



**CITY COMMISSION MEETING  
AGENDA FOR JULY 28, 2020  
5:30 PM  
VIDEO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.  
The Mayor will call on you to speak during the Public Comments section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |             |                                                                                                           |
|--|-------------|-----------------------------------------------------------------------------------------------------------|
|  | <b>I.</b>   | <b><u>CONSENT AGENDA</u></b>                                                                              |
|  | A.          | Approve Minutes for July 14, 2020                                                                         |
|  | B.          | Receive & File Documents                                                                                  |
|  | C.          | Personnel Actions                                                                                         |
|  | D.          | Accept the COPS Hiring Program (CHP) Grant in the amount of \$375,000 - <b>B LAIRD</b>                    |
|  | <b>II.</b>  | <b><u>DISCUSSION</u></b>                                                                                  |
|  | A.          | Wellness Center Due Diligence Proposal Discussion - <b>R ABRAHAM</b>                                      |
|  | <b>III.</b> | <b><u>MUNICIPAL ORDER(S)</u></b>                                                                          |
|  | A.          | Adopt Municipal Order as Amended for Lose Agreement Suspension and Further Due Diligence - <b>J ARNDT</b> |
|  | <b>IV.</b>  | <b><u>ORDINANCE(S) - ADOPTION</u></b>                                                                     |

|  |             |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                         |
|--|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |             | A. Rezoning of 5802 Commerce Drive - <b>T TRACY</b>                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                         |
|  |             | B. Approve a Change Order to the Agreement with Jim Smith Contracting, LLC for the 2018-2019 Resurfacing Program to Include Contract Pricing for Pavement Markings - <b>R MURPHY</b> |                                                                                                                                                                                                                                                                                                                                                                                         |
|  |             | C. Approve the Transfer of Municipally Owned Properties Located throughout Paducah to the Joint Sewer Agency - <b>J HODGES</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                         |
|  | <b>V.</b>   | <b><u>ORDINANCE(S) - INTRODUCTION</u></b>                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |
|  |             | A.                                                                                                                                                                                   | Approve Refinancing of the 2010B General Obligation Bond for Interest Savings - <b>J PERKINS</b>                                                                                                                                                                                                                                                                                        |
|  |             | B.                                                                                                                                                                                   | Approve a Budget Amendment in an amount of \$141,000 for Paxton Park Grounds Equipment - <b>J ARNDT</b>                                                                                                                                                                                                                                                                                 |
|  |             | C.                                                                                                                                                                                   | Adopt an Amendment to the Sign Regulations, Sec. 126-76 (m), to allow electronic signs in the MU and A-1 Districts - <b>T TRACY</b>                                                                                                                                                                                                                                                     |
|  |             | D.                                                                                                                                                                                   | Adopt an Amendment to Sec. 126-176 of the Zoning Code to provide for an alternative rezoning approval process, renaming of the section, expanding notice requirements, and reordering and renumbering of the section - <b>T TRACY</b>                                                                                                                                                   |
|  |             | E.                                                                                                                                                                                   | Approve a “City Block” Development Agreement between the City and Weyland Ventures Development, LLC, for development of a hotel, parking, open space, and mixed-use residential building located on the city block bounded by Second Street, Broadway, North Water Street, and Jefferson Street and transfer two associated tracts of property (\$141,000 and \$155,000) - <b>K AXT</b> |
|  |             | F.                                                                                                                                                                                   | Approve the First Amendment and Extension to Right of First Refusal Agreement with Riverfront Hotel LP - <b>J ARNDT</b>                                                                                                                                                                                                                                                                 |
|  | <b>VI.</b>  | <b><u>COMMENTS</u></b>                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |
|  |             | A.                                                                                                                                                                                   | Comments from the City Manager                                                                                                                                                                                                                                                                                                                                                          |
|  |             | B.                                                                                                                                                                                   | Comments from the Board of Commissioners                                                                                                                                                                                                                                                                                                                                                |
|  |             | C.                                                                                                                                                                                   | Comments from the Audience                                                                                                                                                                                                                                                                                                                                                              |
|  | <b>VII.</b> | <b><u>EXECUTIVE SESSION</u></b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                         |