



**CITY COMMISSION MEETING
AGENDA FOR JULY 14, 2020
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

Seating for the public at the Commission Meeting will be limited to 15 people on a first come basis. Those attending in person may make public comments in person. Anyone who would like to make public comments virtually may do so by filling out a Public Comment Sheet and returning it to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting. The Mayor will call on you to speak during the Public Comments section of the Agenda.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION

McCracken County Sports Commission Activity Update - Jim Dudley

City of Paducah Building Assessment - Baccus Oliver, Marcum Engineering

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 24, 2020 & July 7, 2020
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Declaration of Trust and Trust Participation Agreement for the Kentucky League of Cities Workers' Compensation Trust - S SUAZO
	E.	Trust Participation Agreement – Kentucky League of Cities Insurance Services – General Insurance Trust - S SUAZO
	F.	2020 Kentucky League of Cities (KLC) Insurance Services Workers' Safety Grant Application and Acceptance - S SUAZO
	G.	2020-2021 Kentucky Hazardous Waste Grant Acceptance - C YARBER
	H.	Authorizing the agreement with Data Records Management Services to perform the Police Department digitization project that is being funded by the KDLA Local Records Program Grant in the amount \$33,529 - B LAIRD

		I.	Acceptance of the 2020 National Endowment for the Arts Art Works grant in the amount of \$10,000 for the development and implementation of a Creative Entrepreneurship Program - L PARISH
		J.	FY2021 Contract with WKCTC for \$85,000 for Operation of Public and Government Access Channels - P SPENCER
		K.	Accept Donation of Property Located at 2011 Guthrie Avenue - G CHERRY
		L.	Purchase of Mowers in an amount of \$76,761.98 for Paxton Park Golf Course - M THOMPSON
		M.	Application for the State and Local Government Financial Wellness Grant through the Kentucky League of Cities - S SUAZO
		N.	Accepting delivery of Deed of Conveyance on behalf of the Commissioners of Paducah Water from the Paducah-McCracken County Industrial Development Authority for purposes of making improvements to the City's water distribution system - J PETERSON
		O.	Authorize the Finance Director to Call the Series 2011 General Obligation Bond and Retire Debt Service related to the Bond Issue - J ARNDT
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the Finance Director to make payment to Western Surety Company for the Pump Station #2 Project - R MURPHY
		B.	Municipal Order Directing the City Manager to Continue the Pause of the Lose Associates Agreement until January 2021 - J ARNDT
		C.	Adopt the 2020 Our Paducah Strategic Plan - M SMOLEN
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Rezoning of 5802 Commerce Drive - T TRACY
		B.	A Change Order to the Agreement with Jim Smith Contracting, LLC for the 2018-2019 Resurfacing Program to Include Contract Pricing for Pavement Markings - R MURPHY
		C.	Approve the Transfer of Municipally Owned Properties Located throughout Paducah to the Joint Sewer Agency - J HODGES
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager

		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>	