



**CITY COMMISSION MEETING
AGENDA FOR MAY 26, 2020
5:30 PM
VIDEO TELECONFERENCE MEETING**

Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting. The Mayor will call on you to speak during the Public Comments section of the Agenda.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 12, 2020 (Regular Meeting), May 18, 2020 and May 20, 2020 (Joint Meetings)
	B.	Receive & File Documents
	C.	Appointment of J. P. Kelly and Kala Shihady to the Industrial Development Authority (IDA)
	D.	Personnel Actions
	E.	Acceptance of the Coronavirus Emergency Supplemental Funding Grant Program through the Department of Justice in the amount of \$36,344.00 - B LAIRD
	F.	Application for a Staffing for Adequate Fire and Emergency Response (SAFER) Grant - S KYLE
	II.	<u>ORDINANCE(S) - EMERGENCY</u>
	A.	Approving the Termination of the Construction Contract Entered Between the City of Paducah and Huffman Construction, LLC Dated May 3, 2018 Regarding the Flood Pump Station #2 Rehabilitation Project and Declaring an Emergency to Exist - R MURPHY

	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Closure of a Portion of an Alley Between 1420 Martin Luther King Jr Drive & 1415 Harrison Street and the Dedication of a New Alley Between 1400 Martin Luther King Jr Drive & 1401 Harrison Street - R MURPHY
		B.	Intent to Annex 1815 Olivet Church Road, 6215 Blandville Road and 5269 Hinkleville Road - T TRACY
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>	