



Amended 11-23-20

**CITY COMMISSION MEETING
AGENDA FOR NOVEMBER 24, 2020
5:30 PM
VIDEO AND/OR AUDIO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.
The Mayor will call on you to speak during the Public Comments section of the Agenda*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for November 10, 2020
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Accept donation of property at 1331 Broadway - B LAIRD
	II.	<u>MUNICIPAL ORDER(S)</u>
	A.	Approval of Tolling Agreement between Jim Smith Contracting Company, LLC, JSC Terminal, LLC and City Paducah - R MURPHY
	B.	<u>Approve Artwork Design for Water Tank - G WATKINS</u>
	III.	<u>ORDINANCE(S) - ADOPTION</u>
	A.	Consensual Annexation of 3660 Olivet Church Road - T TRACY
	B.	Professional Services Contract with BFW Engineering, Inc. for South 25th Street Project for \$89,180.00 with the option of South 24th Street Project for \$70,959.00 - R MURPHY

		C. Amendment in the amount of \$81,500 to Professional Engineering Service Agreement with HDR Engineering, Inc. for the City's Flood Control Pump Stations #2 and #9 - R MURPHY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Closure of Two Alleys Extending West of Northview Street Onto the Paducah-McCracken County Joint Sewer Agency Property Located at 621 Northview Street - R MURPHY
	V.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>