**CITY COMMISSION MEETING**
**AGENDA FOR SEPTEMBER 24, 2019**
**5:30 PM**
**CITY HALL COMMISSION CHAMBERS**
**300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**EMPLOYEE INTRODUCTIONS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

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| | **I.** | **CONSENT AGENDA** |
| | | A. Approve Minutes for September 9, 2019 |
| | | B. Receive & File Documents |
| | | C. Approve Appointment of Karen Petter to the Civic Beautification Board |
| | | D. Approve Reappointment of Carol Young and Patrick Perry to the Board of Adjustment |
| | | E. Approve Appointment of Tammara Sanderson to the Civil Service Commission |
| | | F. Personnel Actions |
| | | G. Approve the purchase of One Front Loader Refuse Truck for use by Solid Waste Department in an amount of $259,729.00 - **R MURPHY** |
| | | H. Approve purchase of Three Pick Up trucks for use by multiple departments in an amount of $74,694 - **R MURPHY** |
| | **II.** | **MUNICIPAL ORDER(S)** |
| | | A. Approve Tyler Technologies Contract Amendment to Add Energov Modules in an amount of $187,600 - **M SMOLEN & S CHINO** |
| | **III.** | **ORDINANCE(S) - ADOPTION** |

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| | | A. Property Tax Levy - FY2020 - **J PERKINS** |
| | **IV.** | **COMMENTS** |
| | | A. Comments from the City Manager |
| | | B. Comments from the Board of Commissioners |
| | | C. Comments from the Audience |
| | **V.** | **EXECUTIVE SESSION** |