappock, Trustee of
Caroline P. Cappock Revocable Trust.
Property Owner's Name Printed

3690 Marlborough Way, Paducah KY 42001
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 30 day of APRIL, 2019,
by Caroline P. Cappock, Trustee of
Caroline P. Cappock Revocable Trust.
My Commission expires NOV 23 2019


Notary Public, State at Large



Signature of Property Owner

Al McKeown
Property Owner's Name Printed

51 Martin Circle, Paducah KY 42001
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 2 day of MAY, 2019,
by Al McKeown

My Commission expires 12/11/2021


Notary Public, State at Large

RECEIVED

MAY 21 2019

Planning Department

RECEIVED
MAY 22 2019

**ENGINEERING
DEPARTMENT**

UAC2019-165

Mary McKeown
Signature of Property Owner

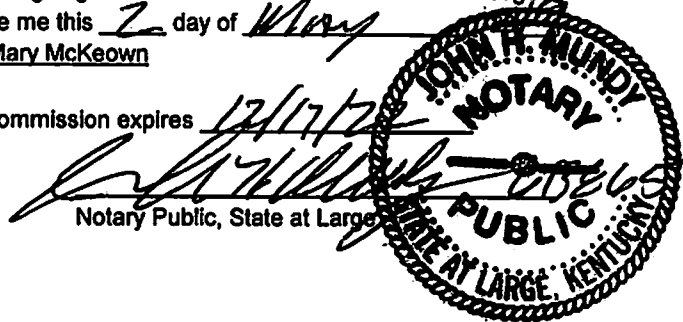
Mary McKeown
Property Owner's Name Printed

51 Martin Circle, Paducah KY 42001
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 2 day of May
by Mary McKeown

My Commission expires 12/17/12



SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this _____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this _____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF A PORTION OF MAYFAIR PLACE BETWEEN 3634 SHERWOOD ROAD AND 3690 MARLBOROUGH WAY.

WHEREAS, a public hearing was held on June 24, 2019 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to close a portion of Mayfair Place between 3634 Sherwood Road and 3690 Marlborough Way.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and Board of Commissioners of the City of Paducah to close a portion of Mayfair Place between 3634 Sherwood Road and 3690 Marlborough Way as follows:

LEGAL DESCRIPTION

A part of Mayfair Place Right-of-Way Closure

A certain undeveloped portion of road right-of-way containing 0.1465 acres as surveyed by Ricky A. Tosh, PLS 2900 of the firm of Dummer Surveying & Engineering Services, Inc. of Paducah, Kentucky on April 16, 2019, located on the north end of Mayfair Place and south of Sherwood Road in McCracken County, Kentucky and being more particularly described as follows:

Bearings described herein are based on a record bearing of North 33 Degrees 19 Minutes 00 Seconds West along the right-of-way of Sherwood Road as recorded in Plat Section "G", Page 390.

All rebars and caps (set) are 1/2" diameter by 18" long rebar with a plastic cap stamped "R. TOSH KYPLS 2900" unless stated otherwise.

Beginning at a rebar and cap (set) 25.00 feet south of the centerline of Sherwood Road, said point being located in the centerline of Mayfair Place undeveloped right-of-way;

Thence along the south line of Sherwood Road North 48 Degrees 43 Minutes 20 Seconds East for a distance of 45.00 feet to an existing concrete monument (found) 25.00 feet at right angles from the centerline of Sherwood Road;

Thence along a common line to the Al and Mary A. McKeown property described in Deed Book 1368, Page 89 as Lot 4, Block 8 of Plat Section "G", Page 390 the following (3) three courses:

1. Along a curve to the left having a radius of 20.00 feet and an arc length of 31.42 feet, being subtended by a chord of South 03 Degrees 43 Minutes 20 Seconds West for a distance of 28.28 feet to an existing 1/2" diameter rebar with plastic cap stamped "FMT Engrs. KYLS 2403" (found);
2. South 41 Degrees 16 Minutes 40 Seconds East for a distance of 83.18 feet to an existing concrete monument (found);
3. Along a curve to the right having a radius of 311.48', and an arc length of 22.81', being subtended by a chord of South 39 Degrees 10 Minutes 49 Seconds East, for a distance of 22.80', to an existing 1/2" diameter rebar with plastic cap stamped "FMT Engrs. KYLS 2403" (found);

Thence crossing the right-of-way of Mayfair Place South 52 Degrees 55 Minutes 02 Seconds West for a distance of 50.00 feet to a rebar and cap (set);

Thence along a common line to the Caroline P. Cappock Revocable Trust property described in Deed Book 1176, Page 461 as Lot 2, Block 7 of Plat Section "G", Page 390 the following (3) three courses:

1. Along a curve to the left having a radius of 261.48 feet and an arc length of 19.14 feet, being subtended by a chord of North 39 Degrees 10 Minutes 49 Seconds West for a distance of 19.14 feet to a rebar and cap (set);

2. North 41 Degrees 16 Minutes 40 Seconds West for a distance of 83.18 feet to an existing concrete monument (found);
3. Along a curve to the left having a radius of 20.00 feet and an arc length of 31.42 feet, being subtended by a chord of North 86 Degrees 16 Minutes 40 Seconds West for a distance of 28.28 feet to an existing concrete monument (found) 25.00 feet at right angles from the centerline of Sherwood Road;

Thence along the south line of Sherwood Road North 48 Degrees 43 Minutes 20 Seconds East for a distance of 45.00 feet to the POINT OF BEGINNING.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of this Right-of-Way shall be forwarded to the City Commission with this Resolution.


Cathy Crecelius, Chairwoman

Adopted by the Paducah Planning Commission on June 24, 2019

Agenda Action Form

Paducah City Commission

Meeting Date: September 9, 2019

Short Title: Property Tax Levy - FY2020

Category: Ordinance

Staff Work By: Jonathan Perkins
Presentation By: Jonathan Perkins

Background Information: Real estate and personal property tax levies for the City's General Fund and Paducah Junior College (PJC) as well as another (non-City) tax jurisdiction, the Paducah Independent School District, are proposed to be set as per the attached ordinance. Please refer to exhibits 1-3 for a history of the ad valorem tax levies for real estate (exhibit 1), personal (exhibit 2) & inventory (exhibit 3).

The City's General Fund real estate tax levy is proposed to be \$26.7 cents per \$100 AV. The proposed FY2020 rate is 61% of what the rate was in FY1995, when the City made a conscious effort to lower real estate tax rates (see exhibit 1).

The City's General Fund personal tax levy is proposed to be \$39 cents per \$100 AV. The proposed FY2019 rate is 23% less than the FY1995 rate (see exhibit 2).

The City eliminated inventory taxes (see exhibit 3) years ago in order to encourage inventory-rich business growth in Paducah. As you can see, the City's inventory rate was phased out over a four-year period, 1998 through 2002, and fully eliminated in FY2003. The inventory tax revenue would have been nearly \$722,000 in FY2020, if it were still in place today.

Staff proposes the City's tax levy be set at 26.7 cents per \$100 assessed value (AV), 2.3% higher than last year (FY2019). The FY2020 compensating rate is 25.7 cents per \$100 AV and Kentucky Revised Statutes (KRS) permits a city to adjust the compensating rate upward by not more than 4%, in this case to 26.7 cents. The City of Paducah is proposing to take the full 4% allowed by KRS, and this will be the 3rd time the maximum rate has been taken in the past 23 years.

From FY2001 to FY2020, the City of Paducah lowered its real estate tax levy by 3.3 cents, while others have increased their tax levy. The Paducah Independent School District real estate levy will increase 2.4 cents to 86.4 cents/\$100 AV.

The property tax levy ordinance will be introduced on September 9, 2019 with the second and final reading on September 24, 2019. Since the City's proposed tax levy is greater than the 'compensating rate' of 25.7 cents per \$100 AV, a public hearing is required; a public hearing is scheduled for September 9, 2019.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

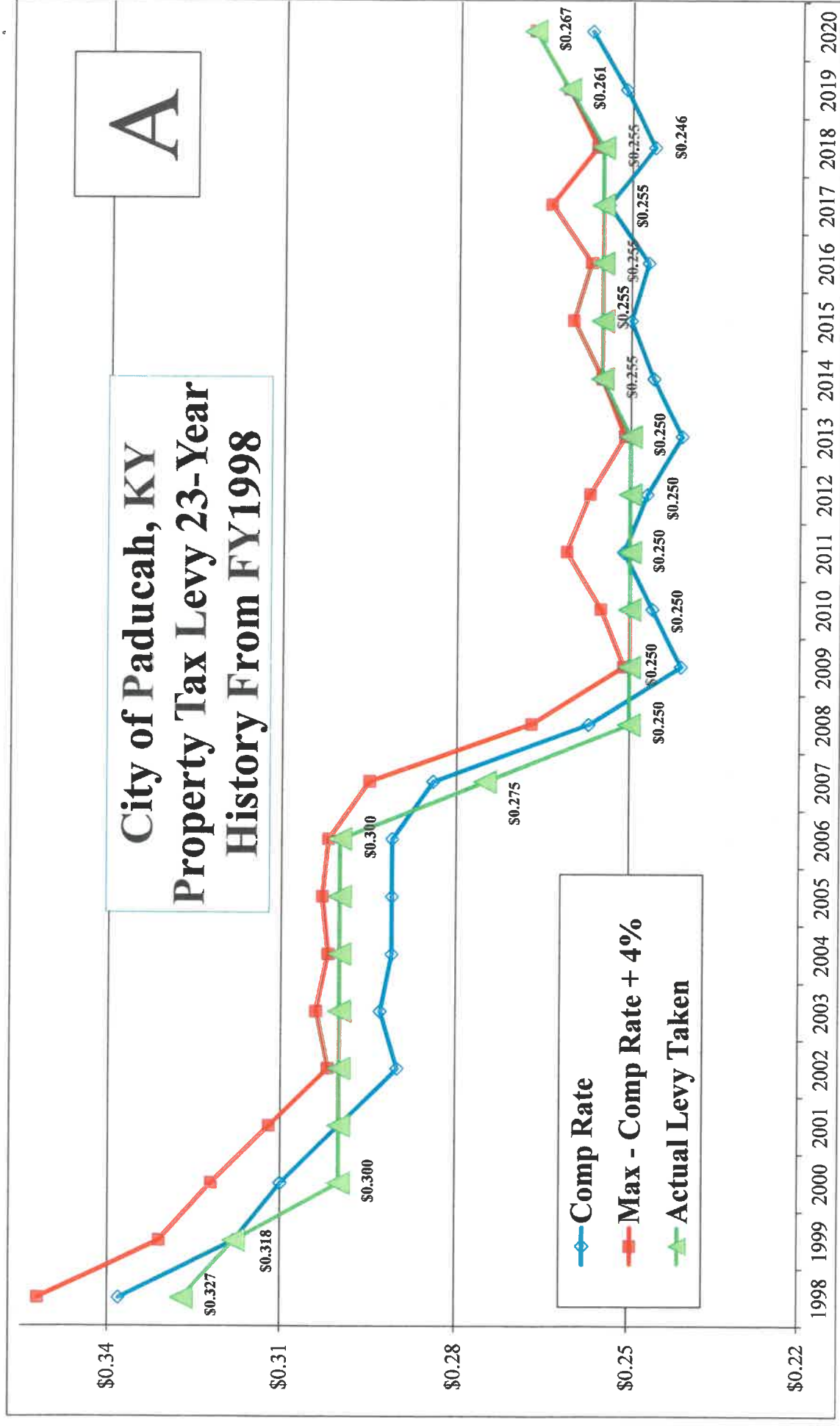
Staff Recommendation: Recommend that the Mayor and Commission adopt the proposed 2019-2020 real estate and personal ad valorem tax levies as proposed.

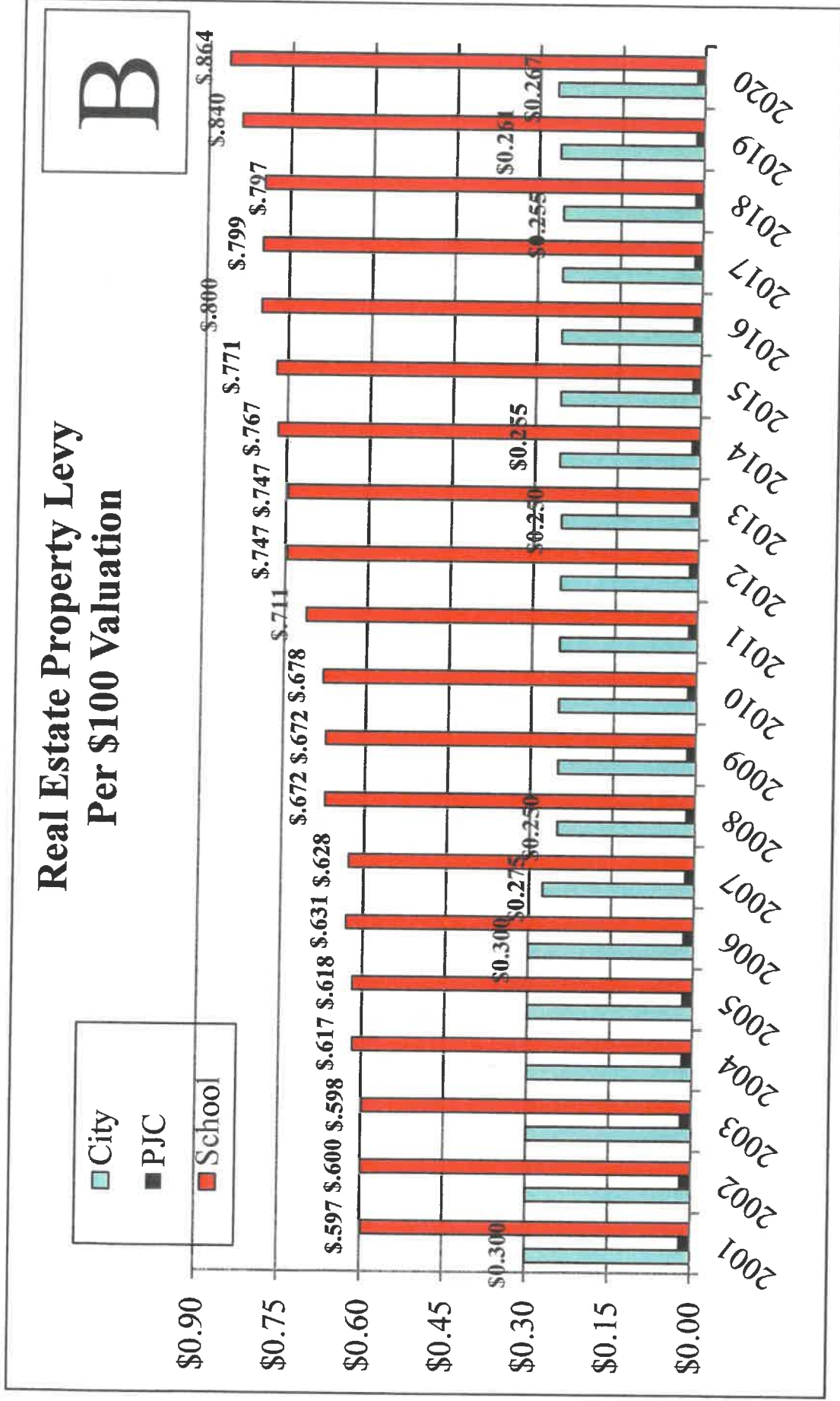
Motion:

I move that an ordinance setting the levies and rates of taxation on all property in the City of Paducah, Kentucky, subject to taxation for municipal purposes and for school purposes for the period from July 1, 2019, through June 30, 2020, be adopted.

Attachments:

1. exh A
2. exh B
3. Exh 1
4. Exh 2
5. Exh 3
6. Tax Rate FY2020



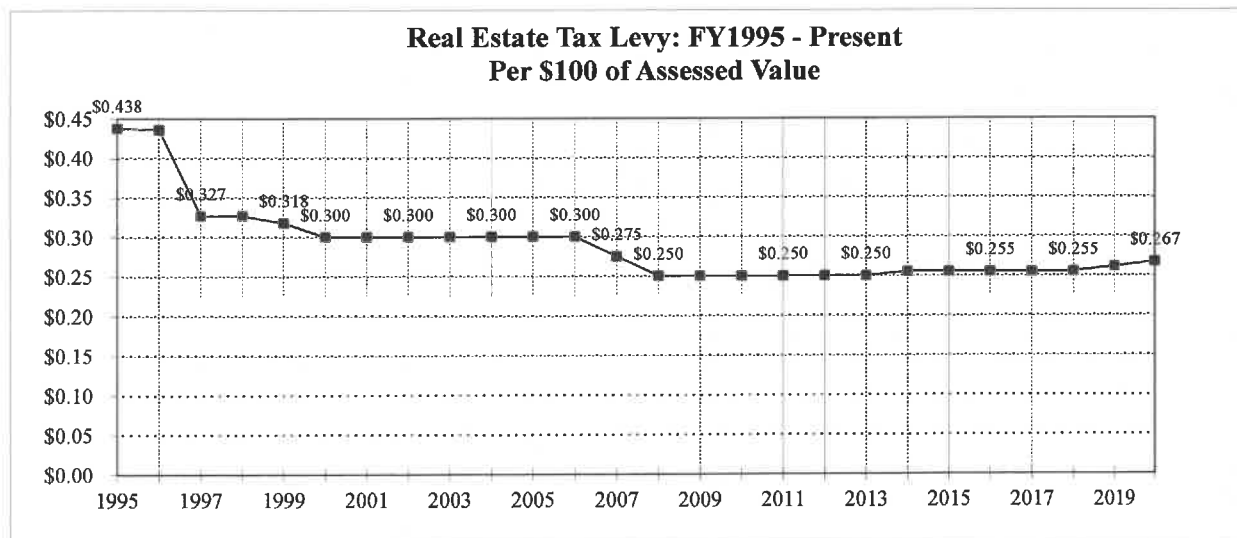


City of Paducah, KY
Real Estate Property Tax - Levy History from 1995

FISCAL YEAR	GENERAL FUND (1)	AEPF PENSION TRUST (3)	CITY TOTAL	CITY PERCENT OF TOTAL BILL	PADUCAH JUNIOR COLLEGE (4)	PADUCAH PUBLIC LIBRARY (4)	PADUCAH INDEPEND SCHOOLS (4)	NON-CITY TOTAL (4)	NON-CITY PERCENT OF TOTAL BILL (4)	GRAND TOTALS
1995	0.438	0.013	0.451	41.338%	0.032	0.046	0.562	0.640	58.662%	1.091
1996	0.436	0.013	0.449	39.876%	0.032	0.045	0.600	0.677	60.124%	1.126
1997	0.327		0.327	32.831%	0.032	0.043	0.594	0.669	67.169%	0.996
1998	0.327		0.327	33.131%	0.032	0.043	0.585	0.660	66.869%	0.987
1999	0.318		0.318	32.219%	0.030	0.041	0.598	0.669	67.781%	0.987
2000	0.300		0.300	31.283%	0.029	0.040	0.590	0.659	68.717%	0.959
2001	0.300		0.300	32.644%	0.022		0.597	0.619	67.356%	0.919
2002	0.300		0.300	32.538%	0.022		0.600	0.622	67.462%	0.922
2003	0.300		0.300	32.609%	0.022		0.598	0.620	67.391%	0.920
2004	0.300		0.300	31.983%	0.021		0.617	0.638	68.017%	0.938
2005	0.300		0.300	31.949%	0.021		0.618	0.639	68.051%	0.939
2006	0.300		0.300	31.546%	0.020		0.631	0.651	68.454%	0.951
2007	0.275		0.275	29.826%	0.019		0.628	0.647	70.174%	0.922
2008	0.250		0.250	26.596%	0.018		0.672	0.690	73.404%	0.940
2009	0.250		0.250	26.596%	0.018		0.672	0.690	73.404%	0.940
2010	0.250		0.250	26.427%	0.018		0.678	0.696	73.573%	0.946
2011	0.250		0.250	25.536%	0.018		0.711	0.729	74.464%	0.979
2012	0.250		0.250	24.631%	0.018		0.747	0.765	75.369%	1.015
2013	0.250		0.250	24.655%	0.017		0.747	0.764	75.345%	1.014
2014	0.255		0.255	24.543%	0.017		0.767	0.784	75.457%	1.039
2015	0.255		0.255	24.449%	0.017		0.771	0.788	75.551%	1.043
2016	0.255		0.255	23.787%	0.017		0.800	0.817	76.213%	1.072
2017	0.255		0.255	23.810%	0.017		0.799	0.816	76.190%	1.071
2018	0.255		0.255	23.876%	0.016		0.797	0.813	76.124%	1.068
2019	0.261		0.261	23.366%	0.016		0.840	0.856	76.634%	1.117
2020	0.267		0.267	23.278%	0.016		0.864	0.880	76.722%	1.147

NOTES:

- (1) General Fund Operation of the City.
(2) Appointive Employee Pension Fund (AEPF); discontinued in FY1997.
(3) Non-City tax levies.

Exhibit 1

City of Paducah, KY
Personal Property Tax - Levy History From FY1995 *

FISCAL YEAR	GENERAL FUND (1)	PENSION TRUST (2)	CITY TOTAL	CITY PERCENT OF TOTAL BILL	PADUCAH JUNIOR COLLEGE (3)	PADUCAH PUBLIC LIBRARY (3)	PADUCAH INDEPEND SCHOOLS (3)	NON-CITY TOTAL	NON-CITY PERCENT OF TOTAL BILL	GRAND TOTALS
1995	0.490	0.015	0.505	42.652%	0.034	0.050	0.595	0.679	57.348%	1.184
1996	0.390		0.390	36.313%	0.034	0.050	0.600	0.684	63.687%	1.074
1997	0.390		0.390	36.178%	0.034	0.050	0.604	0.688	63.822%	1.078
1998	0.390		0.390	36.078%	0.034	0.050	0.607	0.691	63.922%	1.081
1999	0.390		0.390	36.381%	0.034	0.050	0.598	0.682	63.619%	1.072
2000	0.390		0.390	36.654%	0.034	0.050	0.590	0.674	63.346%	1.064
2001	0.390		0.390	38.652%	0.022		0.597	0.619	61.348%	1.009
2002	0.390		0.390	38.424%	0.022		0.603	0.625	61.576%	1.015
2003	0.390		0.390	38.348%	0.022		0.605	0.627	61.652%	1.017
2004	0.390		0.390	37.938%	0.021		0.617	0.638	62.062%	1.028
2005	0.390		0.390	37.864%	0.021		0.619	0.640	62.136%	1.030
2006	0.390		0.390	37.464%	0.020		0.631	0.651	62.536%	1.041
2007	0.390		0.390	37.356%	0.019		0.635	0.654	62.644%	1.044
2008	0.390		0.390	35.358%	0.018		0.695	0.713	64.642%	1.103
2009	0.390		0.390	35.912%	0.018		0.678	0.696	64.088%	1.086
2010	0.390		0.390	35.912%	0.018		0.678	0.696	64.088%	1.086
2011	0.390		0.390	34.853%	0.018		0.711	0.729	65.147%	1.119
2012	0.390		0.390	33.766%	0.018		0.747	0.765	66.234%	1.155
2013	0.390		0.390	33.795%	0.017		0.747	0.764	66.205%	1.154
2014	0.390		0.390	33.220%	0.017		0.767	0.784	66.780%	1.174
2015	0.390		0.390	33.107%	0.017		0.771	0.788	66.893%	1.178
2016	0.390		0.390	32.312%	0.017		0.800	0.817	67.688%	1.207
2017	0.390		0.390	32.338%	0.017		0.799	0.816	67.662%	1.206
2018	0.390		0.390	32.419%	0.016		0.797	0.813	67.581%	1.203
2019	0.390		0.390	31.300%	0.016		0.840	0.856	68.700%	1.246
2020	0.390		0.390	30.709%	0.016		0.864	0.880	69.291%	1.270

NOTES:

- (1) General Fund Operation of the City.
 (2) Appointive Employee Pension Fund (AEPF), discontinued levy in FY95/96.
 (3) Non-City tax levies, Library became a County Library in FY2001.
 * Includes commercial furniture, fixtures , equipment, inventory, mfg. goods, finished & in transit goods, & motor vehicles as reported by the PVA. Inventory tax levy separated out in year 1999.

Exhibit 2

City of Paducah, KY
Inventory Property Tax - Levy History From FY1995

FISCAL YEAR	GENERAL FUND (1)	PENSION TRUST (2)	CITY TOTAL	CITY PERCENT OF TOTAL BILL	PADUCAH JUNIOR COLLEGE (3)	PADUCAH PUBLIC LIBRARY (3)	PADUCAH INDEPEND SCHOOLS (3)	NON-CITY TOTAL	NON-CITY PERCENT OF TOTAL BILL	GRAND TOTALS
1995	0.490	0.015	0.505	42.652%	0.034	0.050	0.595	0.679	57.348%	1.184
1996	0.390		0.390	36.313%	0.034	0.050	0.600	0.684	63.687%	1.074
1997	0.390		0.390	36.178%	0.034	0.050	0.604	0.688	63.822%	1.078
1998	0.390		0.390	36.078%	0.034	0.050	0.607	0.691	63.922%	1.081
1999	0.280		0.280	29.412%	0.024	0.050	0.598	0.672	70.588%	0.952
2000	0.210		0.210	24.194%	0.018	0.050	0.590	0.658	75.806%	0.868
2001	0.140		0.140	18.692%	0.012		0.597	0.609	81.308%	0.749
2002	0.070		0.070	10.309%	0.006		0.603	0.609	89.691%	0.679
2003							0.605	0.605	100.000%	0.605
2004							0.617	0.617	100.000%	0.617
2005							0.619	0.619	100.000%	0.619
2006							0.631	0.631	100.000%	0.631
2007							0.635	0.635	100.000%	0.635
2008							0.695	0.695	100.000%	0.695
2009							0.678	0.678	100.000%	0.678
2010							0.678	0.678	100.000%	0.678
2011							0.711	0.711	100.000%	0.711
2012							0.747	0.747	100.000%	0.747
2013							0.747	0.747	100.000%	0.747
2014							0.767	0.767	100.000%	0.767
2015							0.771	0.771	100.000%	0.771
2016							0.800	0.800	100.000%	0.800
2017							0.799	0.799	100.000%	0.799
2018							0.797	0.797	100.000%	0.797
2019							0.840	0.840	100.000%	0.840
2020							0.864	0.864	100.000%	0.864

NOTES:

- 1) General Fund Operation of the City; discontinued levy in FY2003.
 - 2) Appointive Employee Pension Fund (AEPF); discontinued levy in FY95/96.
 - 3) Non-City tax levies, Library became a County Library in FY2001.
- * Includes commercial furniture, fixtures, equipment, inventory, mfg. goods, and finished & in transit goods, as reported by the PVA. Inventory tax levy separated out in fiscal year 1999.

Exhibit 3

AN ORDINANCE FIXING THE LEVIES AND RATES OF TAXATION ON ALL PROPERTY IN THE CITY OF PADUCAH, KENTUCKY, SUBJECT TO TAXATION FOR MUNICIPAL PURPOSES AND FOR SCHOOL PURPOSES FOR THE PERIOD FROM JULY 1, 2019 THROUGH JUNE 30, 2020, WITH THE PURPOSES OF SAID TAXES HEREUNDER DEFINED.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. There is hereby levied for the period from July 1, 2019, through June 30, 2020, upon all taxable real property within the City of Paducah, Kentucky, subject to taxation for municipal purposes, an ad valorem tax of twenty six and 7/10 cents (\$.267) upon each one hundred dollars (\$100.00) assessed valuation of said property, pursuant to Section 157 of the State Constitution, to defray the cost of maintaining and administering the government of the City of Paducah, Kentucky, for said period, exclusive of the levies hereinafter mentioned and defined, and the proceeds of said tax levy shall be paid into the General Fund of the City.

SECTION 2. There is hereby levied for the period from July 1, 2019, through June 30, 2020, upon all taxable personal property including motor vehicles and watercraft, except for inventory, within the City of Paducah, Kentucky, subject to taxation for municipal purposes, an ad valorem tax of thirty-nine cents (\$.390) upon each one hundred dollars (\$100.00) assessed valuation of said property, pursuant to Section 157 of the State Constitution, to defray the cost of maintaining and administering the government of the City of Paducah, Kentucky, for said period, exclusive of levies hereinafter mentioned and defined, and the proceeds of said tax levy shall be paid into the General Fund of the City.

SECTION 3. All taxes levied by Section 1 and 2 of this ordinance are necessary and required in order to provide revenue to meet the requirements of the budget ordinance adopted by the Board of Commissioners, and the proceeds of such tax levies and all other revenue of the City not specifically allocated to other purposes shall be deposited into the General Fund of the City to be expended as provided in the budget ordinance for the period from July 1, 2019, through June 30, 2020.

SECTION 4. There is hereby further levied an ad valorem tax of one and 6/10 cents (\$.016) on each one hundred dollars (\$100.00) of assessed valuation of all real property subject to taxation for municipal purposes in said City for the period from July 1, 2019, through June 30, 2020, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 5. There is hereby further levied an ad valorem tax of one and 6/10 cents (\$.016) on each one hundred dollars (\$100.00) of assessed valuation of all personal property subject to taxation, except for inventory, for municipal purposes in said City for the period from July 1, 2019, through June 30, 2020, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 6. There is hereby further levied an ad valorem tax of three and 1/10 cents (\$0.031) on each one hundred dollars (\$100.00) of assessed valuation of all motor vehicles and watercraft property subject to taxation for municipal purposes in said City for the period from July 1, 2019, through June 30, 2020, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 7. The Board of Education of the City of Paducah, Kentucky, pursuant to the authority vested in it under its charter and under the laws of the Commonwealth of Kentucky has adopted a resolution and budget levying an ad valorem tax on all real property in said City subject to taxation for school purposes. Pursuant to said resolution, the Board of Education budgets and levies the following taxes for the period from July 1, 2019, through June 30, 2020, an ad valorem tax of eighty-six and 4/10 cents (\$0.864) on each one hundred dollars (\$100.00) assessed valuation of all real property subject to taxation for school purposes in the City of Paducah, Kentucky, for the support and maintenance of the public schools of said City shall be collected by the City for the Board of Education.

SECTION 8. The Board of Education of the City of Paducah, Kentucky, pursuant to the authority vested in it under its charter and under the laws of the Commonwealth of Kentucky has adopted a resolution and budget levying an ad valorem tax on all personal property in said City subject to taxation for school purposes. Pursuant to said resolution, the Board of Education budgets and levies the following taxes for the period from July 1, 2019, through June 30, 2020, an ad valorem tax of eighty-six and 4/10 cents (\$0.864) on each one hundred dollars (\$100.00) assessed valuation of all personal property subject to taxation for school purposes in the City of Paducah, Kentucky, for the support and maintenance of the public schools of said City shall be collected by the City for the Board of Education.

SECTION 9. The taxes levied under this ordinance are summarized as follows:

PURPOSE	RATE PER \$100
GENERAL FUND OF THE CITY:	
Real Property	\$0.267
Personal Property (except inventory)	\$0.390
Motor Vehicles and watercraft	\$0.390
SCHOOL PURPOSES:	
PADUCAH JUNIOR COLLEGE	
Real Estate	\$0.016
Personal Property (except inventory)	\$0.016
Motor Vehicles and watercraft	\$0.031

SECTION 10. The City of Paducah shall collect the following taxes for the Board of Education:

PADUCAH INDEPENDENT SCHOOL DISTRICT	
Real Property	\$0.864
Personal Property (including inventory)	\$0.864

SECTION 11. Property taxes levied herein shall be due and payable in the following manner:

- (1) In the case of tax bills which reflect an amount due of less than Eight Hundred and Fifty Dollars (\$850.00), the payment shall be due on November 1, 2019, and shall be payable without penalty and interest until November 30, 2019.
- (2) In the case of all other tax bills, payment shall be in accordance with the following provisions:
 - (a) The first half payment shall be due on November 1, 2019, and shall be payable without penalty and interest until November 30, 2019.
 - (b) The second half payment shall be due on February 1, 2020, and shall be payable without penalty and interest until February 29, 2020.

SECTION 12. The provisions of this ordinance are severable. If any provision, section, paragraph, sentence or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of this ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence and part thereof separately and independent of each other.

SECTION 13. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners September 9, 2019
Adopted by the Board of Commissioners September 24, 2019
Recorded by Lindsay Parish, City Clerk, September __, 2019
Published by The Paducah Sun, September __, 2019

ORD/Finance/Tax Rate FY2020