



**CITY COMMISSION MEETING
AGENDA FOR NOVEMBER 10, 2020
5:30 PM
VIDEO AND/OR AUDIO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.
The Mayor will call on you to speak during the Public Comments section of the Agenda*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Midtown Alliance of Neighbors Update - Sharon Poat

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for October 27, 2020
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Appointment of Lucas Bremer and James (J.T.) Crawford to the Paducah Main Street Board. Said terms shall expire November 10, 2024
	E.	Accept Bid for Police Department Uniforms for 2021-2022 - B LAIRD
	F.	Accept Donation of Property located at 729 South 13th Street - G CHERRY
	G.	Approve FY2021 Contract with Barkley Regional Airport Authority in the amount of \$120,000 - J ARNDT
	H.	Application and Acceptance of a Thermal Imaging Camera Grant through the Kentucky Fire Commission - S KYLE
	I.	2021 Litter Abatement Program Grant Application and Acceptance - C YARBER
	J.	Authorize Payment to KEDFA for Tax Increment Financing Consultant Services in an amount of \$25,000 - J ARNDT

	II.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Consensual Annexation of 3660 Olivet Church Road - T TRACY
		B.	Professional Services Contract with BFW Engineering, Inc. for South 25th Street Project for \$89,180.00 with the option of South 24th Street Project for \$70,959.00 - R MURPHY
		C.	Amendment in the amount of \$81,500 to Professional Engineering Service Agreement with HDR Engineering, Inc. for the City's Flood Control Pump Stations #2 and #9 - R MURPHY
	III.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	IV.	<u>EXECUTIVE SESSION</u>	