



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 13, 2020
5:30 PM
VIDEO AND/OR AUDIO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.
The Mayor will call on you to speak during the Public Comments section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION(S)

2021 Employee Benefits Renewal - D.J. Story, Peel & Holland

BUILD Grant Excursion Boat Landing Concept - Rick Murphy

Greater Paducah Economic Development Update - Bruce Wilcox, GPED

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 22, 2020
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Position & Pay Schedule - M SMOLEN
	E.	Pay Grade Schedule - M SMOLEN
	F.	Authorize Annual Payment Paxton Park Golf Course in the amount of \$75,000 - M THOMPSON
	G.	Approve FY2021 Contract For Services with Paducah Transit Authority in the amount of \$215,000 - J ARNDT
	H.	Approve FY2021 Contract for Services with the Luther F. Carson Four Rivers Center, Inc. in the amount of \$54,000 - J ARNDT
	I.	Acceptance of CARES Act funding for COVID-19 Relief through the

			Department of Local Government in the amount of \$1,786,875 - T WILSON
		J.	Application for Center Point Recovery Center - 2020 CDBG Coronavirus Grant - T WILSON
		K.	Application & Acceptance for a First Responders Grant through the Marathon Petroleum Foundation in the amount of \$4,800 - S KYLE
		L.	Application and Acceptance of the Kentucky League of Cities Insurance Services (KLCIS) Liability Grant in the amount of \$3,000 - R MURPHY
		M.	Health, Vision and Dental Benefit Plan Premiums for 2021- S SUAZO
		N.	Approve Strategic Health Risk Advisor & Strategic Benefit Placement Services with Peel & Holland – S SUAZO
		O.	Administrative Services and Stop Loss Insurance with Anthem Blue Cross Blue Shield - Peel & Holland
		P.	Use of spending credits for eligible employees pursuant to the City's group health insurance plan for the 2021 plan year - Peel & Holland
		Q.	Approve the Proposal for a Change in the Group Life Insurance with to Mutual of Omaha effective January 1, 2021 - Peel & Holland
		R.	Approve 911 Communications Service Agreement with Melber New Hope Fire District - B LAIRD
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
			A. Collection of property taxes imposed by the Paducah Independent School District - J PERKINS
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approval of a Renewal Lease Agreement with Forest Hills Village, Inc. - J ARNDT
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>	

