



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 22, 2020
5:30 PM
VIDEO AND/OR AUDIO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return it to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.
The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
		A.	Approve Minutes for September 8, 2020
		B.	Receive & File Documents
		C.	Personnel Actions
		D.	Purchase of Solid Waste Dumpsters for the FY2021 from Municipal Equipment, Inc., Utilizing the Kentucky State Contract, for an amount not to exceed \$130,000 - C YARBER
		E.	Purchase of Nine (9) Police Pursuit Rated SUV's for the Police Department for the total amount of \$334,929 - C YARBER
		F.	Purchase of Two (2) Pickup Trucks for use by the Street Department in the total amount of \$53,600. - C YARBER
		G.	Acceptance of a Law Enforcement Protection Program Grant in the amount of \$11,305. - B LAIRD
	II.	<u>ORDINANCE(S) - ADOPTION</u>	

		A. Setting Tax Levies: Ad Valorem Properties - FY2021 - J PERKINS	
		B. Purchase of Real Estate located at 2640 South 24th Street for the as-is purchase price of \$8,000.00 - R MURPHY	
		C. Final Annexation Ordinance for Bremer, Oliphant & King -- T TRACY	
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Collection of property taxes imposed by the Paducah Independent School District - J PERKINS
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>	