



**CITY COMMISSION MEETING
AGENDA FOR DECEMBER 10, 2019
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA</u>
	A. Minutes for November 26, 2019
	B. Receive & File Documents
	C. Personnel Actions
	D. Accept Donation of Property Located at 2028 Clay Street - G CHERRY
	II. <u>ORDINANCE(S) - ADOPTION</u>
	A. Closure of a portion of an Alley on the West Side of South 6th Street between 600 & 606 Broadway, 105 & 111 South 6th Street and 603 Kentucky Avenue - R MURPHY
	III. <u>ORDINANCE(S) - INTRODUCTION</u>
	A. Approve a Budget Amendment to move General Fund Reserve Funds in the amount of \$687,900 to the Ohio River Reconstruction Project - R MURPHY
	B. Approve Brockenborough Rotary Health Park Spray Pad Restroom Project Change Order No. 1 for an increase of \$16,951.32- M THOMPSON
	C. Authorize a Promissory Note Release for Paxton Park Golf Municipal Golf Course - J ARNDT
	D. Establish a Creative & Cultural Council - L PARISH

		E. Agreement to accept property from P & L Railroad - S KYLE
		F. Authorize Contract with Commonwealth Economics for professional services for the TIF program (\$43,824.80 plus direct expenses) - T TRACY
		G. Consolidate the Urban Renewal And Community Development Agency (URCDA) with the Paducah Planning Commission - T TRACY
		H. Amend Code of Ordinances Chapter 42 related to Junk Vehicles - G CHERRY
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>